





Mamata Dental College

## (Under the Management of Mamata Educational Society)

(Recognised by MOH & FW, Govt. of India and Dental Council of India) (Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana.) KHAMMAM - 507 002.

#### GUIDELINES AND CODE OF ETHICS TO CHECK MALPRACTICES AND

#### PLAGIARISM IN RESEARCH

The purpose of this set of guidelines is to provide a positively oriented set of practical suggestions for maintaining integrity in research. Not only does the ethical conduct of science satisfy a scientific moral code, it also leads to better scientific results. Because, the adherence to ethical research practice leads to more attention to the details of scientific research including qualitative analysis, quantitative & statistical techniques and to more thoughtful collaboration among investigators. Also, the credibility of science with the general public depends on the maintenance of the highest ethical standards in research. Observance of these guidelines will help an investigator avoid departures from accepted ethical research practice and prevent those most serious deviations that constitute research misconduct. Research misconduct is defined as fabrication, falsification, or plagiarism including misrepresentation of credentials in proposing, performing, or reviewing research or in reporting research results. It does not include honest error or differences of opinion. Misconduct as defined above is viewed as a serious professional deviation that is subject to sanctions imposed both by the University by many professional associations and in the case of funded research, the respective funding agency. These guidelines can be used as a common repository of generally accepted practice for experienced researchers and as an orientation to those beginning research careers. These principles apply to fields of scientific research, social and behavioral sciences that involve collection and interpretation of data. When in doubt about the accepted ethical standards in a particular case, a researcher should discuss the matter on a confidential basis with another respected colleague, Institutional Ethics Committee or the Director/Dean of Institute. Dean & Principal







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#### MATTERS OF ETHICAL CONCERN IN RESEARCH

#### 1. Plagiarism

Authors who present the words, data, or ideas of others with the implication that they own the same, without attribution in a form appropriate for the medium of presentation, are committing theft of intellectual property and may be guilty of plagiarism and thus of research misconduct. This statement applies to reviews and to methodological and background/historical sections of research papers as well as to original research results or interpretations. If there is a word-for-word copying beyond a short phrase or six or seven words of someone else's text, that section should be enclosed in quotation marks or indented and referenced, at the location in the manuscript of the copied material, to the original source. The same rules apply to grant applications and proposals, to clinical research protocols, and to student papers submitted for academic credit. Not only does plagiarism violate the standard code of conduct governing all researchers, but in many cases it could constitute an infraction of the law by infringing on a copyright held by the original author or publisher. The work of others should be cited or credited, whether published or unpublished and whether it had been written work, an oral presentation, or material on a website. One need not provide citations, however, in the case of well-established concepts that may be found in common textbooks or in the case of phrases which describe a commonly-used methodology. Special rules have been developed for citing electronic information.







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#### 2. Use and Misuse of Data

Research integrity requires not only that reported conclusions are based on accurately recorded data or observations but that all relevant observations are reported. It is considered a breach of research integrity to fail to report data that contradict or merely fail to support the reported conclusions, including the purposeful withholding of information about confounding factors. If some data should be disregarded for a stated reason, confirmed by an approved statistical test for neglecting outliers, the reason should be stated in the published accounts. A large background of negative results must be reported. Any intentional or reckless disregard for the truth in reporting observations may be considered to be an act of research misconduct.

#### 3. Ownership of and Access to Data

Research data obtained in studies performed at the institute by employees of the institute are not the property of the researcher who generated or observed them or even of the principal investigator of the research group. They belong to the institute, which can be held accountable for the integrity of the data even if the researchers have left the institute. Another reason for the institute's claim to ownership of research data is that the institute, not the individual researcher, is the grantee of sponsored research awards. Reasonable access to data, however, should normally not be denied to any member of the research group in which the data were collected. If there is any possibility that a copyright or patent application might emerge from the group project, a written agreement within the group should specify the rights, if any, of each member of the group to the intellectual property. A researcher who has made a finding which may be patentable should file an Invention Disclosure with the Institute and proceed to Patent Office for registration. A principal investigator who leaves the







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institute is entitled to make a copy of data to take to another institution so as to be able to continue the research or, in some cases, to take the original data, with a written agreement to make them available to the institute on request within a stated time period. Each student or other investigator in a group project should come to an understanding with the research director or principal investigator, preferably in writing, about which parts of the project he or she might continue to explore after leaving the research group. Such an understanding should specify the extent to which a copy of research data may be taken. Co-investigators at another institution are entitled to access the data which they helped to obtain. Since the scientific research may be a cooperative endeavor encompassing many persons who now or in the future might pursue related research interests, and since it is in the interest of all to rely on the contributions and findings of others, every investigator has an obligation to the general scientific community to cooperate by sharing of data. Other virtues of sharing data include the facilitation of independent confirmation or refutation of reported outcomes. It is generally accepted that the data underlying a research publication should be made available to other responsible investigators upon request after the research results have been published or accepted for publication.

#### 4. Authorship and Other Publication Issues

Publication of research results is important as a means of communicating to the scholarly world so that readers may be informed of research results and other researchers may build on the reported findings. In fact, it is an ethical obligation for an investigator at the institute to make research findings accessible, in a manner consistent with the relevant standards of publication. The reported data and methods should be sufficiently detailed so that other researchers could attempt to replicate the results. Publication should be timely but should not be hastened unduly if premature publication involves a









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risk of not subjecting all results to adequate internal confirmation or of not considering adequately all possible interpretations. A commercial sponsor of a research project may not have a veto over a decision to publish, but a delay of publication for an agreed period, not to exceed six months, may be allowed in order to permit filing of a patent application.

#### a. Criteria for Authorship

Since academic work is informed by a multitude of sources offering concepts and information, it is essential to emphasize rightful acknowledgement in the presentation of ideas and the publication of manuscripts. Authorship should be awarded only to those persons who have made an original and significant contribution to the conceptualisation, design, execution and interpretation of the published work. Individuals who have made smaller contributions by for instance giving advice, performing analyses or providing subject material, or who have supported the research in some other way, should also be acknowledged. The principal author should determine whether or not these individuals should be included as authors. Sometimes written permission has to be obtained for acknowledgement in the published work and even the format thereof is prescribed by the party concerned. In the case of coauthorship, questions arise as to the criteria for inclusion as author, the ability of each author to evaluate all aspects of the study and the sequence of the list of authors. Authors should discuss these questions openly and should make appointments before undertaking a co-author project. The author submitting the work, or the principal author, is responsible for coordinating the completion and submission of the work and for ensuring that all the contributions and all the collaborators are given proper acknowledgement. All authors should approve the final version of the manuscript and should be prepared to accept responsibility for the work in public. Each author or co-author is responsible







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for the compilation, revision and verification of those parts of the manuscript, publication or presentation representing his/her contribution. All co-authors are entitled to making their own copies thereof, including figures and attached documents. In factual or scientific reports, authors should go out of their way to quote applicable data, including those data not supporting the hypothesis proposed. It is the responsibility of the author(s) to be well-informed with other appropriate publications and to quote from them. It is unethical, and harmful to the institute, to present as one's own the work of others, whether in part or in full, to fabricate research results or to omit or change information. Authors who wish to quote information obtained at a personal level or from unpublished written material should obtain written permission from the source. It is inappropriate and unacceptable to submit extracts from research, or reports on the same research, to more than one publisher, unless such action has been approved by the editors of each publication or multiple submissions is the acceptable standard practice in the specific discipline or field. In the complete report on the work in question, reference should be made to preliminary extracts from work that has already been published.

#### b. Order of Authors

Customs regarding the order in which co-authors' name(s) appear vary with the discipline. Whatever the discipline, it is important that all co-authors understand the basis for assigning an order of names and agree in advance to the assignments. A corresponding, or senior author (usually the first or last of the listed names in a multi-authored manuscript) should be designated for every paper, who will be responsible for communicating with the publisher or editor, for informing all co-authors of the status of review and publication, and for ensuring that all listed authors have approved the submitted version of the manuscript. This person has a greater responsibility than other co-authors to vouch for

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the integrity of the research report and should make every effort to understand and defend every element of the reported research.

#### c. Self-citations

In citing one's own unpublished work, an author must be careful not to imply an unwarranted status of a manuscript. A paper should not be listed as submitted, in anticipation of expected submission. A paper should not be listed as accepted for publication or in press unless the author has received galley proof or page proof or has received a letter from an editor or publisher stating that publication has been approved, subject perhaps only to copy-editing.

#### d. Duplicate Publication

Researchers should not publish the same article in two different places without very good reason to do so, unless appropriate citation is made in the later publication to the earlier one, and unless the editor is explicitly informed. The same rule applies to abstracts. If there is unexplained duplication of publication without citation, sometimes referred to as self-plagiarism, a reader may be deceived as to the amount of original research data. It is improper in most fields to allow the same manuscript to be under review by more than one journal at the same time. Very often journals specify that a submitted work should not have been published or submitted for publication elsewhere, and some journals require that a submitted manuscript be accompanied by a statement to that effect. An author should not divide a research paper that is a self-contained integral whole into a number of smaller papers merely for the sake of expanding the number of items in the author's bibliography.









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#### 5. Conflict of Interest

Academic members of staff may not allow other professional or outside activities to distract their attention from their primary responsibilities towards the institute. They should maintain a significant and professionally acceptable presence on campus during each semester in which they are on active duty. Holidays and leave should be in accordance with the institute's regulations. They should create an atmosphere of academic freedom by promoting the open and timely disclosure of the results of their academic activities, by ensuring that their advice to students and colleagues is not influenced by personal interests, and by disclosing external activities that could affect the free flow of academic information between themselves, students and colleagues. Researchers may use institutional resources, including facilities, staff, equipment, information or confidential information as part of contract work. Researchers may not use institutional resources for any purpose other than purposes related to tuition, research or service by the institution, unless prior permission has been obtained by the head of the department and/or the Dean, as provided by the institution's regulations. Researchers should disclose in good time all potentially patentable inventions that have been discovered or created in the course and within the ambit of their service to the institution. Ownership of such inventions should be dealt with in accordance with the policy of institution. The inventors will, together with the institution, share in the benefits or royalties earned in accordance with the provisions of the institution's Intellectual Property Policy. Researchers should inform the institution whether they (or members of their families) have consultation agreements or work in an outside institution, before the following proposed arrangements or agreements between such institutions and the institution will be approved: a) gifts; b) funded projects; c) technology licensing agreements; and d) allocations. Dean & Principal







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In such cases formal institution permission will be required before the proposed arrangements or agreements can proceed. Institutional researchers should not allow their names to be used as "ghost" authors of manuscripts written or provided by commercial sponsors. Faculty may be allowed to engage in outside professional activities such as consulting or service on a scientific advisory board, but approval of each such activity from the Director/Dean must be obtained in advance. In no case are institutional facilities to be used in the conduct of an outside activity. Research performed for an external entity should be conducted by means of a sponsored research contract and not by way of consulting. In some schools a contract for consulting must be approved in advance, to ensure, among other things, that remuneration is related to specific services and that legitimate intellectual property rights of the institution are not compromised.

#### 6. Obligation to Report

#### a. Reporting Suspected Misconduct

Reporting suspected research misconduct is a shared and serious responsibility of all members of the academic community. Any person who suspects research misconduct has an obligation to report the allegation to the Head of the department in which the suspected misconduct occurred or to the Director/Dean of Institute. Allegations are handled under procedures described in the institution's Policy. All reports are treated confidentially to the extent possible, and no adverse action will be taken, either directly or indirectly, against a person who makes such an allegation in good faith.







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#### b. Correction of Errors

If a finding of error, either intentional or inadvertent, or of plagiarism should be made subsequent to publication, the investigator has an obligation to submit a correction or retraction in a form specified by the editor or publisher.

#### 7. Responsibilities of a Research Investigator

An investigator who leads a research group has leadership and supervisory responsibilities with respect to the research performed by members of the group. A principal investigator must not only put together the research group but also arrange for the assembly of an adequate financial and administrative structure to support the research. A supervisor not only provides guidance and advice to individual members of the group in the responsible conduct of the research but also has ultimate responsibility for the scientific integrity of the whole research project. He or she should thus take all reasonable steps to check the details of experimental procedures and the validity of the data or observations reported by members of the group, including periodic reviews of primary data in addition to summary tables, graphs, and oral reports prepared by members of the group. An investigator serves not only as a research manager with respect to members of the research group but also as a mentor responsible for the intellectual and professional development of graduate/postgraduate students and junior faculty in the group, including awareness and sensitivity to issues in research ethics. A researcher should be open to collaborative work with investigators having different but complementary skills at the institution.







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#### 8. Responsibilities to Funding Agencies

An investigator should be aware that the same standards of accuracy and integrity pertain to grant applications and proposals as to manuscripts submitted for publication. Reporting of results of experiments not yet performed as evidence in support of the proposed research funding, for example, is considered to be fabrication and is subject to a finding of research misconduct, even if the proposal is subsequently rejected for funding or is withdrawn before full consideration for funding is completed. The same definition of plagiarism applies to an application or proposal, including background and methodological sections, as to a publication.

An investigator must submit progress and final research reports to a sponsor at times specified in the award. He or she must authorize expenditures in a manner consistent with the approved budget and should review financial reports carefully. Investigators, who enter into agreements with commercial sponsors of research, should familiarize themselves with the special terms of such agreements, such as those, for example, concerning reporting of results, disclosure of inventions, and confidentiality. Failure to comply with the provisions might sometimes constitute a breach of contract or might compromise the institution's claims to intellectual property.

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## PLAGIARISM SOFTWARE (Receipt)







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At the outset, we would like to thank you for giving us an opportunity to be a part of your growing requirements for IT Services and Solutions.

Tech Jockey is proud to be one of the India's fastest growing IT reseller, offering end-to-end IT consulting services using the best practices in the industry. Our solutions include Software Development Services, Engineering Services, Systems Integration, ERP Solutions, Customer Relationship Management, Product Development, Electronic Commerce, Consulting & IT

We are known for our outstanding customer service and are passionate about employee satisfaction. In our world no two customers are the same. Whilst the challenges faced by the customers may be comparable, the effects on their business are not. That is why it is really important to us to understand their business and how they want us to work for them.

#### A few highlights:

- Pan-India geographical foothold and outreach Multiple OEM capability Implementation expertise

- Capability of providing end-to-end IT solution Certified OEM Professionals

- Customized solutions for projects

  Maintaining SLA's (24\*7 onsite support, next business day onsite support etc.) for Pan India wide prestigious projects

Our dedicated teams work closely with clients to understand their enterprise-wide services needs and provide them with skilled resources having balanced flexibility.

Partnerships with leading OEM's like Microsoft, HP, Cisco, IBM, NetApp, Oracle, Symantec, Adobe, EMC, Red Hat etc. help us offer best of breed solutions to address our customers business challenges.

We assure you of our best attention ALWAYS.

Best Regards Team TechJockey 09 January 2020

Customer Name: -Dr. G V Rao College Name-Mamata Medical College

Thank you for choosing Tech Jockey as a partner for your growing requirements for IT Services and Solutions. As discussed with you, please find below:

- ✓ Commercial Proposal
- ✓ Terms & Conditions

DEAN & PRINCIPAL Mamata Dental College KHAMMAM-507 002

TechJockey Infotech Private Limited, 81/1, 2nd Floor, Aurobindo Tower, Sri Aurobindo Marg, Adchini, New Delhi, Delhi 110017







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Tax-Invoice

Original for Recipient

Techjockey Infotech Pvt Ltd

81/1, 2nd Floor, Aurbindo Tower, Sri Aurbindo Marg Adchini, Delhi, North East Delhi, Delhi, 110017

CIN No : U74900DL2016PTC290481 Company GSTIN: 07AAFCT6332G1ZD

Company PAN : AAFCT6332G

GSTIN:

Address

8341885151

4-2-161. Opp. Rotary Nagar, Mamata Medical College Rd. Police Housing Colony, Netaji Nagar, Raheam bagh, Khammam, Telangana Khammam, Telangana, India -507002

State Code :

Phone : Reverse Charge Applicable

Order No

Mode / Terms Of Payment :

Customer Ref No :

Place Of Supply:-

GSTIN :

Pan No :

Address:

DR. VENKATANARAYANA

Mamata Medical College,

4-2-161, Opp.: Rotary Nagar, Mamata Medical College Rd. Police Housing Colony, Netaji Nagar, Raheem bagh, Khammam, Telangana "Khammam, Telangana, India-507002

TJ/DL-0/1902710

NEFT (Full payment recieved)

06-02-2020

State Code : Phone :

8341885151

| S No | Description Goods/Services                   | HSN/SAC | Part No | GST    | Unit Price (Rs) | Amount (Rs) |
|------|----------------------------------------------|---------|---------|--------|-----------------|-------------|
| 1    | Plagiarism Checker X<br>Plagiarism Checker X | 9973    | -       | 18.00% | 4000.00         | 4000.00     |

**Product Specifications** 

Serial/Licence No

Licence Start Date 27-01-2020

Rs. 0.00

Licence End Date 26-01-2025

4,000.00 Rs

BANK DETAIL:

Name :

TECHJOCKEY INFOTECH PVT. LTD.

KOTAK MAHINDRA BANK, VASANT VIHAR, D BLOCK, NEW DELHI

8412151682

IFSC Code :

Amount (in words):

Note: Please make cheques in favor of TECHUCKEY INFOTECH PVT. LTD.

KKBK0000182

Rupees Four thousand seven hundred twenty only.

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Total Discount

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SubTotal After Discount Rs. 4 000 00

Total Amount After Tax Rs. 4,720.00

Rs. 720.00

Page 1

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#### Commercial Proposal

| S. No.   | Name of the Product      | Quantity | Unit Price | Total |  |
|----------|--------------------------|----------|------------|-------|--|
| 1        | Plagiarism Checker X Pro | 1        | 4000       | 4000  |  |
|          | Total                    |          |            | 4000  |  |
| GST @18% |                          |          |            |       |  |
|          | Grand Total              |          |            | (4720 |  |

| S.No | Name of the Product Qu        | antity | Unit Price                                                                                           | Total |
|------|-------------------------------|--------|------------------------------------------------------------------------------------------------------|-------|
| 1    | Plagiarism Checker X Business | 1      | 20000                                                                                                | 20000 |
| 3210 | Total                         | 772    |                                                                                                      | 20000 |
|      | Discount                      |        |                                                                                                      | 6760  |
|      | GST @18%                      |        | N. Carl                                                                                              | 3600  |
|      | Grand Total                   |        | المُحْدِّدُ اللهِ الله | 15623 |

#### Terms and Conditions to the Contract

| Payment                                            | 100% advance payment. Payment will be made Cheque/DD/ECS favoring "Tech Jockey Pvt, Ltd."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivery                                           | 1-2 Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| *WARRANTY*                                         | This is extended by the OEM directly. <b>TechJockey</b> does not undertake any responsibility to extend the same.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Validity                                           | 5 days                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| *VAT/CST/ST &<br>ANY OTHER GOVT.<br>TAXES /LEVIES* | As applicable at the time of invoicing.  Kindly place the order in favour of: TechJockey Pvt. Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| *FORCE<br>MAJUERE*                                 | TechJockey shall not be liable for any failure to perform its obligations in connection with any deliverable described in this proposal, if such failure results from any act of God, riot, war, change/amendment in pullcles of Government, change/amendment in laws and acts under any government authority directly/indirectly influencing the terms of contract, civil unrest, flood, earthquake, or other cause beyond such party's reasonable control (including any mechanical, electronic, or communications failure).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| *ARBITRATION*                                      | 1) On an event of a dispute between" TechJockey Pvt. Ltd." and "Customer", arising out of or relating to this proposal or subsequent order awarded on the basis of this proposal, the parties shall exercise best efforts to resolve the dispute amicably however in the event that a dispute cannot be resolved amicably by the parties, the dispute shall be submitted to a binding sole Arbitrator to be nominated, selected and appointed by the authorized representative of "TechJockey Pvt. Ltd." for arbitration under the Arbitration and Conciliation Act, 1996.  2) The arbitration proceedings shall be conducted at New Delhi/Mumbal and the language for such proceedings shall be English. The same shall be governed in accordance with the Laws of India for the time being enforced and will be subject to the exclusive jurisdiction of Courts at New Delhi/Mumbal.  3) The Customer shall in all circumstances adhere and extend full cooperation towards the commercial/other ohligations under this agreement/proposition.  8 PRINCIPAL |
| *NOTE*                                             | Services If required will be charged extra.     Mamata Dental College     100% will be charged towards cancellation if order is cancelled within Report MAM-507 002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

TechJockey Infotech Private Limited, 81/1, 2nd Floor, Aurobindo Tower, Sri Aurobindo Marg. Adchini, New Delhi, Delhi 110017





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- is also certified that our GST Registration is valid on the date of this Bill.

#### No Tds Deduction on GST

- As per orcular No. 23/2017 dated 19-07-2017 The GST component comprised in the amount paybale to resident is indicated separtity.

  \*Tax shall be deducted at the source under chapter XVII-B of the act on the ormain peidipsyable without including Such GST component.

#### Income Tax Declaration -TDS on Software Sale

We hereby declare that the software flems mentioned in the Invoice are sold without any modification. The company has already deducted. TOS/withholding tax vis 194,8195 of the Income Tax Act, 1961 on these software and made necessary arrangment for remitting the same as per the time prescribed by Income Tax Act, 1961,PAN of the company is AAFCT6332G.

- Term and Condition:

  1. The below terms are conditions are implied to be accepted by the Buyer and Sellier mutually at the time of placing the Order on website.

  2. Product shall mean hardware products, software iscenses and i or services including doud services and subscriptions, as the case may be, invoiced by the Seller and governed by these terms.

  3. The terms harein are the binding Contract between the Seller and the Buyer. These terms shall prevail over all previous, contemporary communications exchanged between the parties, whether or not in writing including the terms and conditions of invoices under which the Products were sold to the Buyer prior to the date have do a Buyer as Purchase order terms. Parties shall not be entitled to vary, amend, add or other any of these conditions. This Contract shall be in representative of the Seller and this Contract is being entered as Principal celling with Principal Contract of the Seller and this Contract is being entered as Principal celling with Principal Contract is a seller of the Seller and this Contract is being entered as Principal celling with Principal Contract is a seller of the Seller and this Contract is being entered as Principal celling with Principal Contract is a seller of the Seller and this Contract is being entered as Principal celling (SE) for Principal Contract is a seller of the Seller and this Contract is a being entered as Principal Contract. Seller is a seller of the Seller and the Seller of the Seller and Seller of the Sell

- the Buyer.

  5 Each lot of Products sold under these terms shall deemed to be a separate Contract. Seller shall have the right to combine individual Contracts for the purpose of making a combined claim, if the Buyer has availed revolving credit facility from the Seller.

  6 Buyer shall be responsible for payment of GST and all other duties? Itsues as applicable to the salle. If all any time before or after delivery to the Buyer of all or any part of the Products, any duty I staff? I say or charge of whatsoner adams is imposed. I conseased by the Government of India, the State Government or any other authority or railway or shipping freight is socreased with retrospective effect, then the Buyer shall be liable to reimburse the Seller the difference in the tax rate to the extent of such increase in respect of the supplies made prior to such change to the extent of the wineposition or increase thereof.

  7 Delay in delivery or Part Delivery of the Products shall not render the contract variable and the Seller will not be liable for damages, compensation or otherwise on account of a delay or partial even if the Seller is advised of such possedibly earlier, whether or not the time is the essence of the contract. The Buyer shall not have any right to reject the Products or withhold payment, on account of any delay.

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from the date of purchase order.

3) In the event of a delay in payment, Tech Jockey shall charge an interest @ 2% per week from the due date.

4) No dispatch of goods/services will be made till the time all the clauses of contract are met by you.

5) For materials being sold in the following states, please arrange the requisite form:

UP - Form 31
 Haryana - Form 38
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Regards, Mohit Sharma 9821290462

> DEAN & PRINCIPAL Mamata Dental College KHAMMAM-507 002

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### MAMATA DENTAL COI

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the Seller on account of a dispute between the Buyer and the manufacturer or a Bird party or for whatever reason. Buyer shall pay interest (§ 24%) per annum or the maximum interest allowed under applicable laws for payment made beyond the due date until the date of realization with applicable taxes and panalities 14.4 bank charges (including collection or cheque bouncing charges, return charges pursuant to dishonor or a standing instructions) and stamp duty on bills of exchange, hundles wherever applicable shall be paid by the Buyer with the GST as applicable. The Seller shall not be liable for any loss or therit of bank drafts, cheques etc. In transit.

15. The bank necewing money against RR / LR / AWE/ Bill of Lading or Products shall be deemed to be the Agent of the Buyer. Buyer's responsibility for payment is calculated from the date of invoice and shall not casse till actual payment is received by the Seller. The invoice containing acknowledgement from the Buyer of payment from the Bank.

15. Buyer acknowledges that Products are sold AS IS received for the Carrier to the Seller, shall be construed as valid Proof of Delivery of Products for the purpose of payment from the Bank.

16. Buyer acknowledges that Products are sold AS IS received from the manufacturer or the find-party suppliers of the manufacturer. Seller does not make any representations towards warranty or fitness for particular purpose in respect of the Products sold. Buyer explicitly agrees not to hold the Seller (not being the nanufacturer) responsible and sable for quality, functionality or defect in workmanship of the manufacturer of the Products are spread earlier in writing.

17. Seller is statement as to weight, measures, quantity and quality shall be presumed to be correct and final and their responsibility for the Products shall cease as soon as the Products are sagreed earlier in writing.

17. Seller is statement as to weight, measures, quantity and quality shall be presumed to be correct and final and their responsibility for the Pro

19 Any notice or documents shall be deemed to be validly served on the Buyer if sent by ordinary post / reputed courier to the last known address of the Buyer or the place where the Products are delivered under this Contract or to the registered email address of the Buyer.

the place where the Products are delivered under this Contract or to the registered email address of the Objects of O

24 Buyer shall ensure that Buyer and its customers comply with all anti-corruption laws including but not limited to FCPA, LIK Bribery Act, Prevention of 20 Buyer shall not, under any ulcumistations, use, sell or cause to sell through any third party, the Products for use in applications learling to products of sell or cause to sell through any third party, the Products for use in applications learling to products of sell or cause to sell through any third party, the Products to use the sell or cause to sell through any third party, the Products to customers who are provented from receiving followed used and the sell of sell or cause to sell through any third party, the Products to customers who are provented from receiving followed used and the sell all the customers are kept fully informed of all such compliance requirements.

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KHAMMAM - 507 002.

Date: 09.11.2016

#### **CIRCULAR**

The following members have been appointed for the Human Ethical committee and Institutional Review Board (IRB) of the Mamata Dental College as on 21st November, 2016 effective for the period of 2 years.

| Sl.No. | Name of faculty         | Designation                      |
|--------|-------------------------|----------------------------------|
| 1.     | Dr. B ANURADHA          | Chair person                     |
| 2.     | Dr. G VENKATESWARA RAO  | Member (basic medical scientist) |
| 3.     | Dr. B RAVI KUMAR        | Member (basic medical scientist) |
| 4.     | Dr. T JAYASREE          | Member (basic medical scientist) |
| 5.     | Dr. B KISHAN RAO        | Member (Clinician)               |
| 6.     | Dr. V NANDA GOPAL       | Member (Clinician)               |
| 7.     | Dr. K VINAY KUMAR REDDY | Member(Clinicians)               |
| 8.     | Dr. R. ARPITA           | Member secretary/Convenor        |
| 9.     | P MADHAVA RAO           | Legal expert                     |
| 10.    | V VENKAIAH              | Social Worker Member             |
| 11.    | MR. CHALASANI SRIDHAR   | Lay person                       |

This is for your information and necessary action.

DEAN & PRINCIPAL Dean & Principal

Mamata Dental College Khammam - 507 002.

1. Individuals concerned

2. File

#### UNDERTAKING BY THE ETHICAL COMMITTEE

Full name, address and title of the chairperson:

Dr B Anuradha

Vice Principal, Mamata Medical College and Hospital, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Name and Address of the office of the ethical committee:

ETHICAL REVIEW COMMITTEE & INSTITUTIONAL REVIEW BOARD Mamata Dental College, Giriprasad Nagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Contact No.: (08742) 295161, Fax No. 08742-295885

email: mamatdental@yahoo.co.in

Website: www.mamatadentalcollege.com

## Names, address and qualifications and designations of all members of the ethical committee

| SI<br>no. | Name                          | Qualification with Specification                                      | Current<br>Institution                     | Telephone<br>number, fax<br>number, e-<br>mail and<br>mailing<br>address                                                                                  | Designatio<br>n /role of<br>member in<br>ethical<br>committee | Affiliation of the member with institution that has constituted the ethics committee |
|-----------|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.        | Dr B<br>Anuradha              | MBBS, MD<br>(Microbiolgy)                                             | Mamata<br>Medical<br>College               | Mobile: 9848097479 email: Radha97479 @gmail.com Fax no. 08742 295862 Flat No. 202, H No. 11-4- 74/17 Bhavya's Sindhu Nilayam, Nehru nagar, Khammam 507001 | Chairperson                                                   | No                                                                                   |
| 2.        | Dr Arpita                     | BDS,MDS<br>(Periodontics),<br>Fellow in Oral<br>Implantology<br>(BOC) | Dept Of Periodontics Mamata Dental College | Mobile: 9908433447 email: arpita_paul@ hotmail.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002               | Member<br>Secretary                                           | Yes                                                                                  |
| 3.        | Dr G<br>Venkateshwa<br>ra Rao | MDS (Oral<br>Pathology and<br>Microbiology)                           | Dept Of<br>Oral<br>Pathology               | Mobile: 984949059 email:                                                                                                                                  | Basic<br>medical<br>scientist                                 | Yes                                                                                  |

|    |                           |                                                            | and<br>Microbiolog<br>y Mamata<br>Dental<br>College         | venky1458@<br>yahoo.com<br>Fax no.:<br>08742-<br>295885                               |                               |     |
|----|---------------------------|------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------|-----|
|    |                           |                                                            |                                                             | G2,<br>Kinnersani<br>Block, Staff<br>quarters,<br>MGH<br>campus,<br>Khammam<br>507002 |                               |     |
| 4. | Dr T Jayasree             | MBBS,DGO,<br>(MD –<br>Pharmacology<br>and<br>Therapeutics) | Dept Of<br>Pharmacolo<br>gy<br>Mamata<br>Medical<br>College | Mobile: 9848127116e mail: dr.tjayasree@ gmail.com Fax no.: 08742 295862               | Basic<br>medical<br>scientist | No  |
|    |                           |                                                            |                                                             | 101, Penna<br>Block, Staff<br>quarters,<br>MGH<br>campus,<br>Khammam<br>507002        |                               | -   |
| 5. | Dr. B.<br>Naveen<br>Kumar | MBBS, Msc,<br>(Msc -<br>Anatomy),PhD                       | Dept Of<br>Anatomy<br>Mamata<br>Medical<br>College          | Mobile: 9849490525 email: bandarupallin aveen@gmail .com Fax no.: 08742 295862        | Basic<br>medical<br>scientist | No  |
|    |                           |                                                            |                                                             | H No. 183,<br>Sriram Hills<br>Dhamsalapur<br>am,<br>Khammam<br>507003                 |                               |     |
| 6. | Dr B Kishan<br>Rao        | MBBS                                                       | Dept Of<br>Anesthesia<br>Mamata<br>Medical                  | Mobile:<br>9866181161<br>email:<br>kishanraobaa                                       | Clinician                     | Yes |

|    |                              |                                                    | College                                                                         | gam@yahoo.                                                                                                                             |                 |     |
|----|------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|
|    |                              |                                                    |                                                                                 | co.in<br>Fax no.:<br>08742<br>295862<br>5-7-200,<br>Pakabanda<br>Bazar<br>Khammam<br>507002                                            |                 |     |
| 7. | Dr<br>Nandagopal             | BDS, MDS<br>(Oral and<br>Maxillofacial<br>Surgery) | Dept Of<br>Oral and<br>Maxillofaci<br>al Surgery<br>Mamata<br>Dental<br>College | Mobile: 9908296688 email: venky1458@ yahoo.com Fax no.: 08742- 295885 B 11, Godavari Block, Staff quarters, MGH campus, Khammam 507002 | Clinician       | Yes |
| 8. | Dr K Vinay<br>Kumar<br>Reddy | BDS, MDS<br>(Oral Medicine<br>and<br>Radiology)    | Dept Of<br>Oral<br>Medicine<br>and<br>Radiology<br>Mamata<br>Dental<br>College  | Mobile: 9849052434 email: vinayomr73 @gmail.com Fax no.: 08742- 295885  G4, Penna Block, Staff quarters, MGH campus, Khammam 507002    | Clinician       | Yes |
| 9. | Mr. Potla<br>Madhava Rao     | B.Com,LLB<br>(LAW)                                 | Advocate                                                                        | Mobile:<br>9848156201<br>email:<br>ericbmdc@g<br>mail.com                                                                              | Legal<br>expert | No  |

10.50

| 10. | Mr. B<br>Venkaiah            | BSc, B.Ed<br>Retired<br>Teacher<br>(Social and<br>public health<br>activist) | Sriram Hills<br>Senior<br>Citizens<br>Society<br>(NGO) | Fax no.: 08742- 295885  H.No. 9-2- 115/2, old club road, Khammam. 507001  Mobile: 9848156201 email: kavithaoffset kmm@gmail. com Fax no.: 08742- 295885  Kavitha Offset Printers, Kaviraj Nagar, Road No 1, Behind Collector Office, Khammam | Social scientist | No |
|-----|------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|
| 11. | Mr.<br>Chalasani<br>Sreedhar | MBA                                                                          |                                                        | 507003 Mobile: 9848229871 email: chalasani.sree dhar_ec@yah oo.com Fax no.: 08742- 295885 H.No. 59/3/1,2 <sup>nd</sup> cross road, Ashok nagar, Khammam. 507001                                                                              | Lay person       | No |

#### Commitments:

- The committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants – ICMR for safeguarding the rights, safety and well-being of the research participants.
- In case of any serious adverse event occurring to research participants during the
  research study, the Committee shall analyze and forward its opinion as per procedures
  specified under National Ethical Guidelines for Biomedical and Health Research
  Involving Human Participants.
- 3. The Committee shall allow experts/officials authorized by Department of Health Research(DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such experts/officials, as the case may be, in relation to the conduct of biomedical and health research.
- 4. We agree to maintain adequate and accurate after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

CHAIRPERSON
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM

MEMBER SECRETARY
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM





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KHAMMAM - 507 002.

Date: 31.10.2016

Greetings from Institutional Ethics Committee,

Research proposals are invited from all the faculties, PG & UG students for initial approval from ethical committee of our college for the November-December 2016 session. Those who are planning for their minor and major research projects are requested to submit the research proposals in the prescribed format given below. The application should be send to "The Member Secretary, EC- secretariat, Mamata Dental College" both in hard and soft copy within 15 days of this notification.

The date and place of the meeting, the Rules and Regulations of conduct of meeting will notify later.

Dean

Dean & Principal Mamata Dental College Khammam - 507 002.

Copy to:

**Managing Director** 

Medical Director

Dean Office

**IEC Secretariat** 

All the Department

**Notice Boards** 

Member Secretary

MEMBER SECRETARY
INSTITUTIONAL ETHICS COMMITTEE
MAMATA DENTAL COLLEGE, KHAMMAM









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Date: 05.11.2016

#### Ethical Review Committee And Institutional Review Board -MDC

This is to inform all the HOD's, Faculties, PG &UG students, The Institutional Ethics Committee meeting will be held on 22.11.2016 (Tuesday) & 24.12.2016 (Wednesday) at 9.30 am in "The Auditorium,MDC". Protocol for Main Dissertation, short studies should be submitted in a given format on or before 16.11.2020 in hard copy (3 no's) to "The Member Secretary, IEC-MDC" and soft copy (email:<a href="maintanaequal@yahoo.co.in">mamatadental@yahoo.co.in</a>). The format to submit protocol, Instructions to the Investigators & Guides and list of PG's for IEC presentations is enclosed.

|           | 22.11.20                      | 16                                          | 23.11.2016 |                                    |                                               |  |
|-----------|-------------------------------|---------------------------------------------|------------|------------------------------------|-----------------------------------------------|--|
| SI<br>No. | Name                          | Department                                  | SI<br>No   | Name                               | Department                                    |  |
| 1.        | Dr.<br>KotlaPradeepthi        | Orthodontics<br>&DentofacialOrthop<br>edics | 1.         | Dr. NadellaChandana                | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 2.        | Dr. Toushith<br>Kumar         | Orthodontics<br>&DentofacialOrthop<br>edics | 2.         | Dr. AlekhyaAchanta                 | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 3.        | Dr. B. Surender               | Orthodontics<br>&DentofacialOrthop<br>edics | 3.         | Dr.<br>BhookyaNandithaRamav<br>ath | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 4.        | Dr. YenduriSwetha             | Periodontics                                | 4.         | Dr. NadellaChandana                | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 5.        | Dr. J. Madhulatha             | Periodontics                                | 5.         | Dr. AlekhyaAchanta                 | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 6.        | Dr.<br>RadhikaRamachan<br>dra | Periodontics                                | 6.         | Dr. GhantaSnehika                  | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 7.        | Dr. K. Jalandhar              | Periodontics                                | 7.         | Dr. TovitiKarthik                  | Pedodontics<br>And                            |  |







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|     |                              |                                      |     |                                     | Preventive<br>Dentistry                         |
|-----|------------------------------|--------------------------------------|-----|-------------------------------------|-------------------------------------------------|
| 8.  | Dr. Y. HimaBindu             | Periodontics                         | 8.  | Dr. J. Mamatha Rani                 | Conservative<br>Dentistry<br>And<br>Endodontics |
| 9.  | Dr. N. V. Anusha             | Oral Medicine &<br>Radiology         | 9.  | Dr. M. Nikhitha                     | Conservative<br>Dentistry<br>And<br>Endodontics |
| 10. | Dr.<br>RudhiraNomula         | Oral Medicine &<br>Radiology         | 10. | Dr. J. ArunRathod                   | Conservative<br>Dentistry<br>And<br>Endodontics |
| 11. | Dr. ModaliVenkata<br>Lakshmi | Oral Medicine &<br>Radiology         | 11. | Dr. Ch. Lakshmi Devi                | Conservative<br>Dentistry<br>And<br>Endodontics |
| 12. | Dr. AdeebaZaara              | Prosthodontics &<br>Crown And Bridge | 12. | Dr. K. Mounika                      | Oral<br>Pathology &<br>Microbiology             |
| 13. | Dr. KasarlaHimaja            | Prosthodontics &<br>Crown And Bridge | 13. | Dr. D. Venkatesh Kumar              | Oral<br>Pathology &<br>Microbiology             |
| 14. | Dr. Y. Sangita               | Prosthodontics &<br>Crown And Bridge | 14. | Dr. G. Priyanka                     | Oral<br>Pathology &<br>Microbiology             |
| 15. | Dr. Soma<br>SekharSajja      | Prosthodontics &<br>Crown And Bridge | 15. | Dr. P. Sankeerthana                 | Oral<br>Pathology<br>&Microbiolo<br>gy          |
| 16. | Dr. PavaniLukka              | Prosthodontics &<br>Crown And Bridge | 16. | Dr. GudikandulaSrujana              | Oral And<br>Maxillofacia<br>Surgery             |
| 17. | Dr.<br>PeddirajuMounika      | Public Health<br>Dentistry           | 17. | Dr. DudaKusuma                      | Oral And<br>Maxillofacial<br>Surgery            |
| 18. | Dr. Nikhil Moutam            | Public Health<br>Dentistry           | 18. | Dr.<br>BathiniDilipChakravarth<br>y | Oral And<br>Maxillofacia<br>Surgery             |
| 19. | Dr. V. Srujan<br>Kumar       | Public Health<br>Dentistry           | 19. | Dr. AellaBalakrishna                | Oral And<br>Maxillofacia                        |







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|     |      |    |                | Surgery                  |
|-----|------|----|----------------|--------------------------|
| 20. | <br> | 20 | Dr. Y. Meghana | Oral And                 |
|     |      |    |                | Maxillofacial<br>Surgery |

Principal

Posta Dental College

Many Submitted: Dean & Principal

Khamman All 11

All the Departments

Notice Boards

With request to circulate among all PG's and Staff

Member Secretary

**MEMBER SECRETARY** INSTITUTIONAL ETHICS COMMITEE MATA DENTAL COLLEGE, KHAMMAM







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#### **CIRCULAR**

| SL<br>NO | NAME OF<br>THE PG              | NAME OF THE<br>DEPARTMENT              | TITLE OF THE THESIS                                                                                                                                                       |  |
|----------|--------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1.       | DR. KOTLA<br>PRADEEPTHI        | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | THE EFFECT OF VARIOUS ANTI-OXIDANTS<br>ON THE SHEAR BOND STRENGTH OF<br>ORTHODONTIC BRACKETS BONDED<br>AFTER IN-OFFICE BLEACHING – AN INVIRO<br>STUDY.                    |  |
| 2.       | DR. TOUSHITH<br>KUMAR          | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EN MASSE RETRACTION OF MAXILLARY<br>ANTERIOR TEETH BY VARYING FORCE<br>VECTOR – A FINITE ELEMENT ANALYSIS.                                                                |  |
| 3.       | DR. B.<br>SURENDER             | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | COMPARISON OF HAND TRACED & COMPUTERIZED POSTERO-ANTERIOR CEPHALOGRAMS FOR ACCURACY OF LANDMARK IDENTIFICATION AND REPRODUCIBILITY.                                       |  |
| 4.       | DR. YENDURI<br>SWETHA          | PERIODONTICS                           | EFFECT OF PERIODONTAL SURGERY ON<br>OSTEOPROTEGRIN LEVELS IN SALIVA OF<br>CHRONIC PERIODONTITIS PATIENTS                                                                  |  |
| 5.       | DR. J.<br>MADHULATH<br>A       | PERIODONTICS                           | NON-SURGICAL THERAPY ADJUNCTED WITH 1.2% ROSUVASTATIN GEL LOCAL DRUG DELIVERY VERSUS OPEN FLAP DEBRIDEMENT IN DIABETIC PATIENTS- A COMPARATIVE CLINICAL STUDY.            |  |
| 6.       | DR. RADHIKA<br>RAMACHAND<br>RA | PERIODONTICS                           | COMPARATIVE EVALUATION OF<br>TREATMENT OF CLASS I AND CLASS II<br>GINGIVAL RECESSION USING AUTOLOGUS<br>PLATELET RICH FIBRIN AND AMNIOTIC<br>MEMEBRANE- A CLINICAL STUDY. |  |
| 7.       | DR. K.<br>JALANDHAR            | PERIODONTICS                           | COMPARATIVE ASSESSMENT OF TWO SURGICAL TECHNIQUES- CONVENTIONAL & BILATERAL DISPLACED PEDICLE FLAP IN THE TREATMENT OF ABERRENT FRENUM.                                   |  |

MAMATA DENTAL COLLEGE, KHAM STITUTIONAL ETHICS COMMITTE

MEMBER

Giriprasad Nagar, Mamata General Hospital Campus, KHAISTLTUTIONAL2ETHIOSICOMMITTEEIA. (08742) 295161, 295885 e-mail: mamatadental@yahoMAMATA@ENTAL@COLLEGE, KHAMMAM







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| 8.  | DR. Y. HIMA<br>BINDU             | PERIODONTICS                            | AN EVALUATION OF EFFECTIVENESS OF NON-SURGICAL PERIODONTAL TREATMNET COMBINED WITH DIODE LASER AND PHOTODYNAMIC THERAPY IN PATIENTS WITH CHRONIC PERIODONTITISA CLINICAL STUDY.                                    |
|-----|----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.  | DR. N. V.<br>ANUSHA              | ORAL MEDICINE & RADIOLOGY               | ESTIMATION OF HAEMOGLOBIN,<br>ERYTHROCTE SEDIMENTATION RATE &<br>SERUM IRON LEVELS IN PATIENTS WITH<br>ORAL SUBMUCOUS FIBROSIS.                                                                                    |
| 10. | DR. RUDHIRA<br>NOMULA            | ORAL MEDICINE & RADIOLOGY               | ESTIMATION OF SERUM UREA, URIC ACID & CREATININE LEVELS IN ORAL SUBMUCOUS FIBROSIS (OSMF) PATIENTS.                                                                                                                |
| 11. | DR. MODALI<br>VENKATA<br>LAKSHMI | ORAL MEDICINE & RADIOLOGY               | CHEILOSCOPY AND RUGOSCOPY IN SEX DETERMINATION.                                                                                                                                                                    |
| 12. | DR. ADEEBA<br>ZAARA              | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | A COMPARATIVE EVALUATION OF EFFECTIVENESS OF COPPER CHARGED DISTILLED WATER WITH DIFFERENT TIME INTERVALS AS AN ANTIFUNGAL AGENT ON POLYMETHYL METHACRYLATE DENTURE BASE MATERIAL ON IMPRESSION- AN INVITRO STUDY. |
| 13. | DR. KASARLA<br>HIMAJA            | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | TO EVALUATE AND COMPARE THE EFFECT OF SILICON DIOXIDE & TITANIUM DIOXIDE COATINGS ON COMPLETE DENTURE RETENTION PROCESSED BY THERMALLY CURED POLYMETHYL METHACRYLATE MATERIAL- AN INVITRO STUDY.                   |
| 14. | DR. Y.<br>SANGITA                | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | COMPARATIVE EVALUATION OF<br>FLEXURAL AND IMPACT STRENGTH OF<br>POLYMETHYL METHACRYLATE<br>INCORPORATED WITH COPPER NANORODS<br>OF VARYING CONCENTRATION – A<br>LABORATORY STUDY.                                  |
| 15. | DR. SOMA<br>SEKHAR<br>SAJJA      | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | AN EVALUATION OF THE RELATIONSHIP<br>BETWEEN NATURAL HEAD POSITION AND<br>BODY MASS INDEX IN COMPLETELY<br>EDENTULOUS PATIENTS – AN INVITRO<br>STUDY.                                                              |
| 16. | DR HAJIRA<br>MOIN                | PROSTHODONTICS<br>& CROWN AND           | COMPARATIVE EVALUATION OF ADDITION OF                                                                                                                                                                              |

CHAIRPERSON ASTITUTIONAL ETHICS COMMITTEE

MEMBER SECRETARY







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|     | RIAMMAN OUT OCC.                         |                                            |                                                                                                                                                                                                                                                                                                                                                  |  |
|-----|------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17. | DR. PAVANI<br>LUKKA                      | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE    | CYANDACRYLATE, EPOXY RESIN AND GUM  ARABIC ON SURFACE HARDNESS, DETAIL REPRODUCTION AND COMPRESSIVE STRENGTH OF TYPE IV AND TYPE V DIE STONE - AN IN VITRO  COMPARATIVE EVALUATION OF FLEXURAL STRENGTH OF CONVENTIONAL ACRYLIC DENTURE BASES RE-INFORCED WITH VARIOUS FORMS OF POLYETHYLENE FIBERS WITH HIGH IMPACT ACRYLIC RESINS – AN INVITRO |  |
|     |                                          |                                            | STUDY.                                                                                                                                                                                                                                                                                                                                           |  |
| 18. | DR.<br>GUDIKANDUL<br>A SRUJANA           | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | A STUDY ON PLATFORM SWITCHING (PLS) IMPLANTS IN THE PRESERVATION OF CRESTAL BONE OF ANTERIOR TEETH.                                                                                                                                                                                                                                              |  |
| 19. | DR. DUDA<br>KUSUMA                       | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | ACCESS TO SUBCONDYLAR FRACTURES<br>THROUGH TRANSMASSETERIC ANTERO-<br>PAROTID APPROACH.                                                                                                                                                                                                                                                          |  |
| 20. | DR. BATHINI<br>DILIP<br>CHAKRAVART<br>HY | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | MANAGEMENT OF ANGLE MANDIBLE<br>FRACTURES BY RECTANGULAR GRID<br>PLATE – A PROSPECTIVE STUDY.                                                                                                                                                                                                                                                    |  |
| 21. | DR. AELLA<br>BALAKRISHN<br>A             | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | PROSPECTIVE STUDY OF LAG SCREW FIXATION IN FRACTURES OF MANDIBLE.                                                                                                                                                                                                                                                                                |  |
| 22. | DR. Y.<br>MEGHANA                        | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | MORPHOMETRIC EVAUATION OF NOSE IN THE REPAIR OF COMPLETE UNILATERAL CLEFT LIP.                                                                                                                                                                                                                                                                   |  |
| 23. | DR. NADELLA<br>CHANDANA                  | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | PREVALENCE OF MALOCCLUSION AMONG<br>10-12 YEARS OLD SCHOOL CHILDREN IN<br>KHAMMAM DISTRICT, TELANGANA: AN<br>EPIDEMIOLOGICAL STUDY.                                                                                                                                                                                                              |  |
| 24. | DR. ALEKHYA<br>ACHANTA                   | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | EFFECT OF CASEIN PHOSPHOPEPTIDE<br>AMORPHOUS CALCIUM PHOSPHATE<br>ADDED TO ACIDIC BEVERAGES ON<br>ENAMEL EROSION.                                                                                                                                                                                                                                |  |
| 25. | DR. BHOOKYA<br>NANDITHA<br>RAMAVATH      | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | STAINING POTENTIAL OF ACIDULATED PHOSPHATE FLUORIDE (APF) FOAM ON DENTAL RESTORATIONS- AN INVITRO STUDY.                                                                                                                                                                                                                                         |  |

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WAMATA DENTAL COLLEGE, KHAMM, Giriprasad Nagar, Mamata General Höspital Campus, Khammam NSTI POTIONAL SIALE, NOIA. © (08742) 295161, 295885 e-mail: mamatadental@yahoo.co.in, web www.mamatadental@dentaleolegevoord co. MAMATA DENTAL COLLEGE, KHAMMAM







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| 26. | DR. GHANTA<br>SNEHIKA      | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY   | EXFOLIATIVE CYTOLOGY – A POSSIBLE TOOL IN AGE ESTIMATION IN FORENSIC ODONTOLOGY.                                                                                                             |  |
|-----|----------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 27. | DR. TAVITI<br>KARTHIK      | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY   | A CROSS-SECTIONAL STUDY TO ASSESS THE INTELLIGENCE QUOTIENT (IQ) OF SCHOOL GOING CHILDREN AGED 10-12 YEARS IN VILLAGES OF NALGONDA DISTRICT, TELANGANA, INDIA WITH DIFERENT FLUORIDE LEVELS. |  |
| 28. | DR. J.<br>MAMATHA<br>RANI  | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE EVALUATION OF THE EFFECT OF ULTRASONIC SCALING AND ELECTRIC TOOTH BRUSHING ON MARGINAL LEAKAGE OF CLASS V CAVITIES RESTORED WITH 4 DIFFERENT MATERIALS – AN INVITRO STUDY.       |  |
| 29. | DR. DEEPTHI.<br>A          | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE ANALYSIS OF MARGINAL ADAPTATION AND MICROLEAKAGE BETWEEN COMPOSITE RESTORATIONS AND AMALGAM REPLACED COMPOSITE RESTORATIONS- AN INVITRO STUDY.                                   |  |
| 30. | DR. G. RAVI<br>SHANKAR     | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | EFFECT OF CONFIGURATION FACTORS<br>AND DIFFERENT ADHESIVE SYSTEMS ON<br>SHEAR BOND STRENGTH OF BULKFILL<br>FLOWABLE COMPOSITE TO DENTIN- AN<br>INVITRO STUDY                                 |  |
| 31. | DR. M.<br>NIKHITHA         | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE EVALUATION OF<br>TEMPERATURE RISE IN THE PULP<br>CHAMBER WITH DIFFERENT LIGHT<br>CURING UNITS- AN INTRO STUDY.                                                                   |  |
| 32. | DR. J. ARUN<br>RATHOD      | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE EVALUATION OF ROOT<br>CANAL FILLING QUALITY USING VARIOUS<br>OBTURATION TECHNIQUES AND<br>DIFFERENT SEALERS- AN INVITRO CBCT<br>STUDY.                                           |  |
| 33. | DR. CH.<br>LAKSHMI<br>DEVI | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | EFFECT OF PASSIVE ULTRASONIC IRRIGATION ON CLEANLINESS OF DENTINAL TUBULES DURING ENDODONTIC RETREATMENT WITH AND WITHOUT USING SOLVENTS AN INVITRO SEM STUDY.                               |  |

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| 34. | DR. K.<br>MOUNIKA            | ORAL PATHOLOGY<br>& MICROBIOLOGY | AGE ESTIMATION USING MANDIBULAR RAMUS AND GONIAL ANGLE USING DIGITAL OTHOPANTAMOGRAM.                                                                                            |  |
|-----|------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 35. | DR. D.<br>VENKATESH<br>KUMAR | ORAL PATHOLOGY<br>& MICROBIOLOGY | IMMUNOHISTOCHEMICAL EXPRESSION OF KALLIKREIN T IN ORAL SQUAMOUS CELL CARCINOMA.                                                                                                  |  |
| 36. | DR. G.<br>PRIYANKA           | ORAL PATHOLOGY<br>& MICROBIOLOGY | ESTIMATION OF SERUM PYRUVIC ACID LEVELS IN ORAL SQUAMOUS CELL CARCINOMA.                                                                                                         |  |
| 37. | DR. P.<br>SANKEERTHA<br>NA   | ORAL PATHOLOGY<br>& MICROBIOLOGY | IMMUNOHISTOCHEMICAL EXPRESSION OF<br>MUCIN-1 IN ORAL LEUKOPLAKIA AND<br>ORAL SQUAMOUS CELL CARCINOMA.                                                                            |  |
| 38. | DR MANISHA<br>PRIYA YADAV    | ORAL PATHOLOGY<br>& MICROBIOLOGY |                                                                                                                                                                                  |  |
| 39. | DR.<br>PEDDIRAJU<br>MOUNIKA  | PUBLIC HEALTH<br>DENTISTRY       | ORAL HEALTH STATUS & TREATMENT<br>NEEDS AMONG TYPE-2 DIABETIC<br>PATIENTS AGED 35-70 YEARS ATTENDING<br>MAMATA INSTITUTIONS, KHAMMAM,<br>TELANGANA – A CROSS-SECTIONAL<br>STUDY. |  |
| 40. | DR. NIKHIL<br>MOUTAM         | PUBLIC HEALTH<br>DENTISTRY       | ASSOCIATION OF ORTHODONTIC TREATMENT NEEDS & ORAL HEALTH RELATED QUALITY OF LIFE AMONG ADULTS AGED 15-25 YEARS IN KHAMMAM, TELANGANA STATE – A CROSS- SECTIONAL STUDY.           |  |
| 41. | DR. V. SRUJAN<br>KUMAR       | PUBLIC HEALTH<br>DENTISTRY       | ASSESSMENT OF DENTAL CARIES USING CAST INDEX AMONG SCHOOL GOING CHILDREN OF AGE 12-15 YEARS IN KHAMMAM, TELANGANA STATE – A CROSS-SECTIONAL STUDY.                               |  |

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Date: 28.11.2016

#### **MINUTES OF MEETING**

The Institutional Human Ethical committee meeting was held on 28<sup>th</sup>November, 2016 under the chairmanship of Dr B Anuradha, Chairperson, IEC, Mamata Dental college at council hall in Mamata Dental college.

The meeting was started by the chairman of the committee by sharp 9:30 AM. Madam had welcomed all the members of the committee.

| Sl.No. | Name of faculty            | Designation                      | Signature    |
|--------|----------------------------|----------------------------------|--------------|
| 1      | Dr. B ANURADHA             | Chair person                     | Aunma        |
| 2      | Dr. G VENKATESWARA<br>RAO  | Member (basic medical scientist) | le las       |
| 3      | Dr. B RAVI KUMAR           | Member (basic medical scientist) | David        |
| 4      | Dr. T JAYASREE             | Member (basic medical scientist) | Jayasnee     |
| 5      | Dr. B KISHAN RAO           | Member (Clinician)               | william?     |
| 6      | Dr. V NANDA GOPAL          | Member(Clinician)                | U. Nggal.    |
| 7      | Dr. K VINAY KUMAR<br>REDDY | Member(Clinicians)               | Vono 7.      |
| 8      | Dr. R. ARPITA              | Member secretary/Convenor        | Lilie        |
| 9.     | P MADHAVA RAO              | Legal expert                     | Breene       |
| 10.    | V VENKAIAH                 | Social Worker Member             | henir        |
| 11.    | MR. CHALASANI<br>SRIDHAR   | Lay Person                       | ch. gridler. |

The presentations of dissertation synopsis held on 22<sup>nd</sup> and 23<sup>rd</sup> November, 2016 were scrutinized. All the members actively participated in evaluating and redefining the study protocols according to the ethical norms. The modification in the protocol, if any were noted and will be sent to the concerned investigators with a 2 weeks time period to re-submit their proposals.





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After the end of all the presentations the committee had a meeting regarding how to improvise the ethical norms.

The decisions which were taken included:

- 1. To enlighten every staff and student about the ethical norms
- 2. To enhance the quality of study
- 3. To have more clinical trials
- 4. It was formulated to appoint members of ethical committee and have their duration for 2 years by Dean and Principal, Mamata Dental College.
- 5. Due to the covid pandemic online submissions and communications have become the norm, so all concerned are requested to regularly check their mails in order to prevent delays in communications to or among the IEC.

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Date: 17.12.2016

## **CIRCULAR**

This is to inform all the faculties and post graduates, the Institutional Ethical Committee meeting which was held on 28.11.2016 had decided that the following resubmitted research has been accepted with their modifications after careful deliberations. The committee has decided the below projects/studies are granted final approval for commencement.

| SL<br>N<br>O | NAME OF<br>THE PG        | NAME OF THE<br>DEPARTMENT                        | NAME<br>OF THE<br>GUIDE   | TITLE OF THE THESIS                                                                                                                        | IEC NO &<br>STATUS                      |
|--------------|--------------------------|--------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1.           | DR. KOTLA<br>PRADEEPTHI  | ORTHODONTIC<br>S &<br>DENTOFACIAL<br>ORTHOPEDICS | DR. C.<br>SUNITH<br>A     | THE EFFECT OF VARIOUS ANTI-OXIDANTS ON THE SHEAR BOND STRENGTH OF ORTHODONTIC BRACKETS BONDED AFTER IN-OFFICE BLEACHING – AN INVIRO STUDY. | MDC_KT_1<br>6200103001<br>D<br>Approved |
| 2.           | DR.<br>TOUSHITH<br>KUMAR | ORTHODONTIC<br>S &<br>DENTOFACIAL<br>ORTHOPEDICS | DR. P.<br>KIRAN<br>KUMAR  | EN MASSE RETRACTION OF<br>MAXILLARY ANTERIOR<br>TEETH BY VARYING FORCE<br>VECTOR – A FINITE ELEMENT<br>ANALYSIS.                           | MDC_KT_1<br>6200103002<br>D<br>Approved |
| 3.           | DR. B.<br>SURENDER       | ORTHODONTIC<br>S &<br>DENTOFACIAL<br>ORTHOPEDICS | DR. C.<br>SUNITH<br>A     | COMPARISON OF HAND TRACED & COMPUTERIZED POSTERO-ANTERIOR CEPHALOGRAMS FOR ACCURACY OF LANDMARK IDENTIFICATION AND REPRODUCIBILITY.        | MDC_KT_1<br>6200103003<br>D<br>Approved |
| 4.           | DR.<br>YENDURI<br>SWETHA | PERIODONTICS                                     | DR. M.<br>RAMES<br>H BABU | EFFECT OF PERIODONTAL<br>SURGERY ON<br>OSTEOPROTEGRIN LEVELS IN<br>SALIVA OF CHRONIC<br>PERIODONTITIS PATIENTS                             | MDC_KT_1<br>6200103004<br>D<br>Approved |

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|     |                                   | PERIOR                          | DD                                | NON GURGIGAL TURB LINE                                                                                                                                                             | MDC EET 1                               |
|-----|-----------------------------------|---------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 5.  | DR. J.<br>MADHULAT<br>HA          | PERIODONTICS                    | DR.<br>ARPITA<br>PAUL             | NON-SURGICAL THERAPY ADJUNCTED WITH 1.2% ROSUVASTATIN GEL LOCAL DRUG DELIVERY VERSUS OPEN FLAP DEBRIDEMENT IN DIABETIC PATIENTS- A COMPARATIVE CLINICAL STUDY.                     | MDC_KT_1<br>6200103005<br>D<br>Approved |
| 6.  | DR.<br>RADHIKA<br>RAMACHAN<br>DRA | PERIODONTICS                    | DR. C.<br>SRIKAN<br>TH            | COMPARATIVE EVALUATION OF TREATMENT OF CLASS I AND CLASS II GINGIVAL RECESSION USING AUTOLOGUS PLATELET RICH FIBRIN AND AMNIOTIC MEMEBRANE- A CLINICAL STUDY.                      | MDC_KT_1<br>6200103006<br>D<br>Approved |
| 7.  | DR. K.<br>JALANDHAR               | PERIODONTICS                    | DR.<br>ARPITA<br>PAUL             | COMPARATIVE ASSESSMENT OF TWO SURGICAL TECHNIQUES- CONVENTIONAL & BILATERAL DISPLACED PEDICLE FLAP IN THE TREATMENT OF ABERRENT FRENUM.                                            | MDC_KT_1<br>6200103007<br>D<br>Approved |
| 8.  | DR. Y. HIMA<br>BINDU              | PERIODONTICS                    | DR. M.<br>RAMES<br>H BABU         | AN EVALUATION OF EFFECTIVENESS OF NON- SURGICAL PERIODONTAL TREATMNET COMBINED WITH DIODE LASER AND PHOTODYNAMIC THERAPY IN PATIENTS WITH CHRONIC PERIODONTITIS- A CLINICAL STUDY. | MDC_KT_1<br>6200103008<br>D<br>Approved |
| 9.  | DR. N. V.<br>ANUSHA               | ORAL<br>MEDICINE &<br>RADIOLOGY | DR. K.<br>VINAY<br>KUMAR<br>REDDY | ESTIMATION OF HAEMOGLOBIN, ERYTHROCTE SEDIMENTATION RATE & SERUM IRON LEVELS IN PATIENTS WITH ORAL SUBMUCOUS FIBROSIS.                                                             | MDC_KT_1<br>6200103009<br>D<br>Approved |
| 10. | DR.<br>RUDHIRA<br>NOMULA          | ORAL<br>MEDICINE &<br>RADIOLOGY | DR. K.<br>VINAY<br>KUMAR          | ESTIMATION OF SERUM<br>UREA, URIC ACID &<br>CREATININE LEVELS IN ORAL                                                                                                              | MDC_KT_1<br>6200103010<br>D             |

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|     |                  |             | REDDY  | SUBMUCOUS FIBROSIS (OSMF) PATIENTS. | Approved   |
|-----|------------------|-------------|--------|-------------------------------------|------------|
| 11. | DR. MODALI       | ORAL        | DR.    | CHEILOSCOPY AND                     | MDC KT 1   |
|     | VENKATA          | MEDICINE &  | VENKA  | RUGOSCOPY IN SEX                    | 6200103011 |
|     | LAKSHMI          | RADIOLOGY   | TA     | DETERMINATION.                      | D          |
|     | Di III DI III II |             | SATYA  |                                     | Approved   |
|     |                  |             | RAMES  |                                     | **         |
|     |                  |             | НТ     |                                     |            |
| 12. | DR. ADEEBA       | PROSTHODONT | DR. C. | A COMPARATIVE                       | MDC KT 1   |
|     | ZAARA            | ICS & CROWN | RAVI   | EVALUATION OF                       | 6200103012 |
|     | 23.11.11.1       | AND BRIDGE  | KUMAR  | EFFECTIVENESS OF COPPER             | D          |
|     |                  |             |        | CHARGED DISTILLED WATER             | Approved   |
|     |                  |             |        | WITH DIFFERENT TIME                 |            |
|     |                  |             |        | INTERVALS AS AN                     |            |
|     | -                |             |        | ANTIFUNGAL AGENT ON                 |            |
|     |                  |             |        | POLYMETHYL                          |            |
|     |                  |             |        | METHACRYLATE DENTURE                |            |
|     |                  |             |        | BASE MATERIAL ON                    |            |
|     |                  |             |        | IMPRESSION- AN INVITRO              |            |
|     |                  |             |        | STUDY.                              |            |
| 13. | DR.              | PROSTHODONT | DR. D. | TO EVALUATE AND COMPARE             | MDC_KT_1   |
|     | KASARLA          | ICS & CROWN | SREENI | THE EFFECT OF SILICON               | 6200103013 |
|     | HIMAJA           | AND BRIDGE  | VASUL  | DIOXIDE & TITANIUM                  | D          |
|     |                  |             | U      | DIOXIDE COATINGS ON                 | Approved   |
|     |                  |             |        | COMPLETE DENTURE                    |            |
|     |                  |             |        | RETENTION PROCESSED BY              |            |
|     |                  |             |        | THERMALLY CURED                     |            |
|     |                  |             |        | POLYMETHYL                          |            |
|     |                  |             |        | METHACRYLATE MATERIAL-              |            |
|     |                  |             |        | AN INVITRO STUDY.                   |            |
| 14. | DR. Y.           | PROSTHODONT | DR. C. | COMPARATIVE EVALUATION              | MDC_KT_1   |
|     | SANGITA          | ICS & CROWN | RAVI   | OF FLEXURAL AND IMPACT              | 6200103014 |
|     |                  | AND BRIDGE  | KUMAR  | STRENGTH OF POLYMETHYL              | D          |
|     |                  |             |        | METHACRYLATE                        | Approved   |
|     |                  |             |        | INCORPORATED WITH                   |            |
|     |                  |             |        | COPPER NANORODS OF                  |            |
|     |                  |             |        | VARYING CONCENTRATION –             |            |
|     |                  |             |        | A LABORATORY STUDY.                 |            |
| 15. | DR. SOMA         | PROSTHODONT | DR. M. | AN EVALUATION OF THE                | MDC_KT_1   |
|     | SEKHAR           | ICS & CROWN | SUJESH | RELATIONSHIP BETWEEN                | 6200103015 |
|     | SAJJA            | AND BRIDGE  |        | NATURAL HEAD POSITION               | D          |
|     |                  |             |        | AND BODY MASS INDEX IN              | Approved   |
|     |                  |             |        | COMPLETELY EDENTULQUS               |            |
|     |                  |             | -      |                                     |            |

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| MOIN  ICS & CROWN AND BRIDGE  PATHI  CYANDACRYLATE, EPOXY RESIN AND GUM ARABIC ON SURFACE HARDNESS, DETAIL REPRODUCTION AND COMPRESSIVE STRENGTH OF TYPE IV AND TYPE V DIE STONE - AN IN VITRO  COMPARATIVE EVALUATION OF FLEXURAL STRENGTH OF CONVENTIONAL ACRYLIC DENTURE BASES RE- INFORCED WITH VARIOUS FORMS OF POLYETHYLENE FIBERS WITH HIGH IMPACT ACRYLIC RESINS - AN INVITRO STUDY.  18. DR. GUDIKANDU LA SRUJANA  ORAL AND MAXILLOFACI AL SURGERY  DR. DUDA KUSUMA  MAXILLOFACI AL SURGERY  DR. G. ACCESS TO SUBCONDYLAR FRACTURES THROUGH TRANSMASSETERIC ANTERO- PAROTID APPROACH.  MANAGEMENT OF ANGLE MANDEL FRACTURES BY  DR. DUDA KUSUMA  ORAL AND MAXILLOFACI AL SURGERY  APPROVED  ORAL AND MAXILLOFACI AL SURGERY  MANAGEMENT OF ANGLE MANDIBLE FRACTURES BY  62001030 D Approved  MDC_KT 62001030 D Approved  APPROVED  APPROVED  ORAL AND APPROVED  ORAL  |     |                   |                           |                  |                                                                                                                                                                      |                                         |  |  |  |
| LUKKA  ICS & CROWN AND BRIDGE  KUMAR  OF FLEXURAL STRENGTH OF CONVENTIONAL ACRYLIC DENTURE BASES RE- INFORCED WITH VARIOUS FORMS OF POLYETHYLENE FIBERS WITH HIGH IMPACT ACRYLIC RESINS – AN INVITRO STUDY.  18. DR. GUDIKANDU LA SRUJANA  MAXILLOFACI LA SRUJANA  ORAL AND MAXILLOFACI AL SURGERY  DR. G. CRESTAL BONE OF ANTERIOR TEETH.  19. DR. DUDA KUSUMA KUSUMA  MAXILLOFACI AL SURGERY  DR. G. MAXILLOFACI AL SURGERY  MAXILLOFACI AL SURGERY  DR. G. RAJASE KHAR  RAJASE KHAR  TRANSMASSETERIC ANTERO- PAROTID APPROACH.  DR. G. ACCESS TO SUBCONDYLAR FRACTURES THROUGH G2001030 Approved TEETH.  20. DR. BATHINI DILIP  DR. DR. MAXILLOFACI AL SURGERY  MAXILLOFACI SUDHIR MANAGEMENT OF ANGLE MANA | 16. |                   | ICS & CROWN               | CHALA            | OF ADDITION OF CYANDACRYLATE, EPOXY RESIN AND GUM ARABIC ON SURFACE HARDNESS, DETAIL REPRODUCTION AND COMPRESSIVE STRENGTH OF TYPE IV AND TYPE V DIE                 | MDC_KT_1<br>6200103016<br>D<br>Approved |  |  |  |
| GUDIKANDU LA SRUJANA  AL SURGERY  BY THE PRESERVATION OF CRESTAL BONE OF ANTERIOR TEETH.  19. DR. DUDA KUSUMA  MAXILLOFACI AL SURGERY  BY THE PRESERVATION OF CRESTAL BONE OF ANTERIOR TEETH.  19. DR. DUDA MAXILLOFACI AL SURGERY  MAXILLOFACI AL SURGERY  CONTROL OF A CCESS TO SUBCONDYLAR FRACTURES THROUGH FRACTURES THROUGH AL SURGERY  MAXILLOFACI AL SURGERY  CONTROL OF A COUNTY  | 17. |                   | ICS & CROWN<br>AND BRIDGE | SUNIL<br>KUMAR   | OF FLEXURAL STRENGTH OF CONVENTIONAL ACRYLIC DENTURE BASES RE-INFORCED WITH VARIOUS FORMS OF POLYETHYLENE FIBERS WITH HIGH IMPACT ACRYLIC RESINS – AN INVITRO STUDY. | Approved                                |  |  |  |
| KUSUMA MAXILLOFACI AL SURGERY KHAR TRANSMASSETERIC ANTERO-PAROTID APPROACH.  ORAL AND DILIP MAXILLOFACI SUDHIR MANDIBLE FRACTURES BY  62001030  62001030  62001030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 18. | GUDIKANDU         | MAXILLOFACI               | RAJASE           | SWITCHING (PLS) IMPLANTS<br>IN THE PRESERVATION OF<br>CRESTAL BONE OF ANTERIOR                                                                                       | MDC_KT_1<br>6200103018<br>D<br>Approved |  |  |  |
| DILIP MAXILLOFACI SUDHIR MANDIBLE FRACTURES BY 62001030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19. |                   | MAXILLOFACI               | RAJASE           | FRACTURES THROUGH<br>TRANSMASSETERIC ANTERO-                                                                                                                         | MDC_KT_1<br>6200103019<br>D<br>Approved |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20. | DILIP<br>CHAKRAVA |                           | SUDHIR<br>RAMISE | MANDIBLE FRACTURES BY<br>RECTANGULAR GRID PLATE –                                                                                                                    | MDC_KT_1<br>6200103020<br>D<br>Approved |  |  |  |
| BALAKRISH NA HAXILLOFACI NANDA SCREW FIXATION IN 62001030 D GOPAL VURA FRACTURES OF MANDIBLE. Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21. | BALAKRISH         | MAXILLOFACI               | NANDA<br>GOPAL   | SCREW FIXATION IN FRACTURES OF MANDIBLE.                                                                                                                             | Approved                                |  |  |  |
| MEGHANA MAXILLOFACI AL SURGERY GOPAL COMPLETE UNILATERAL DApproved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22. |                   | MAXILLOFACI               | NANDA<br>GOPAL   | OF NOSE IN THE REPAIR OF COMPLETE UNILATERAL                                                                                                                         | Approved                                |  |  |  |
| 23. DR. PEDODONTICS DR. K PREVALENCE OF MDC KT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23. | DR.               | PEDODONTICS               | DR. K            | PREVALENCE OF                                                                                                                                                        | MDC_KT_1                                |  |  |  |

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|     |            | 1           |        |                           |            |
|-----|------------|-------------|--------|---------------------------|------------|
|     | NADELLA    | AND         | HARIVI | MALOCCLUSION AMONG 10-    | 6200103023 |
|     | CHANDANA   | PREVENTIVE  | NDER   | 12 YEARS OLD SCHOOL       | D          |
|     |            | DENTISTRY   | REDDY  | CHILDREN IN KHAMMAM       | Approved   |
|     |            |             |        | DISTRICT, TELANGANA: AN   |            |
|     |            |             |        | EPIDEMIOLOGICAL STUDY.    |            |
| 24. | DR.        | PEDODONTICS | DR. N. | EFFECT OF CASEIN          | MDC_KT_1   |
|     | ALEKHYA    | AND         | VENUG  | PHOSPHOPEPTIDE            | 6200103024 |
|     | ACHANTA    | PREVENTIVE  | OPAL   | AMORPHOUS CALCIUM         | D          |
|     |            | DENTISTRY   | REDDY  | PHOSPHATE ADDED TO        | Approved   |
|     |            |             |        | ACIDIC BEVERAGES ON       |            |
|     |            |             |        | ENAMEL EROSION.           |            |
| 25. | DR.        | PEDODONTICS | DR. V. | STAINING POTENTIAL OF     | MDC_KT_1   |
|     | BHOOKYA    | AND         | DANES  | ACIDULATED PHOSPHATE      | 6200103025 |
|     | NANDITHA   | PREVENTIVE  | WARI   | FLUORIDE (APF) FOAM ON    | D          |
|     | RAMAVATH   | DENTISTRY   |        | DENTAL RESTORATIONS- AN   | Approved   |
|     |            |             |        | INVITRO STUDY.            | 1          |
| 26. | DR. GHANTA | PEDODONTICS | DR.    | EXFOLIATIVE CYTOLOGY – A  | MDC_KT_1   |
|     | SNEHIKA    | AND         | RAVI B | POSSIBLE TOOL IN AGE      | 6200103026 |
|     |            | PREVENTIVE  | PATIL  | ESTIMATION IN FORENSIC    | D          |
|     |            | DENTISTRY   |        | ODONTOLOGY.               | Approved   |
| 27. | DR. TAVITI | PEDODONTICS | DR. N. | A CROSS-SECTIONAL STUDY   | MDC_KT_1   |
|     | KARTHIK    | AND         | VENUG  | TO ASSESS THE             | 6200103027 |
|     |            | PREVENTIVE  | OPAL   | INTELLIGENCE QUOTIENT     | D          |
|     |            | DENTISTRY   | REDDY  | (IQ) OF SCHOOL GOING      | Approved   |
|     |            |             |        | CHILDREN AGED 10-12 YEARS |            |
|     |            |             |        | IN VILLAGES OF NALGONDA   |            |
|     |            |             |        | DISTRICT, TELANGANA,      |            |
|     |            |             |        | INDIA WITH DIFERENT       |            |
|     |            |             |        | FLUORIDE LEVELS.          |            |
| 28. | DR. J.     | CONSERVATIV | DR.    | COMPARATIVE EVALUATION    | MDC_KT_1   |
|     | MAMATHA    | E DENTISTRY | VIJETH | OF THE EFFECT OF          | 6200103028 |
|     | RANI       | AND         | A      | ULTRASONIC SCALING AND    | D          |
|     |            | ENDODONTICS | BADAM  | ELECTRIC TOOTH BRUSHING   | Approved   |
|     |            |             |        | ON MARGINAL LEAKAGE OF    |            |
|     |            |             |        | CLASS V CAVITIES RESTORED |            |
|     |            |             |        | WITH 4 DIFFERENT          |            |
|     |            |             |        | MATERIALS – AN INVITRO    |            |
|     |            |             |        | STUDY.                    |            |
|     |            |             |        |                           |            |

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| 29. | DR.<br>DEEPTHI. A            | CONSERVATIV<br>E DENTISTRY<br>AND<br>ENDODONTICS | DR. S.<br>ANITH<br>A RAO           | COMPARATIVE ANALYSIS OF MARGINAL ADAPTATION AND MICROLEAKAGE BETWEEN COMPOSITE RESTORATIONS AND AMALGAM REPLACED COMPOSITE RESTORATIONS-AN INVITRO STUDY.      | MDC_KT_1<br>6200103029<br>D<br>Approved |
|-----|------------------------------|--------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 30. | DR. G. RAVI<br>SHANKAR       | CONSERVATIV<br>E DENTISTRY<br>AND<br>ENDODONTICS | DR.<br>VIJETH<br>A<br>BADAM        | EFFECT OF CONFIGURATION FACTORS AND DIFFERENT ADHESIVE SYSTEMS ON SHEAR BOND STRENGTH OF BULKFILL FLOWABLE COMPOSITE TO DENTIN- AN INVITRO STUDY               | MDC_KT_1<br>6200103030<br>D<br>Approved |
| 31. | DR. M.<br>NIKHITHA           | CONSERVATIV<br>E DENTISTRY<br>AND<br>ENDODONTICS | DR. V<br>CHAND<br>RASEK<br>HAR     | COMPARATIVE EVALUATION OF TEMPERATURE RISE IN THE PULP CHAMBER WITH DIFFERENT LIGHT CURING UNITS- AN INTRO STUDY.                                              | MDC_KT_1<br>6200103032<br>D<br>Approved |
| 32. | DR. J. ARUN<br>RATHOD        | CONSERVATIV<br>E DENTISTRY<br>AND<br>ENDODONTICS | DR. T.<br>MURAL<br>IDHAR           | COMPARATIVE EVALUATION OF ROOT CANAL FILLING QUALITY USING VARIOUS OBTURATION TECHNIQUES AND DIFFERENT SEALERS- AN INVITRO CBCT STUDY.                         | MDC_KT_1<br>6200103033<br>D<br>Approved |
| 33. | DR. CH.<br>LAKSHMI<br>DEVI   | CONSERVATIV<br>E DENTISTRY<br>AND<br>ENDODONTICS | DR. V<br>CHAND<br>RASEK<br>HAR     | EFFECT OF PASSIVE ULTRASONIC IRRIGATION ON CLEANLINESS OF DENTINAL TUBULES DURING ENDODONTIC RETREATMENT WITH AND WITHOUT USING SOLVENTS AN INVITRO SEM STUDY. | MDC_KT_1<br>6200103031<br>D<br>Approved |
| 34. | DR. K.<br>MOUNIKA            | ORAL<br>PATHOLOGY &<br>MICROBIOLOG<br>Y          | DR. G.<br>VENKA<br>TESWA<br>RA RAO | AGE ESTIMATION USING<br>MANDIBULAR RAMUS AND<br>GONIAL ANGLE USING<br>DIGITAL<br>OTHOPANTAMOGRAM.                                                              | MDC_KT_1<br>6200103034<br>D<br>Approved |
| 35. | DR. D.<br>VENKATESH<br>KUMAR | ORAL<br>PATHOLOGY &<br>MICROBIOLOG<br>Y          | DR.<br>SIVARA<br>NJANI<br>Y        | IMMUNOHISTOCHEMICAL<br>EXPRESSION OF KALLIKREIN<br>T IN ORAL SQUAMOUS CELL<br>CARCINOMA.                                                                       | MDC_KT_1<br>6200103036<br>D<br>Approved |

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INSTITUTIONAL ETHICS COMMITEE MATAGENTAGE COLLEGE KHAMMATER General Hospital Campus, Khammam - 500 HUTONGLAESHICSNOOMMITEE (08742) 295161, 295885 e-mail: mamatadental@yahoo.co.in, weWAMATA DENTAL GOLLEGESKRAMMAM







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| 36. | DR. G.                                  | ORAL        | DR. G.  | ESTIMATION OF SERUM       | MDC_KT_1   |
|-----|-----------------------------------------|-------------|---------|---------------------------|------------|
|     | PRIYANKA                                | PATHOLOGY & | VENKA   | PYRUVIC ACID LEVELS IN    | 6200103037 |
|     |                                         | MICROBIOLOG | TESWA   | ORAL SQUAMOUS CELL        | D          |
|     |                                         | Y           | RA RAO  | CARCINOMA.                | Approved   |
| 37. | DR. P.                                  | ORAL        | DR. M.  | IMMUNOHISTOCHEMICAL       | MDC_KT_1   |
|     | SANKEERTH                               | PATHOLOGY & | JAYA    | EXPRESSION OF MUCIN-1 IN  | 6200103038 |
|     | ANA                                     | MICROBIOLOG | KIRAN   | ORAL LEUKOPLAKIA AND      | D          |
|     |                                         | Y           |         | ORAL SQUAMOUS CELL        | Approved   |
|     |                                         |             |         | CARCINOMA.                |            |
| 38. | DR                                      | ORAL        | DR      | AGE ESTIMATION USING PULP | MDC_KT_1   |
|     | MANISHA                                 | PATHOLOGY & | PRAVE   | TOOTH VOLUME RATIO        | 6200103035 |
|     | PRIYA                                   | MICROBIOLOG | EN      | USING CONE BEAM           | D          |
|     | YADAV                                   | Y           | KUMAR   | COMPUTED TOMOGRAPHY       | Approved   |
| 39. | DR.                                     | PUBLIC      | DR. T.  | ORAL HEALTH STATUS &      | MDC_KT_1   |
|     | PEDDIRAJU                               | HEALTH      | MADHA   | TREATMENT NEEDS AMONG     | 6200103039 |
|     | MOUNIKA                                 | DENTISTRY   | VI      | TYPE-2 DIABETIC PATIENTS  | D          |
|     |                                         |             | PADMA   | AGED 35-70 YEARS          | Approved   |
|     |                                         |             |         | ATTENDING MAMATA          |            |
|     |                                         |             |         | INSTITUTIONS, KHAMMAM,    |            |
|     |                                         |             |         | TELANGANA – A CROSS-      |            |
|     |                                         |             |         | SECTIONAL STUDY.          |            |
| 40. | DR. NIKHIL                              | PUBLIC      | DR.     | ASSOCIATION OF            | MDC_KT_1   |
|     | MOUTAM                                  | HEALTH      | K.V.N.R | ORTHODONTIC TREATMENT     | 6200103040 |
|     | 3.50.000.000000000000000000000000000000 | DENTISTRY   | PRATA   | NEEDS & ORAL HEALTH       | D          |
|     |                                         |             | P       | RELATED QUALITY OF LIFE   | Approved   |
|     |                                         |             |         | AMONG ADULTS AGED 15-25   | 1 77.37    |
|     |                                         |             |         | YEARS IN KHAMMAM,         |            |
|     |                                         |             |         | TELANGANA STATE – A       |            |
|     |                                         |             |         | CROSS-SECTIONAL STUDY.    |            |
| 41. | DR. V.                                  | PUBLIC      | DR.     | ASSESSMENT OF DENTAL      | MDC_KT_1   |
|     | SRUJAN                                  | HEALTH      | K.V.N.R | CARIES USING CAST INDEX   | 6200103041 |
|     | KUMAR                                   | DENTISTRY   |         | AMONG SCHOOL GOING        | D          |
|     |                                         |             | PRATA   | CHILDREN OF AGE 12-15     | Approved   |
|     |                                         |             | P       | YEARS IN KHAMMAM,         |            |
|     |                                         |             |         | TELANGANA STATE – A       |            |
|     |                                         |             |         | CROSS-SECTIONAL STUDY.    |            |

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MAMATA DENTAL COLLEGE, KHAMMAM

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2. The Prof. & HOD of all Depts.

3. All Notice Board

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KHAMMAM - 507 002.

Date: 08.11.2017

## **CIRCULAR**

The following members have been appointed for the Human Ethical committee and Institutional Review Board (IRB) of the Mamata Dental College as on 21st November, 2016 effective for the period of 2 years.

| Sl.No. | Name of faculty         | Designation                      |
|--------|-------------------------|----------------------------------|
| 1      | Dr. B ANURADHA          | Chair person                     |
| 2      | Dr. G VENKATESWARA RAO  | Member (basic medical scientist) |
| 3      | Dr. B RAVI KUMAR        | Member (basic medical scientist) |
| 4      | Dr. T JAYASREE          | Member (basic medical scientist) |
| 5      | Dr. B KISHAN RAO        | Member (Clinician)               |
| 6      | Dr. V NANDA GOPAL       | Member (Clinician)               |
| 7      | Dr. K VINAY KUMAR REDDY | Member(Clinicians)               |
| 8      | Dr. R. ARPITA           | Member secretary/Convenor        |
| 9      | P MADHAVA RAO           | Legal expert                     |
| 10     | V VENKAIAH              | Social Worker Member             |
| 11     | MR. CHALASANI SRIDHAR   | Lay person                       |
|        |                         | -                                |

This is for your information and necessary action.

DEAN & PRINCIPAL Dean & Principal

Mamata Dental College

Khammam - 507 002.

1. Individuals concerned

2. File

## UNDERTAKING BY THE ETHICAL COMMITTEE

Full name, address and title of the chairperson:

DR B Anuradha

Vice Principal, Mamata Medical College and Hospital, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Name and Address of the office of the ethical committee:

ETHICAL REVIEW COMMITTEE & INSTITUTIONAL REVIEW BOARD Mamata Dental College, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India Contact No.: (08742) 295161, Fax No. 08742-295885

email: mamatdental@yahoo.co.in

Website: www.mamatadentalcollege.com

## Names, address and qualifications and designations of all members of the ethical committee

| SI<br>no. | Name                          | Qualification<br>with<br>Specification                                | Current<br>Institution                                 | Telephone<br>number, fax<br>number, e-<br>mail and<br>mailing<br>address                                                                                   | Designatio<br>n /role of<br>member in<br>ethical<br>committee | Affiliation of the member with institution that has constituted the ethics committee |
|-----------|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.        | Dr B<br>Anuradha              | MBBS, MD<br>(Microbiolgy)                                             | Mamata<br>Medical<br>College                           | Mobile: 9848097479 email: Radha97479 @gmail.com Fax no. 08742 295862  Flat No. 202, H No. 11-4- 74/17 Bhavya's Sindhu Nilayam, Nehru nagar, Khammam 507001 | Chairperson                                                   | No                                                                                   |
| 2.        | Dr Arpita                     | BDS,MDS<br>(Periodontics),<br>Fellow in Oral<br>Implantology<br>(BOC) | Dept Of<br>Periodontics<br>Mamata<br>Dental<br>College | Mobile: 9908433447 email: arpita_paul@ hotmail.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                | Member<br>Secretary                                           | Yes                                                                                  |
| 3.        | Dr G<br>Venkateshwa<br>ra Rao | MDS (Oral<br>Pathology and<br>Microbiology)                           | Dept Of<br>Oral<br>Pathology<br>and                    | Mobile: 984949059 email: venky1458@                                                                                                                        | Basic<br>medical<br>scientist                                 | Yes                                                                                  |

|    |                           |                                                            | Microbiolog<br>y Mamata<br>Dental<br>College                | yahoo.com<br>Fax no.:<br>G2,<br>Kinnersani<br>Block, Staff<br>quarters,<br>MGH campus,<br>Khammam<br>507002                             |                               |     |
|----|---------------------------|------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|
| 4. | Dr T Jayasree             | MBBS,DGO,<br>(MD –<br>Pharmacology<br>and<br>Therapeutics) | Dept Of<br>Pharmacolo<br>gy<br>Mamata<br>Medical<br>College | Mobile: 9848127116e mail: dr.tjayasree@ gmail.com Fax no.: 08742- 295885  101, Penna Block, Staff quarters, MGH campus, Khammam 507002  | Basic<br>medical<br>scientist | No  |
| 5. | Dr. B.<br>Naveen<br>Kumar | MBBS, Msc,<br>(Msc -<br>Anatomy),PhD                       | Dept Of Anatomy Mamata Medical College                      | Mobile: 9849490525 email: bandarupallin aveen@gmail .com Fax no.: 08742- 295885  H No. 183, Sriram Hills Dhamsalapur am, Khammam 507003 | Basic medical scientist       | No  |
| 6. | Dr B Kishan<br>Rao        | MBBS                                                       | Dept Of<br>Anesthesia<br>Mamata<br>Medical<br>College       | Mobile: 9866181161 email: kishanraobaa gam@yahoo. co.in Fax no.: 08742 295862                                                           | Clinician                     | Yes |

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| 7. | Dr<br>Nandagopal             | BDS, MDS<br>(Oral and<br>Maxillofacial<br>Surgery) | Dept Of<br>Oral and<br>Maxillofaci<br>al Surgery<br>Mamata<br>Dental<br>College | 5-7-200,<br>Pakabanda<br>Bazar<br>Khammam<br>507002<br>Mobile:<br>9908296688<br>email:<br>venky1458@<br>yahoo.com<br>Fax no.:<br>08742-<br>295885 | Clinician | Yes |
|----|------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|
|    |                              |                                                    |                                                                                 | B 11,<br>Godavari<br>Block, Staff<br>quarters,<br>MGH<br>campus,<br>Khammam<br>507002                                                             |           |     |
| 8. | Dr K Vinay<br>Kumar<br>Reddy | BDS, MDS<br>(Oral Medicine<br>and<br>Radiology)    | Dept Of Oral Medicine and Radiology Mamata Dental College                       | Mobile: 9849052434 email: vinayomr73 @gmail.com Fax no.: 08742- 295885 G4, Penna Block, Staff quarters, MGH campus,                               | Clinician | Yes |
| 9. | Mr. Potla                    | B.Com,LLB                                          | Advocate                                                                        | Khammam<br>507002<br>Mobile:                                                                                                                      | Legal     | No  |
| 2. | Madhava Rao                  | (LAW)                                              | Navodato                                                                        | 9848156201<br>email:<br>ericbmdc@g<br>mail.com<br>Fax no.:<br>08742-<br>295885                                                                    | expert    | ž   |
|    |                              |                                                    |                                                                                 | H.No. 9-2-<br>115/2, old<br>club road,                                                                                                            |           |     |

1 4

|     | 4                            |                                                                              |                                                       | Khammam.<br>507001                                                                                                                                                        |                   |    |
|-----|------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----|
| 10. | Mr. B<br>Venkaiah            | BSc, B.Ed<br>Retired<br>Teacher<br>(Social and<br>public health<br>activist) | SriramHills<br>Senior<br>Citizens<br>Society<br>(NGO) | Mobile: 9848156201 email: kavithaoffset kmm@gmail. com Fax no.: 08742- 295885  Kavitha Offset Printers, Kaviraj Nagar, Road No 1, Behind Collector Office, Khammam 507003 | Mr. B<br>Venkaiah | No |
| 11. | Mr.<br>Chalasani<br>Sreedhar | MBA                                                                          |                                                       | Mobile: 9848229871 email: chalasani.sree dhar_ec@yah oo.com Fax no.: 08742- 295885  H.No. 59/3/1,2 <sup>nd</sup> cross road, Ashok nagar, Khammam. 507001                 | Lay person        | No |

### **Commitments:**

- The committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants – ICMR for safeguarding the rights, safety and well-being of the research participants.
- 2. In case of any serious adverse event occurring to research participants during the research study, the Committee shall analyze and forward its opinion as per procedures

- specified under National Ethical Guidelines for Biomedical and Health Research Involving Human Participants.
- 3. The Committee shall allow experts/officials authorized by Department of Health Research(DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such experts/officials, as the case may be, in relation to the conduct of biomedical and health research.
- 4. We agree to maintain adequate and accurate after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

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KHAMMAM - 507 002.

Date: 30.09.2017

Greetings from Institutional Ethics Committee,

Research proposals are invited from all the faculties, PG & UG students for initial approval from ethical committee of our college for the November-December 2017 session. Those who are planning for their minor and major research projects are requested to submit the research proposals in the prescribed format given below. The application should be send to "The Member Secretary, EC- secretariat, Mamata Dental College" both in hard and soft copy within 15 days of this notification

The date and place of the meeting, the Rules and Regulations of conduct of meeting will notify later.

Mamata Dental College Khammam - 507/002.

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**IEC Secretariat** 

All the Department

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KHAMMAM - 507 002.

Date: 09.10.2017

## Ethical Review Committee And Institutional Review Board -MDC

This is to inform all the HOD's, Faculties, PG &UG students, The Institutional Ethics Committee meeting will be held on 24.10.2017 (Tuesday) & 25.10.2017 (Wednesday) at 9.30 am in "The Auditorium, MDC". Protocol for Main Dissertation, short studies should be submitted in a given format on or before 17.10.2017 in hard copy (3 no's) to "The Member Secretary, IEC-MDC" and soft copy (email: <a href="maintable@yahoo.co.in">maintable@yahoo.co.in</a>). The format to submit protocol, Instructions to the Investigators & Guides and list of PG's for IEC presentations is enclosed.

|           | 24.10.2                        | 2017                                    | 25.10.2017 |                         |                                               |  |
|-----------|--------------------------------|-----------------------------------------|------------|-------------------------|-----------------------------------------------|--|
| SI<br>No. | Name                           | Department                              | SI<br>No.  | Name                    | Department                                    |  |
| 1.        | Dr. B. Krishna<br>Vamshi Reddy | Orthodontics<br>&DentofacialOrthopedics | 1.         | Dr. Gurram<br>Madhavi   | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 2.        | Dr. KondaSahithi               | Orthodontics<br>&DentofacialOrthopedics | 2.         | Dr.<br>PokkulaPranathi  | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 3.        | Dr. Annam Harsha               | Orthodontics<br>&DentofacialOrthopedics | 3.         | Dr.<br>MahashettySushma | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 4.        | Dr.<br>AmbatiKiranmaye         | Periodontics                            | 4.         | Dr. ChennaDivya         | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 5.        | Dr.<br>ChillappaSindhuja       | Periodontics                            | 5.         | Dr. BhukyaSwathi        | Pedodontics<br>And<br>Preventive<br>Dentistry |  |
| 6.        | Dr. Hanamkonda<br>Lavanya      | Periodontics                            | 6.         | Dr. Md. Zaheer<br>Ahmed | Conservative<br>Dentistry And<br>Endodontics  |  |
| 7.        | Dr.<br>DharavathVenkanna       | Periodontics                            | 7.         | Dr. Padma               | Conservative<br>Dentistry And<br>Endodontics  |  |
| 8.        | Dr. Esther Albina<br>Mathews   | Periodontics                            | 8.         | Dr.<br>SangeethaKumari  | Conservative<br>Dentistry And                 |  |







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|     |                         |                                      |     |                               | Endodontics                                  |
|-----|-------------------------|--------------------------------------|-----|-------------------------------|----------------------------------------------|
| 9.  | Dr. DadiSwathi          | Oral Medicine &<br>Radiology         | 9.  | Dr. K. Santhosh<br>Reddy      | Conservative<br>Dentistry And<br>Endodontics |
| 10. | Dr. Jahanara            | Prosthodontics & Crown<br>And Bridge | 10. | Dr. SunehraSanam              | Conservative<br>Dentistry And<br>Endodontics |
| 11. | Dr. K. Sravanthi        | Prosthodontics & Crown<br>And Bridge | 11. | Dr. M. Sandeep                | Conservative<br>Dentistry And<br>Endodontics |
| 12. | Dr. G. Priyanka         | Prosthodontics & Crown<br>And Bridge | 12. | Dr.<br>ChakpallyAnvesh        | Oral And<br>Maxillofacial<br>Surgery         |
| 13. | Dr.<br>ChavadapuKavitha | Prosthodontics & Crown<br>And Bridge | 13. | Dr. VanguriSreeraj<br>Sandeep | Oral And<br>Maxillofacial<br>Surgery         |
| 14. | Dr. N. Prajwala         | Prosthodontics & Crown<br>And Bridge | 14. | Dr. Mitta Tejaswi             | Oral And<br>Maxillofacial<br>Surgery         |
| 15. | Dr. J. Divya            | Prosthodontics & Crown<br>And Bridge | 15. | Dr. BhattuTejaswi<br>Rao      | Oral And<br>Maxillofacial<br>Surgery         |
| 16. |                         |                                      | 16. | Dr. Subhayu Roy               | Oral And<br>Maxillofacial<br>Surgery         |

Deaman Principal

Mamata Dental College

Mamata Dental 507 002.

Kharapy Submitted: Dean & Principal

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## **CIRCULAR**

| SLN | NAME OF THE    | NAME OF THE    | TITLE OF THE THESIS                  |
|-----|----------------|----------------|--------------------------------------|
| 0   | PG             | DEPARTMENT     |                                      |
| 1.  | DR. B. KRISHNA | ORTHODONTICS & | DEPTH OF RESIN PENETRATION IN        |
|     | VAMSHI REDDY   | DENTOFACIAL    | NORMAL AND FLUOROSED TEETH AT        |
|     |                | ORTHOPEDICS    | DIFFERENT ETCHING TIMES – A CONFOCAL |
|     |                |                | STUDY.                               |
| 2.  | DR. KONDA      | ORTHODONTICS & | QUANTITATIVE ANALYSIS OF ENAMEL ON   |
|     | SAHITHI        | DENTOFACIAL    | DEBONDED ORTHODONTIC BRACKETS        |
|     |                | ORTHOPEDICS    | AND ITS RELATIONSHIP TO DEGREE OF    |
|     |                |                | CURE WITH DIFFERENT ORTHODONTIC      |
|     |                |                | ADHESIVES- AN INVIRO STUDY.          |
| 3.  | DR. ANNAM      | ORTHODONTICS & | SURFACE ANALYSIS OF ENAMEL FOR THE   |
|     | HARSHA         | DENTOFACIAL    | EFFECTIVENESS OF DIFFERENT           |
|     |                | ORTHOPEDICS    | REMINERALIZING AGENTS AFTER          |
|     |                |                | INTERPROXIMAL REDUCTION – AN         |
|     |                |                | INVITRO STUDY.                       |
| 4.  | DR. AMBATI     | PERIODONTICS   | COMPARATIVE ASSESSMENT OF MICRO      |
|     | KIRANMAYE      |                | AND MACRO SURGICAL TECHNIQUES FOR    |
|     |                |                | ROOT COVERAGE USING A CORONALLY      |
|     |                |                | POSITIONED FLAP AND PLATELET RICH    |
|     |                |                | FIBRIN – A CLINICAL STUDY.           |
| 5.  | DR. CHILLAPPA  | PERIODONTICS   | ASSESSMENT OF INFLUENCE OF           |
|     | SINDHUJA       |                | DEMINERALIZED FREEZE DRIED BONE      |
|     |                |                | ALLOGRAFT COMBINED WITH PLATELET     |
|     |                |                | RICH FIBRIN ON POST EXTRACTION       |
|     |                |                | HEALING – A CLINICAL AND             |
|     |                |                | RADIOGRAPHIC STUDY.                  |
| 6.  | DR.            | PERIODONTICS   | COMPARATIVE EVALUATION OF            |
|     | HANAMKONDA     |                | PERIODONTAL OPEN FLAP DEBRIDEMENT    |
|     | LAVANYA        |                | WITH OR WITHOUT DIODE LASER – A      |
|     |                |                | CLINICAL STUDY.                      |
| 7.  | DR.            | PERIODONTICS   | PREVALENCE OF PERIODONTITIS IN ADULT |
|     | DHARAVATH      |                | PATIENTS VISITING A DENTAL           |
|     | VENKANNA       |                | INSTITUTION IN KHAMMAM, TELANGANA    |
|     |                |                | STATE- A CROSS-SECTIONAL STUDY.      |
| 8.  | DR. ESTHER     | PERIODONTICS   | ASSESSMENT OF THE EFFECTIVENESS OF   |

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|     |                             | _                                 |                                                                                                                                                                                       |
|-----|-----------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | ALBINA<br>MATHEWS           |                                   | LIPOSOMAL CHITOSAN BASED SPARFLOXACIN GEL AS AN ADJUNCT TO SCALING AND ROOT PLANING IN TH ETREATMENT OF CHRONIC PERIODONTITIS – A CLINICAL AND MICROBIOLOGICAL STUDY.                 |
| 9.  | DR. DADI<br>SWATHI          | ORAL MEDICINE & RADIOLOGY         | GENDER DETERMINATION BY USING MANDIBULAR RAMUS AND GONIAL ANGLE – A DIGITAL PANORAMIC RADIOGRAPHIC STUDY.                                                                             |
| 10. | DR. JAHANARA                | PROSTHODONTICS & CROWN AND BRIDGE | TO EVALUATE THE SURFACE ROUGHNESS AND COMPRESSIVE STRENGTH OF DIE STONE BY ADDITION OF ZIRCONIA NANOPARTICLES IN DIFFERENT CONCENTRATIONS – AN INVITRO STUDY.                         |
| 11. | DR. K.<br>SRAVANTHI         | PROSTHODONTICS & CROWN AND BRIDGE | TO INVESTIGATE AND COMPARE THE EFFICACY OF NANO-CALCIUM CARBONATE AND NANO-PUMICE WITH VARYING DISPERSION MEDIA ON SURFACE ROUGHNESS OF HEAT CURE ACRYLIC RESIN – AN INVITRO STUDY.   |
| 12. | DR. G.<br>PRIYANKA          | PROSTHODONTICS & CROWN AND BRIDGE | TO EVALUATE THE ADDITION OF NANOFILLER PARTICLES OF ZIRCONIUM OXIDE AND ALUMINIUM OXIDE ON THE HARDNESS AND IMPACT STRENGTH OF HEAT CURE ACRYLIC RESIN – A COMPARATIVE INVITRO STUDY. |
| 13. | DR.<br>CHAVADAPU<br>KAVITHA | PROSTHODONTICS & CROWN AND BRIDGE | TO EVALUATE THE EFFECT OF SILANIZATION OF POLY PROPYLENE FIBERS ON THE FLEXURAL STRENGTH OF HEAT CURE ACRYLIC RESIN – A COMPARATIVE INVITRO STUDY.                                    |
| 14. | DR. N.<br>PRAJWALA          | PROSTHODONTICS & CROWN AND BRIDGE | TO EVALUATE AND COMPARE THE ADDITION OF VARYING PROPORTIONS OF COPPER NANOPARTICLES ON THE THERMAL CONDUCTIVITY OF HEAT CURE POLY (METHYL METHACRYLATE) RESIN.                        |
| 15. | DR. J. DIVYA                | PROSTHODONTICS & CROWN AND BRIDGE | TO EVALUATE AND COMPARE THE IMPACT STRENGTH OF POLY (METHYL METHACRYLATE) RESIN WITH ADDITION OF THREE DIFFERENT FORMS OF GLASS FIBERS.                                               |
| 16. | DR.                         | ORAL AND                          | IMPLANT PLACEMENT IN FREŞH                                                                                                                                                            |

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|     | CHAKPALLY<br>ANVESH               | MAXILLOFACIAL<br>SURGERY                     | EXTRACTION SOCKET ALONG WITH AND WITHOUT ALLOPLASTIC GRAFT – A COMPARATIVE STUDY.                                                                                                                  |
|-----|-----------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | DR. VANGURI<br>SREERAJ<br>SANDEEP | ORAL AND<br>MAXILLOFACIAL<br>SURGERY         | MANAGEMENT OF MANDIBLE CONDYLAR<br>FRACTURE USING TITANIUM LOCKING<br>LAMBDA PLATE.                                                                                                                |
| 18. | DR. MITTA<br>TEJASWI              | ORAL AND<br>MAXILLOFACIAL<br>SURGERY         | MANAGEMENT OF UNDISPLACED MANDIBULAR FRACTURES WITH TITANIUM LOCKING MINIPLATES – A PROSPECTIVE STUDY.                                                                                             |
| 19. | DR. BHATTU<br>TEJASWI RAO         | ORAL AND<br>MAXILLOFACIAL<br>SURGERY         | MODIFIED HYBRID IMPLANT FOR<br>REHABILITATION OF EDENTULOUS AREAS<br>IN MAXILLA AND MANDIBLE.                                                                                                      |
| 20. | DR. SUBHAYU<br>ROY                | ORAL AND<br>MAXILLOFACIAL<br>SURGERY         | MODIFIED ARCH BAR V/S ERICH'S ARCH<br>BAR FOR INTERMAXILLARY FIXATION – A<br>COMPARATIVE STUDY.                                                                                                    |
| 21. | DR. GURRAM<br>MADHAVI             | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | EVALUATION OF EROSIVITY POTENTIAL OF<br>COMMON PAEDIATRIC MEDICATIONS AND<br>ITS REDUCTION BY REMINERALISING<br>AGENTS: AN INVITRO STUDY.                                                          |
| 22. | DR. POKKULA<br>PRANATHI           | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | COMPARATIV EEVALUATION OF CLINICAL AND RADIOLOGICAL SUCCESS OF CONVENTIONAL ZINC OXIDE EUGENOL (ZOE) AND MODIFIED TRIPLE ANTIBIOTIC PASTE (MTAP) AS TREATMENT OPTIONS PULPECTOMY: AN INVIVO STUDY. |
| 23. | DR.<br>MAHASHETTY<br>SUSHMA       | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | IDENTIFICATION OF PRESENCE OF<br>CANDIDA ALBICANS IN HUMAN PRIMARY<br>TEETH WITH NECROTIC PULP: AN INVIVO<br>STUDY.                                                                                |
| 24. | DR. CHENNA<br>DIVYA               | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | CORRELATION OF DENTAL AGE, SKELETAL<br>AGE AND CHRONOLOGICAL AGE AMONG<br>CHILDREN AGED 9-14 YEARS IN<br>TELANGANA STATE, INDIA.                                                                   |
| 25. | DR. BHUKYA<br>SWATHI              | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | ENAMEL DEPROTEINIZATION AND ITS EFFECT ON ACID ETCHING IN HUMAN PRIMARY TEETH: AN INVITRO STUDY.                                                                                                   |
| 26. | DR. MD.<br>ZAHEER<br>AHMED        | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE EVALUATION OF PUSHOUT<br>BOND STRENGTH OF DIFFERENT ROOT<br>CANAL SEALERS TO RADICULAR DENTIN<br>AND ITS EFFECT UNDER DIFFERENT<br>MOISTURE CONDITIONS: AN INVITRO                     |

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Oiriprasad Nagar, Mamata General Hospital Campus, Khammam - 507 002, Telangana State (ND) AAMMA...

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|     |             |               | STUDY.                               |
|-----|-------------|---------------|--------------------------------------|
| 27. | DR. PADMA   | CONSERVATIVE  | EFFECT OF VARIOUS INSTRUMENTATION    |
|     |             | DENTISTRY AND | TECHNIQUES ON PUSH-OUT BOND          |
|     |             | ENDODONTICS   | STRENGTH OF A SEALER: AN INVITRO     |
|     |             |               | STUDY.                               |
| 28. | DR.         | CONSERVATIVE  | EFFECT OF NATURAL CROSS LINKING      |
|     | SANGEETHA   | DENTISTRY AND | AGENTS ON BACTERIAL INDUCED          |
|     | KUMARI      | ENDODONTICS   | SECONDARY CARIES AT THE TOOTH RESIN  |
|     |             |               | INTERFACE: AN INVITRO STUDY.         |
| 29. | DR. K.      | CONSERVATIVE  | INFLUENCE OF DIFFERENT ACCESS CAVITY |
|     | SANTHOSH    | DENTISTRY AND | DESIGNS AND RESTORATIVE MATERIALS    |
|     | REDDY       | ENDODONTICS   | ON FRACTURES STRENGTH OF             |
|     |             |               | ENDODONTICALLY TREATED TEETH: AN     |
|     |             |               | INVITRO STUDY.                       |
| 30. | DR. SUNEHRA | CONSERVATIVE  | EFFECT OF FINISHING INSTRUMENTATION  |
|     | SANAM       | DENTISTRY AND | ON THE MARGINAL INTEGRITY OF CLASS:  |
|     |             | ENDODONTICS   | AN INVITRO STUDY.                    |
| 31. | DR. M.      | CONSERVATIVE  | INFLUENCE OF STIMULATED HYPERBARIC   |
|     | SANDEEP     | DENTISTRY AND | CONDITION ON THE DENTIN-COMPOSITE    |
|     |             | ENDODONTICS   | RESIN INTERFACE OF BULKFILL AND      |
|     |             |               | FLOWABLE COMPOSITE RESINS WITH       |
|     |             |               | DIFFERENT ADHESIVE SYSTEMS: AN       |
|     |             |               | INVITRO STUDY.                       |

**CHAIRPERSON** 

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3. All Notice Board

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KHAMMAM - 507 002.

Date: 31.10.2017

## **MINUTES OF MEETING**

The Institutional Human Ethical committee meeting was held on 31<sup>st</sup> October, 2017, under the chairmanship of Dr B Anuradha, Chairperson, IEC, Mamata Dental college at council hall in Mamata Dental college The meeting was started by the chairman of the committee by sharp 9:30 AM. Madam had welcomed all the members of the committee.

| Sl.No. | Name of faculty            | Designation                      | Signatures |
|--------|----------------------------|----------------------------------|------------|
| 1      | Dr. B ANURADHA             | Chair person                     | Arms       |
| 2      | Dr. G VENKATESWARA<br>RAO  | Member (basic medical scientist) | Webs.      |
| 3      | Dr. B RAVI KUMAR           | Member (basic medical scientist) | Davi       |
| 4      | Dr. T JAYASREE             | Member (basic medical scientist) | Jagasnie   |
| 5      | Dr. B KISHAN RAO           | Member (Clinician)               | u : Wann   |
| 6      | Dr. V NANDA GOPAL          | Member (Clinician)               | U Negoul   |
| 7      | Dr. K VINAY KUMAR<br>REDDY | Member(Clinicians)               | Jono T     |
| 8      | Dr. R. ARPITA              | Member secretary/Convenor        | Mill       |
| 9      | P MADHAVA RAO              | Legal expert                     | Richadh    |
| 10     | V VENKAIAH                 | Social Worker Member             | Vienis     |
| 11     | MR. CHALASANI<br>SRIDHAR   | Lay person                       | ch sudur.  |

The presentations of dissertation synopsis held on 24th and 25th October, 2017 were scrutinized. All the members actively participated in evaluating and redefining the







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study protocols according to the ethical norms. The modification in the protocol, if any were noted and will be sent to the concerned investigators with a 2 weeks time period to re-submit their proposals.

After the end of all the presentations the committee had a meeting regarding how to improvise the ethical norms.

The decisions which were taken included:

- 1. To emphasis on informed consent
- 2. To have stricter ethical norms for in vivo and in vitro study also
- 3. To overview all the studies to check if they are abiding by ethical norms

4. To appoint a new set of committee members for next sessions

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Date: 20.11.2017

## **CIRCULAR**

This is to inform all the faculties and post graduates, the Institutional Ethical Committee meeting which was held on 31.10.2017 had decided that the following resubmitted research has been accepted with their modifications after careful deliberations. The committee has decided the below projects/studies are granted final approval for commencement.

| SLN<br>O | NAME OF<br>THE PG                    | NAME OF<br>THE<br>DEPARTME<br>NT                         | NAME<br>OF THE<br>GUIDE  | TITLE OF THE THESIS                                                                                                                                                              | IEC NO &<br>STATUS                      |
|----------|--------------------------------------|----------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1.       | DR. B.<br>KRISHNA<br>VAMSHI<br>REDDY | ORTHODON<br>TICS &<br>DENTOFACI<br>AL<br>ORTHOPEDI<br>CS | DR. P.<br>KIRAN<br>KUMAR | DEPTH OF RESIN PENETRATION<br>IN NORMAL AND FLUOROSED<br>TEETH AT DIFFERENT ETCHING<br>TIMES – A CONFOCAL STUDY.                                                                 | MDC_KT_1<br>7200103001<br>D<br>Approved |
| 2.       | DR.<br>KONDA<br>SAHITHI              | ORTHODON<br>TICS &<br>DENTOFACI<br>AL<br>ORTHOPEDI<br>CS | DR. C.<br>SUNITH<br>A    | QUANTITATIVE ANALYSIS OF<br>ENAMEL ON DEBONDED<br>ORTHODONTIC BRACKETS AND<br>ITS RELATIONSHIP TO DEGREE<br>OF CURE WITH DIFFERENT<br>ORTHODONTIC ADHESIVES- AN<br>INVIRO STUDY. | MDC_KT_1<br>7200103002<br>D<br>Approved |
| 3.       | DR.<br>ANNAM<br>HARSHA               | ORTHODON<br>TICS &<br>DENTOFACI<br>AL<br>ORTHOPEDI<br>CS | DR. C.<br>SUNITH<br>A    | SURFACE ANALYSIS OF<br>ENAMEL FOR THE<br>EFFECTIVENESS OF DIFFERENT<br>REMINERALIZING AGENTS<br>AFTER INTERPROXIMAL<br>REDUCTION – AN INVITRO<br>STUDY.                          | MDC_KT_1<br>7200103003<br>D<br>Approved |
| 4.       | DR.<br>AMBATI<br>KIRANMA<br>YE       | PERIODONTI<br>CS                                         | DR. C<br>SRIKAN<br>TH    | COMPARATIVE ASSESSMENT OF MICRO AND MACRO SURGICAL TECHNIQUES FOR ROOT COVERAGE USING A CORONALLY POSITIONED FLAP AND PLATELET RICH FIBRIN – A CLINICAL STUDY.                   | MDC_KT_1<br>7200103004<br>D<br>Approved |

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| 5.  | DR.<br>CHILLAPP<br>A<br>SINDHUJA       | PERIODONTI<br>CS                            | DR. N<br>KIRAN<br>KUMAR           | ASSESSMENT OF INFLUENCE OF<br>DEMINERALIZED FREEZE DRIED<br>BONE ALLOGRAFT COMBINED<br>WITH PLATELET RICH FIBRIN<br>ON POST EXTRACTION HEALING<br>– A CLINICAL AND<br>RADIOGRAPHIC STUDY.                | MDC_KT_1<br>7200103005<br>D<br>Approved |
| 6.  | DR.<br>HANAMK<br>ONDA<br>LAVANYA       | PERIODONTI<br>CS                            | DR.<br>ARPITA                     | COMPARATIVE EVALUATION OF<br>PERIODONTAL OPEN FLAP<br>DEBRIDEMENT WITH OR<br>WITHOUT DIODE LASER – A<br>CLINICAL STUDY.                                                                                  | MDC_KT_1<br>7200103006<br>D<br>Approved |
| 7.  | DR.<br>DHARAV<br>ATH<br>VENKANN<br>A   | PERIODONTI<br>CS                            | DR.<br>ARPITA                     | PREVALENCE OF PERIODONTITIS IN ADULT PATIENTS VISITING A DENTAL INSTITUTION IN KHAMMAM, TELANGANA STATE- A CROSS- SECTIONAL STUDY.                                                                       | MDC_KT_1<br>7200103007<br>D<br>Approved |
| 8.  | DR.<br>ESTHER<br>ALBINA<br>MATHEW<br>S | PERIODONTI<br>CS                            | DR. C<br>SRIKAN<br>TH             | ASSESSMENT OF THE EFFECTIVENESS OF LIPOSOMAL CHITOSAN BASED SPARFLOXACIN GEL AS AN ADJUNCT TO SCALING AND ROOT PLANING IN TH ETREATMENT OF CHRONIC PERIODONTITIS – A CLINICAL AND MICROBIOLOGICAL STUDY. | MDC_KT_1<br>7200103008<br>D<br>Approved |
| 9.  | DR. DADI<br>SWATHI                     | ORAL<br>MEDICINE &<br>RADIOLOGY             | DR. K.<br>VINAY<br>KUMAR<br>REDDY | GENDER DETERMINATION BY<br>USING MANDIBULAR RAMUS<br>AND GONIAL ANGLE – A<br>DIGITAL PANORAMIC<br>RADIOGRAPHIC STUDY.                                                                                    | MDC_KT_1<br>7200103009<br>D<br>Approved |
| 10. | DR.<br>JAHANAR<br>A                    | PROSTHODO<br>NTICS &<br>CROWN AND<br>BRIDGE | DR. M.<br>SUJESH                  | TO EVALUATE THE SURFACE ROUGHNESS AND COMPRESSIVE STRENGTH OF DIE STONE BY ADDITION OF ZIRCONIA NANOPARTICLES IN DIFFERENT CONCENTRATIONS – AN INVITRO STUDY.                                            | MDC_KT_1<br>7200103010<br>D<br>Approved |
| 11. | DR. K.<br>SRAVANT<br>HI                | PROSTHODO<br>NTICS &<br>CROWN AND           | DR. D.<br>CHALA<br>PATHI          | TO INVESTIGATE AND COMPARE THE EFFICACY OF NANO-CALCIUM CARBONATE                                                                                                                                        | MDC_KT_1<br>7200103011<br>D             |

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|     |                                      | BRIDGE                                               | RAO                                   | AND NANO-PUMICE WITH VARYING DISPERSION MEDIA ON SURFACE ROUGHNESS OF HEAT CURE ACRYLIC RESIN – AN INVITRO STUDY.                                                                     | Approved                                            |
| 12. | DR. G.<br>PRIYANK<br>A               | PROSTHODO<br>NTICS &<br>CROWN AND<br>BRIDGE          | DR. M.<br>SUJESH                      | TO EVALUATE THE ADDITION OF NANOFILLER PARTICLES OF ZIRCONIUM OXIDE AND ALUMINIUM OXIDE ON THE HARDNESS AND IMPACT STRENGTH OF HEAT CURE ACRYLIC RESIN – A COMPARATIVE INVITRO STUDY. | MDC_KT_1<br>7200103012<br>D<br>Approved             |
| 13. | DR.<br>CHAVAD<br>APU<br>KAVITHA      | PROSTHODO<br>NTICS &<br>CROWN AND<br>BRIDGE          | DR. D.<br>SREENI<br>VASUL<br>U        | TO EVALUATE THE EFFECT OF SILANIZATION OF POLY PROPYLENE FIBERS ON THE FLEXURAL STRENGTH OF HEAT CURE ACRYLIC RESIN – A COMPARATIVE INVITRO STUDY.                                    | MDC_KT_1<br>7200103013<br>D<br>Approved             |
| 14. | DR. N.<br>PRAJWAL<br>A               | PROSTHODO<br>NTICS &<br>CROWN AND<br>BRIDGE          | DR. C.<br>RAVI<br>KUMAR               | TO EVALUATE AND COMPARE THE ADDITION OF VARYING PROPORTIONS OF COPPER NANOPARTICLES ON THE THERMAL CONDUCTIVITY OF HEAT CURE POLY (METHYL METHACRYLATE) RESIN.                        | MDC_KT_1<br>7200103014<br>D<br>Approved             |
| 15. | DR. J.<br>DIVYA                      | PROSTHODO<br>NTICS &<br>CROWN AND<br>BRIDGE          | DR. C.<br>RAVI<br>KUMAR               | TO EVALUATE AND COMPARE THE IMPACT STRENGTH OF POLY (METHYL METHACRYLATE) RESIN WITH ADDITION OF THREE DIFFERENT FORMS OF GLASS FIBERS.                                               | MDC_KT_1<br>7200103015<br>D<br>Approved             |
| 16. | DR.<br>CHAKPAL<br>LY<br>ANVESH       | ORAL AND<br>MAXILLOFA<br>CIAL<br>SURGERY             | DR. G.<br>RAJASE<br>KHAR              | IMPLANT PLACEMENT IN FRESH EXTRACTION SOCKET ALONG WITH AND WITHOUT ALLOPLASTIC GRAFT – A COMPARATIVE STUDY.                                                                          | MDC_KT_1<br>7200103016<br>D<br>Approved             |
| 17. | DR.<br>VANGURI<br>SREERAJ<br>SANDEEP | ORAL AND<br>MAXILLOFA<br>CIAL<br>SURGERY<br>ORAL AND | DR.<br>SUDHIR<br>RAMISE<br>TTI<br>DR. | MANAGEMENT OF MANDIBLE CONDYLAR FRACTURE USING TITANIUM LOCKING LAMBDA PLATE. MANAGEMENT OF                                                                                           | MDC_KT_1<br>7200103017<br>D<br>Approved<br>MDC_KT_1 |
| 18. | DR.                                  | OKAL AND                                             | DK.                                   | MANAGEMENT OF                                                                                                                                                                         | WIDC KI                                             |

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|     | MITTA<br>TEJASWI                | MAXILLOFA<br>CIAL<br>SURGERY                   | SUDHIR<br>RAMISE<br>TTI          | UNDISPLACED MANDIBULAR FRACTURES WITH TITANIUM LOCKING MINIPLATES – A PROSPECTIVE STUDY.                                                                                                                                   | 7200103018<br>D<br>Approved             |
|-----|---------------------------------|------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| 19. | DR.<br>BHATTU<br>TEJASWI<br>RAO | ORAL AND<br>MAXILLOFA<br>CIAL<br>SURGERY       | DR.<br>NANDA<br>GOPAL<br>VURA    | MODIFIED HYBRID IMPLANT<br>FOR REHABILITATION OF<br>EDENTULOUS AREAS IN<br>MAXILLA AND MANDIBLE.                                                                                                                           | MDC_KT_1<br>7200103019<br>D<br>Approved |
| 20. | DR.<br>SUBHAYU<br>ROY           | ORAL AND<br>MAXILLOFA<br>CIAL<br>SURGERY       | DR. G.<br>RAJASE<br>KHAR         | MODIFIED ARCH BAR V/S ERICH'S ARCH BAR FOR INTERMAXILLARY FIXATION – A COMPARATIVE STUDY.                                                                                                                                  | MDC_KT_1<br>7200103020<br>D<br>Approved |
| 21. | DR.<br>GURRAM<br>MADHAVI        | PEDODONTI<br>CS AND<br>PREVENTIVE<br>DENTISTRY | DR. M.<br>AJAY<br>REDDY          | EVALUATION OF EROSIVITY POTENTIAL OF COMMON PAEDIATRIC MEDICATIONS AND ITS REDUCTION BY REMINERALISING AGENTS: AN INVITRO STUDY.                                                                                           | MDC_KT_1<br>7200103021<br>D<br>Approved |
| 22. | DR.<br>POKKULA<br>PRANATH<br>I  | PEDODONTI<br>CS AND<br>PREVENTIVE<br>DENTISTRY | DR. N.<br>VENUG<br>OPAL<br>REDDY | COMPARATIV EEVALUATION OF<br>CLINICAL AND RADIOLOGICAL<br>SUCCESS OF CONVENTIONAL<br>ZINC OXIDE EUGENOL (ZOE)<br>AND MODIFIED TRIPLE<br>ANTIBIOTIC PASTE (MTAP) AS<br>TREATMENT OPTIONS<br>PULPECTOMY: AN INVIVO<br>STUDY. | MDC_KT_1<br>7200103022<br>D<br>Approved |
| 23. | DR.<br>MAHASHE<br>TTY<br>SUSHMA | PEDODONTI<br>CS AND<br>PREVENTIVE<br>DENTISTRY | DR. V.<br>DANES<br>WARI          | IDENTIFICATION OF PRESENCE<br>OF CANDIDA ALBICANS IN<br>HUMAN PRIMARY TEETH WITH<br>NECROTIC PULP: AN INVIVO<br>STUDY.                                                                                                     | MDC_KT_1<br>7200103023<br>D<br>Approved |
| 24. | DR.<br>CHENNA<br>DIVYA          | PEDODONTI<br>CS AND<br>PREVENTIVE<br>DENTISTRY | DR. N.<br>VENUG<br>OPAL<br>REDDY | CORRELATION OF DENTAL AGE,<br>SKELETAL AGE AND<br>CHRONOLOGICAL AGE AMONG<br>CHILDREN AGED 9-14 YEARS IN<br>TELANGANA STATE, INDIA.                                                                                        | MDC_KT_1<br>7200103024<br>D<br>Approved |
| 25. | DR.<br>BHUKYA<br>SWATHI         | PEDODONTI<br>CS AND<br>PREVENTIVE<br>DENTISTRY | DR. V.<br>DANES<br>WARI          | ENAMEL DEPROTEINIZATION<br>AND ITS EFFECT ON ACID<br>ETCHING IN HUMAN PRIMARY<br>TEETH: AN INVITRO STUDY.                                                                                                                  | MDC_KT_1<br>7200103025<br>D<br>Approved |
| 26. | DR. MD.<br>ZAHEER               | CONSERVAT<br>IVE                               | DR. T.<br>MURALI                 | COMPARATIVE EVALUATION OF PUSHOUT BOND STRENGTH OF                                                                                                                                                                         | MDC_KT_1<br>7200103026                  |

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|     | AHMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DENTISTRY  | DHAR     | DIFFERENT ROOT CANAL        | D             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND        |          | SEALERS TO RADICULAR        | Approved      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENDODONTI  |          | DENTIN AND ITS EFFECT UNDER |               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CS         |          | DIFFERENT MOISTURE          |               |
|     | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |          | CONDITIONS: AN INVITRO      |               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |          | STUDY.                      |               |
| 27. | DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONSERVAT  | DR. T.   | EFFECT OF VARIOUS           | MDC_KT_1      |
|     | PADMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IVE        | MURALI   | INSTRUMENTATION             | 7200103027    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DENTISTRY  | DHAR     | TECHNIQUES ON PUSH-OUT      | D             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND        |          | BOND STRENGTH OF A SEALER:  | Approved      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENDODONTI  |          | AN INVITRO STUDY.           | '             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CS         |          |                             |               |
| 28. | DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONSERVAT  | DR. S.   | EFFECT OF NATURAL CROSS     | MDC KT 1      |
|     | SANGEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IVE        | ANITA    | LINKING AGENTS ON           | 7200103028    |
|     | HA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DENTISTRY  | RAO      | BACTERIAL INDUCED           | D             |
|     | KUMARI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AND        |          | SECONDARY CARIES AT THE     | Approved      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENDODONTI  |          | TOOTH RESIN INTERFACE: AN   | 11            |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CS         |          | INVITRO STUDY.              |               |
| 29. | DR. K.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONSERVAT  | DR. B    | INFLUENCE OF DIFFERENT      | MDC KT 1      |
|     | SANTHOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IVE        | VIJETH   | ACCESS CAVITY DESIGNS AND   | 7200103029    |
|     | H REDDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DENTISTRY  | A        | RESTORATIVE MATERIALS ON    | D             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND        |          | FRACTURES STRENGTH OF       | Approved      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENDODONTI  |          | ENDODONTICALLY TREATED      |               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CS         |          | TEETH: AN INVITRO STUDY.    |               |
| 30. | DR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CONSERVAT  | DR. C.S. | EFFECT OF FINISHING         | MDC KT 1      |
| 50. | SUNEHRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IVE        | SOONU    | INSTRUMENTATION ON THE      | 7200103030    |
|     | SANAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DENTISTRY  |          | MARGINAL INTEGRITY OF       | D             |
|     | STATE OF THE STATE | AND        |          | CLASS: AN INVITRO STUDY.    | Approved      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENDODONTI  |          |                             |               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CS         |          |                             |               |
| 31. | DR. M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONSERVAT  | DR. B    | INFLUENCE OF STIMULATED     | MDC KT 1      |
| 51. | SANDEEP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IVE        | VIJETH   | HYPERBARIC CONDITION ON     | 7200103031    |
|     | SANDEEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DENTISTRY  | A        | THE DENTIN-COMPOSITE RESIN  | D             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND        | 1        | INTERFACE OF BULKFILL AND   | Approved      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENDODONTI  |          | FLOWABLE COMPOSITE RESINS   | - 1pp. 0 / 00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |          | WITH DIFFERENT ADHESIVE     |               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CS         |          | SYSTEMS: AN INVITRO STUDY.  |               |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |          | SISIEMS. AN INVIIKU SIUDI.  |               |

TTUTIONAL ETHICS COM MATA DENTAL COLLEGE, KHANING ...

MEMBER SECRETARY INSTITUTIONAL ETHICS COMM MAMATA DENTAL COLLEGE, KHAMA







(Recognised by MOH & FW, Govt. of India and Dental Council of India)

(Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana.) KHAMMAM - 507 002.

**CHAIRPERSON** 

**IEC-MDC** 

CHAIRPERSON

INSTITUTIONAL ETHICS COMMITE: MAMATA DENTAL COLLEGE, KHAMMAM

INSTITUTIONAL ETHICS COMMITEE MAMATA DENTAL COLLEGE, KHAMMAM

Copy to:

1. Principal's Office

2. The Prof. & HOD of all Depts.

3. All Notice Board







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(Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana.) KHAMMAM - 507 002.

Date: 25.11.2018

## **CIRCULAR**

The following members have been appointed for the Human Ethical committee and Institutional Review Board (IRB) of the Mamata Dental College as on 21st November, 2018 effective for the period of 2 years.

| Sl.No. | Name of faculty        | Designation                      |  |  |
|--------|------------------------|----------------------------------|--|--|
| 1.     | Dr. B ANURADHA         | Chair person                     |  |  |
| 2.     | Dr. G VENKATESWARA RAO | Member (basic medical scientist) |  |  |
| 3.     | DR. B NAVEEN KUMAR     | Member (basic medical scientist) |  |  |
| 4.     | DR. M MADHULATHA       | Member (basic medical scientist) |  |  |
| 5.     | Dr. B KISHAN RAO       | Member (Clinician)               |  |  |
| 6.     | Dr. C S SOONU          | Member (Clinician)               |  |  |
| 7.     | Dr. M SUJESH           | Member(Clinicians)               |  |  |
| 8.     | Dr. R ARPITA           | Member secretary/Convenor        |  |  |
| 9.     | MADHAVA RAO            | Legal expert                     |  |  |
| 10.    | V. VENKAIAH            | Social Worker Member             |  |  |
| 11.    | MR. CHALASANI SRIDHAR  | Lay Person                       |  |  |

This is for your information and necessary action.

Dean & Principal

Mamata Dental College Copy to: Khammam - 507 002.

1. Individuals concerned

2. File

## UNDERTAKING BY THE ETHICAL COMMITTEE

Full name, address and title of the chairperson:

DR B Anuradha

Vice Principal, Mamata Medical College and Hospital, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Name and Address of the office of the ethical committee:

ETHICAL REVIEW COMMITTEE & INSTITUTIONAL REVIEW BOARD Mamata Dental College, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India Contact No.: (08742) 295161, Fax No. 08742-295885

email: mamatdental@yahoo.co.in
Website: www.mamatadentalcollege.com

# Names, address and qualifications and designations of all members of the ethical committee

| SI<br>no. | Name                          | Qualification<br>with<br>Specification                                | Current<br>Institution                                 | Telephone<br>number, fax<br>number, e-<br>mail and<br>mailing<br>address                                                                                   | Designatio<br>n /role of<br>member in<br>ethical<br>committee | Affiliation of the member with institution that has constituted the ethics committee |
|-----------|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.        | Dr B<br>Anuradha              | MBBS, MD<br>(Microbiolgy)                                             | Mamata<br>Medical<br>College                           | Mobile: 9848097479 email: Radha97479 @gmail.com Fax no. 08742 295862  Flat No. 202, H No. 11-4- 74/17 Bhavya's Sindhu Nilayam, Nehru nagar, Khammam 507001 | Chairperson                                                   | No                                                                                   |
| 2.        | Dr Arpita                     | BDS,MDS<br>(Periodontics),<br>Fellow in Oral<br>Implantology<br>(BOC) | Dept Of<br>Periodontics<br>Mamata<br>Dental<br>College | Mobile: 9908433447 email: arpita_paul@ hotmail.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                | Member<br>Secretary                                           | Yes                                                                                  |
| 3.        | Dr G<br>Venkateshwa<br>ra Rao | MDS (Oral<br>Pathology and<br>Microbiology)                           | Dept Of<br>Oral<br>Pathology<br>and                    | Mobile: 984949059 email: venky1458@                                                                                                                        | Basic<br>medical<br>scientist                                 | Yes                                                                                  |

|    |                           |                                      | Microbiolog<br>y Mamata<br>Dental<br>College                | yahoo.com<br>Fax no.:<br>08742-<br>295885                                                                              |                               |     |
|----|---------------------------|--------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|
|    |                           |                                      |                                                             | Kinnersani<br>Block, Staff<br>quarters,<br>MGH campus,<br>Khammam<br>507002                                            |                               |     |
| 4. | Dr. B.<br>Naveen<br>Kumar | MBBS, Msc,<br>(Msc -<br>Anatomy),PhD | Dept Of<br>Anatomy<br>Mamata<br>Medical<br>College          | Mobile: 9849490525 email: bandarupallin aveen@gmail .com Fax no.: 08742 295862 H No. 183, Sriram Hills Dhamsalapur am, | Basic<br>medical<br>scientist | No  |
|    |                           |                                      |                                                             | Khammam<br>507003                                                                                                      |                               |     |
| 5. | Dr G<br>Madhulata         | (MD –<br>Biochemistry)               | Dept Of<br>Biochemistr<br>y<br>Mamata<br>Medical<br>College | Mobile:<br>8106890829<br>email:<br>dr.madhu2m@<br>gmail.com<br>Fax no.:<br>08742<br>295862                             | Basic<br>medical<br>scientist | No  |
|    |                           |                                      |                                                             | G2,<br>Kinnersani<br>Block, Staff<br>quarters,<br>MGH campus,<br>Khammam<br>507002                                     |                               |     |
| 6. | Dr B Kishan<br>Rao        | MBBS                                 | Dept Of<br>Anesthesia<br>Mamata<br>Medical<br>College       | Mobile: 9866181161 email: kishanraobaa gam@yahoo. co.in Fax no.: 08742                                                 | Clinician                     | Yes |

|    | T                        | 1                                                          | T                                                                                          | 205062                                                                                                                                 |                 |     |
|----|--------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|
|    |                          |                                                            |                                                                                            | 295862                                                                                                                                 |                 |     |
|    |                          |                                                            |                                                                                            | 5-7-200,<br>Pakabanda<br>Bazar<br>Khammam<br>507002                                                                                    |                 |     |
| 7. | Dr. C S<br>Soonu         | BDS, MDS<br>(Conservative<br>Dentistry And<br>Endodontics) | Dept Of<br>Conservativ<br>e Dentistry<br>And<br>Endodontics<br>Mamata<br>Dental<br>College | Mobile: 9349274635 email: cssoonu@yaho o.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002  | Clinician       | Yes |
| 8. | Dr M Sujesh              | Prosthodontics<br>& Crown And<br>Bridge                    | Dept Of<br>Prosthodonti<br>cs & Crown<br>And Bridge<br>Mamata<br>Dental<br>College         | Mobile: 9848404445 email: drsujesh@gma il.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002 | Clinician       | Yes |
| 9. | Mr. Potla<br>Madhava Rao | B.Com,LLB (LAW)                                            | Advocate                                                                                   | Mobile: 9848156201 email: ericbmdc@g mail.com Fax no.: 08742- 295885  H.No. 9-2- 115/2, old club road, Khammam.                        | Legal<br>expert | No  |

\*

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|     |                              |                                                                              |                                                       | 507001                                                                                                                                                             |                  |    |
|-----|------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----|
| 10. | Mr. B<br>Venkaiah            | BSc, B.Ed<br>Retired<br>Teacher<br>(Social and<br>public health<br>activist) | SriramHills<br>Senior<br>Citizens<br>Society<br>(NGO) | Mobile: 9848156201 email: kavithaoffset kmm@gmail. com Fax no.: 08742- 295885  Kavitha Offset Printers, Kaviraj Nagar, Road No 1, Behind Collector Office, Khammam | Social scientist | No |
| 11. | Mr.<br>Chalasani<br>Sreedhar | MBA                                                                          |                                                       | 507003  Mobile: 9848229871 email: chalasani.sree dhar_ec@yah oo.com Fax no.: 08742- 295885  H.No. 59/3/1,2 <sup>nd</sup> cross road, Ashok nagar, Khammam. 507001  | Lay person       | No |

## **Commitments:**

- The committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants – ICMR for safeguarding the rights, safety and well-being of the research participants.
- 2. In case of any serious adverse event occurring to research participants during the research study, the Committee shall analyze and forward its opinion as per procedures

- specified under National Ethical Guidelines for Biomedical and Health Research Involving Human Participants.
- 3. The Committee shall allow experts/officials authorized by Department of Health Research(DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such experts/officials, as the case may be, in relation to the conduct of biomedical and health research.
- 4. We agree to maintain adequate and accurate after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

CHAIRPERSON
STITUTIONAL ETHICS COMMUNICATION AT DENTAL COLLEGE, KHAIR







Date: 29.09.2018

Greetings from Institutional Ethics Committee,

Research proposals are invited from all the faculties, PG & UG students for initial approval from ethical committee of our college for the November-December 2018 session. Those who are planning for their minor and major research projects are requested to submit the research proposals in the prescribed format given below. The application should be send to "The Member Secretary, EC- secretariat, Mamata Dental College" both in hard and soft copy within 15 days of this notification

The date and place of the meeting, the Rules and Regulations of conduct of meeting will notify later.

Dean & Principal Mamata Dental College Khammam - 507 002.

Member Secretary

MEMBER SECRETARY INSTITUTIONAL ETHICS COMMITTEE MAMATA DENTAL COLLEGE, KHAMINA

Copy to:

Managing Director

Medical Director

Dean Office

**IEC Secretariat** 

All the Department

**Notice Boards** 









Date: 29.09.2018

## Ethical Review Committee And Institutional Review Board -MDC

This is to inform all the HOD's, Faculties, PG &UG students, The Institutional Ethics Committee meeting will be held on 23.10.2018 (Tuesday) & 24.10.2018(Wednesday) at 9.30 am in "The Auditorium, MDC". Protocol for Main Dissertation, short studies should be submitted in a given format on or before 16.10.2018 in hard copy (3 no's) to "The Member Secretary, IEC-MDC" and soft copy (email: <a href="maintanatadental@yahoo.co.in">maintanatadental@yahoo.co.in</a>). The format to submit protocol, Instructions to the Investigators & Guides and list of PG's for IEC presentations is enclosed.

|        | 23.10.2018               |                                             |          | 24.10.2018                 |                                                |  |
|--------|--------------------------|---------------------------------------------|----------|----------------------------|------------------------------------------------|--|
| Sl No. | Name                     | Department                                  | SI<br>No | Name                       | Departme<br>nt                                 |  |
| 1.     | Dr. S. SaiChanikya       | Orthodontics<br>&DentofacialOrthoped<br>ics | 1.       | Dr. C. P. Anusha           | Oral And<br>Maxillofaci<br>al Surgery          |  |
| 2.     | Dr.<br>MeghanaManche     | Orthodontics<br>&DentofacialOrthoped<br>ics | 2.       | Dr. C. Sandeep Reddy       | Oral And<br>Maxillofaci<br>al Surgery          |  |
| 3.     | Dr. DussaSindhu          | Orthodontics<br>&DentofacialOrthoped<br>ics | 3.       | Dr. Dunkudu Nikhil         | Oral And<br>Maxillofaci<br>al Surgery          |  |
| 4.     | Dr. M. Lakshmi<br>Durga  | Periodontics                                | 4.       | Dr. B. Ashwini Reddy       | Oral And<br>Maxillofaci<br>al Surgery          |  |
| 5.     | Dr. TalariNiharika       | Periodontics                                | 5.       | Dr. YarvaPranathi<br>Reddy | Oral And<br>Maxillofaci<br>al Surgery          |  |
| 6.     | Dr. Adiseshamma          | Periodontics                                | 6.       | Dr. SathwikaThota          | Pedodontic<br>s And<br>Preventive<br>Dentistry |  |
| 7.     | Dr. S. Susmitha<br>Reddy | Periodontics                                | 7.       | Dr. SruthiKonatham         | Pedodontic<br>s And<br>Preventive<br>Dentistry |  |
| 8.     | Dr. G. Bhavya Sri        | Periodontics                                | 8.       | Dr. SukkaBhavani           | Pedodontic<br>s And<br>Preventive<br>Dentistry |  |







| 9.  | Dr. I.                          | Oral Medicine &                      | 9.  | Dr.                                      | Pedodontic                                              |
|-----|---------------------------------|--------------------------------------|-----|------------------------------------------|---------------------------------------------------------|
| ,   | RamyaCharitha                   | Radiology                            |     | BatchuRamyasreeBha<br>vya                | s And<br>Preventive<br>Dentistry                        |
| 10. | Dr.<br>ChakilamSaraswat<br>hi   | Oral Medicine &<br>Radiology         | 10. | Dr. VemPreethi                           | Pedodontic<br>s And<br>Preventive<br>Dentistry          |
| 11. | Dr.<br>MeeralaTejaswini         | Oral Medicine &<br>Radiology         | 11. | Dr. G. Sridhar                           | Conservative Dentistry And Endodontics                  |
| 12. | Dr.<br>CherukuSrilekha          | Prosthodontics &<br>Crown And Bridge | 12. | Dr. E. Pooja                             | Conservati<br>ve<br>Dentistry<br>And<br>Endodontic<br>s |
| 13. | Dr. Sri Sowmya K                | Prosthodontics &<br>Crown And Bridge | 13. | Dr. B.<br>VenkataMounika                 | Conservati<br>ve<br>Dentistry<br>And<br>Endodontic<br>s |
| 14. | Dr. N. Alaveni<br>Manga         | Prosthodontics &<br>Crown And Bridge | 14. | Dr. Y. Jyothsna                          | Conservati<br>ve<br>Dentistry<br>And<br>Endodontic<br>s |
| 15. | Dr.<br>DraksharapuManas<br>wini | Prosthodontics &<br>Crown And Bridge | 15. | Dr. Sk. MoinUlHaq                        | Conservative Dentistry And Endodontics                  |
| 16. | Dr.<br>ThammareddyThar<br>uni   | Prosthodontics &<br>Crown And Bridge | 16. | Dr. Pothuri Lakshmi<br>Sri Akshatha      | Public<br>Health<br>Dentistry                           |
| 17. | Dr.<br>VarshaKommalapa          | Prosthodontics &<br>Crown And Bridge | 17. | Dr. VadapalliSaiMarri<br>Krishna Kranthi | Public<br>Health                                        |







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|     | ti                       |                | Dentistry |
|-----|--------------------------|----------------|-----------|
| 18. | Dr. Dhana Shree<br>Ms    | Oral Pathology |           |
| 19. | Dr. Sarah Abdul<br>Wahed | Oral Pathology |           |

Mamata Dental College

All the Departments

Notice Boards

With request to circulate among all PG's and Staff

Member Secretary







## MAMATA DENTAL COLLEGE

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KHAMMAM - 507 002.

## **CIRCULAR**

| SLN<br>O | NAME OF THE<br>PG       | NAME OF THE<br>DEPARTMENT              | TITLE OF THE THESIS                                                                                                                                                           |
|----------|-------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | DR. S. SAI<br>CHANIKYA  | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EVALUATION OF BOND FAILURE<br>RATES OF METAL BRACKETS BONDED<br>WITH A LED LIGHT CURING UNIT<br>USING DIFFERENT LIGHT INTENSITIES<br>ON FLUOROSED TEETH: AN INVITRO<br>STUDY. |
| 2.       | DR. MEGHANA<br>MANCHE   | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EVALUATION OF SURFACE<br>ROUGHNESS OF ORTHODONTIC<br>ARCHWIRES: AN INVIVO AND INVITRO<br>STUDY.                                                                               |
| 3.       | DR. DUSSA SINDHU        | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EVALUATION OF THE EFFECT OF<br>NANO HYDROXYAPATITE AND<br>SODIUM FLUORIDE APPLICATION ON<br>ENAMEL SURFACE AFTER<br>INTERPROXIMAL REDUCTION: AN<br>INVIVO STUDY.              |
| 4.       | DR. M. LAKSHMI<br>DURGA | PERIODONTICS                           | EVALUATION OF CRESTAL BONE LOSS<br>AROUND IMPLANTS OF TWO<br>DIFFERENT LENGTHS: A<br>RADIOGRAPHIC STUDY.                                                                      |
| 5.       | DR. TALARI<br>NIHARIKA  | PERIODONTICS                           | CLINICAL AND MICROBIOLOGICAL EFFICAY OF NARINGIN GEL AS A LOCAL DRUG DELIVERY IN THE MANAGEMENT OF CHRONIC PERIODONTITIS: A RANDOMIZED CONTROLLED CLINICAL TRIAL.             |
| 6.       | DR.<br>ADISESHAMMA      | PERIODONTICS                           | ASSESSMENT OF BONE DIMENSIONAL CHANGES FOLLOWING CONTOUR AUGMENTATION AROUND IMMEDIATELY PLACED IMPLANTS: A                                                                   |

CHAIRPERSON

MEMBER SECRETARY

INSTITUTIONAL ETHICS COMMITTEE

MAMATA DENTAL COLLEGES SESSION - mail: mamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@yahoo.cmamatadental@ya







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|      |                    |                    | PROSPECTIVE STUDY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|------|--------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 7.   | DR. S. SUSMITHA    | PERIODONTICS       | EVALUATION OF DIODE LASER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|      | REDDY              |                    | ASSISTED TREATMENT IN THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|      |                    |                    | MANAGEMENT OF CHRONIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|      |                    |                    | PERIODONTITIS: A CLINICO-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|      |                    |                    | MICROBIOLOGICAL STUDY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 8.   | DR. G. BHAVYA SRI  | PERIODONTICS       | EVALUATION OF PAIN AND BLOOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|      |                    |                    | PERFUSION AFTER VESTIBULOPLASTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|      |                    |                    | PROCEDURE: A COMPARISON OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|      |                    |                    | SCALPEL & DIODE LASER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|      |                    |                    | TECHNIQUES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 9.   | DR. I. RAMYA       | ORAL MEDICINE &    | PREVALENCE OF HALLER CELLS: A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|      | CHARITHA           | RADIOLOGY          | PANORAMIC RADIOGRAPHIC STUDY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| 10.  | DR. CHAKILAM       | ORAL MEDICINE &    | COMPARISON OF FINGERPRINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|      | SARASWATHI         | RADIOLOGY          | PATTERNS IN PATIENTS WITH ORAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|      |                    |                    | SUBMUCOUS FIBROSIS AND ORAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|      |                    |                    | CANCER: A DERMATOGLYPHICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|      |                    |                    | STUDY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 11.  | DR. MEESALA        | ORAL MEDICINE &    | EVALUATION OF CONDYLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|      | TEJASWINI          | RADIOLOGY          | MORPHOLOGY USING PANORAMIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|      | 1 2201 10 11 12 12 |                    | RADIOGRAPHY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 12.  | DR. CHERUKU        | PROSTHODONTICS &   | EFFECT OF INCORPORATION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|      | SRILEKHA           | CROWN AND          | ANTIFUNGAL AGENTS ON HARDNESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|      |                    | BRIDGE             | AND TENSILE BOND STRENGTH OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|      |                    |                    | HEAT ACTIVATED ACRYLIC SOFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|      |                    |                    | LINER & DENTURE BASE RESIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|      |                    |                    | BEFORE AND AFTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
|      |                    |                    | THERMACYCLING: AN INVIRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|      |                    |                    | COMPARATIVE STUDY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 13.  | DR. SRI SOWMYA K   | PROSTHODONTICS &   | INFLUENCE OF VARIOUS IMPLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
| 15.  | DIG OIG SO WALLET  | CROWN AND          | THREAD INCLINATIONS ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
|      |                    | BRIDGE             | BIOMECHANICAL BEHAVIOUR ON ALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|      |                    |                    | ON FOUR SUPPORTED MANDIBULAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |
|      |                    |                    | PROSTHESIS: AFINITE ELEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|      |                    |                    | ANALYSIS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| 14   | DR. N. ALAVENI     | PROSTHODONTICS &   | TO EVALUATE AND COMPARE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 1-4. | MANGA              | CROWN AND          | COMPRESSIVE STRENGTH, SURFACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|      | MANOA              | BRIDGE             | DETAIL REPRODUCTION AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
|      |                    | DIGIDOL            | SURFACE HARDNESS OF TYPE IV DIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|      |                    |                    | STONE MODIFIED WITH GUM ARABIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
|      |                    |                    | IN VARYING PERCENTAGE: AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
|      |                    |                    | INVITRO STUDY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 1.5  | DD                 | PROSTHODONTICS &   | TO EVALUATE AND COMPARE THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| 13.  | DR.                | 1 KOSIIIODOMIIOS & | TO EVILEDITE ELL SOLLA CONTROL DE LA CONTROL |  |  |

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|     | DRAKSHARAPU<br>MANASWINI      | CROWN AND<br>BRIDGE                  | INCLUSION OF ANTI-FUNGAL AGENTS TO CHEMICALLY ACTIVATED ACRYLIC SOFTLINERS TO THE DENTURE BASERESINS ON HARDNESS AND TENSILE BOND STRENGTH BEFORE AND AFTER THERMOCYCLING: AN INVITRO STUDY.                  |
|-----|-------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16. | DR.<br>THAMMAREDDY<br>THARUNI | PROSTHODONTICS & CROWN AND BRIDGE    | EVALUATION OF FLEXURAL STRENGTH AND COLOR STABILITY OF AUTO POLYMERISING RESINS ON IMMERSION IN VARIOUS BEVERAGES AND THERMOCYCLING: AN INVITRO STUDY.                                                        |
| 17. | DR. VARSHA<br>KOMMALAPATI     | PROSTHODONTICS & CROWN AND BRIDGE    | EVALUATION AND COMPARISON OF FLEXURAL AND BOND STRENGTH AND SURFACE HARDNESS OF DENTURE BASE ACRYCLIC RESINS MODIFIED BY INCORPORATION OF CHLORHEXIDINE DIACETATE IN DIFFERENT PERCENTAGES: AN INVITRO STUDY. |
| 18. | DR. C. P. ANUSHA              | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | TOTAL TEMPOROMANDIBULAR JOINT REPLACEMENT WITH ALLOPLASTIC CUSTOM-MADE PROSTHESIS.                                                                                                                            |
| 19. | DR. C. SANDEEP<br>REDDY       | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | SINGLE STAGE, FLAPLESS, IMMEDIATE INTERIM LOADING OF IMPLANTS IN MAXILLA AND MANDIBLE: A PROSPECTIVE STUDY.                                                                                                   |
| 20. | DR. DUNKUDU<br>NIKHIL         | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | USE OF BICORTICAL BASAL SCREW IMPLANTS IN MAXILLA & MANDIBLE.                                                                                                                                                 |
| 21. | DR. B. ASHWINI<br>REDDY       | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | COMPARISON OF 2 POINT AND 3 POINT FIXATION OF UNSTABLE ZYGOMATICOMAXILLARY COMPLEX FRACTURE: A PROSPECTIVE STUDY.                                                                                             |
|     |                               |                                      |                                                                                                                                                                                                               |

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|-----|-----------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. | DR. YARVA<br>PRANATHI REDDY       | ORAL AND<br>MAXILLOFACIAL<br>SURGERY         | COMPARISON OF 3 FORMULATIONS OF<br>DEXAMETHASONE EFFICACY IN<br>IMPACTED THIRD MOLAR SURGERIES<br>AS PRE-EMPTIVE MEDICATION.                                                                                                       |
| 23. | DR. SATHWIKA<br>THOTA             | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | EVALUATION OF ENAMEL SURFCAE ROUGHNESS & ABSOLUTE DEPTH PROFILE OF HEALTHY AND FLUOROTIC ENAMEL BY ATOMIC FORCE MICROSCOPY: AN INVITRO STUDY.                                                                                      |
| 24. | DR. SRUTHI<br>KONATHAM            | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | EVALUATION OF BUCCAL INFILTRATION WITH ARTICAINE AND INFERIOR ALVEOLAR NERVE BLOCK WITH LIGNOCAINE FOR PULP THERAPY IN PRIMARY MANDIBULAR MOLARS:AN EQUIVALENCE PARALLEL PROSPECTIVE RANDOMIZED CONTROLLED TRIAL- AN INVIVO STUDY. |
| 25. | DR. SUKKA<br>BHAVANI              | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | EVALUATION OF ION DIFFUSION<br>FROM A CALCIUM HYDROXIDE<br>PROPOLIS PASTE THROUGH DENTIN:<br>AN INVITRO STUDY.                                                                                                                     |
| 26. | DR. BATCHU<br>RAMYASREE<br>BHAVYA | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | EVALUATION OF THE EFFECT OF<br>STORAGE MEDIA AND DURATION OF<br>FRAGMENT IN THE MEDIA ON THE<br>BOND STRENGTH OF THE<br>REATTACHED TOOT FRAGMENT.                                                                                  |
| 27. | DR. VEM PREETHI                   | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | ANTIMICROBIAL EFFICAY OF<br>DIFFERENT CHEMICAL AND HERBAL<br>AGENTS IN DECONTAMINATION OF<br>GUTTA PERCHA CONES.                                                                                                                   |
| 28. | DR. G. SRIDHAR                    | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | RELATIVE ASSESSMENT OF MICROLEAKAGE OF DIFFERENT ROOT END FILLING MATERIALS IN DIFFERENT ENVIRONMENTS: AN INVITRO STUDY.                                                                                                           |

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| 29. DR. E. POOJA  CONSERVATIVE DENTISTRY AND ENDODONTICS  EVALUATION OF FRACTURE RESISTANCE OF STIMULATED IMMATURE TEETH FILLED WITH VARIOUS APEXIFICATION MATERIALS AN INVITRO STUDY.                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                     |
| 30. DR. B. VENKATA MOUNIKA  CONSERVATIVE DENTISTRY AND ENDODONTICS  EFFECT OF DEHYDRATION AND REHYDRATION INTERVALS ON VARIOUS REATTACHMENT TECHNIQUES OF FRACTURED TOOTH: AN INVITRO STUDY.                                                        |
| 31. DR. Y. JYOTHSNA  CONSERVATIVE DENTISTRY AND ENDODONTICS  EFFECTIVENESS OF SODIUM HYPOCHLORITE, CALCIUM HYPOCHLORITE AND THEIR COMBINATIONS WITH EDTA IN THE REMOVAL OF A SMEAR LAYER: AN INVITRO STUDY.                                         |
| 32. DR. SK. MOIN UL HAQ DENTISTRY AND ENDODONTICS EFFECT OF 2% CHLORHEXIDINE GEL AS INRACANAL MEDICAMENT ON THE BONF STRENGTH OF SEALERS TO ROOT CANAL WALLS.                                                                                       |
| 33. DR. POTHURI LAKSHMI SRI AKSHATHA  PUBLIC HEALTH DENTISTRY  INFLUENCE OF ORAL HEALTH LITERACY ON THE ORAL HEALTH STATUS OF SCHOOL TEACHERS IN KHAMMAM: A CROSS-SECTIONAL STUDY.                                                                  |
| 34. DR. SHAIK SARDAR  PUBLIC HEALTH DENTISTRY  TRAUMATIC DENTAL INJURIES OF ANTERIOR TEETH AND ASSOCIATED FACTORS AMONG 6-12 YEARS SCHOOL CHILDREN OF KHAMMAM: A CROSS- SECTIONAL STUDY.                                                            |
| 35. DR. VADAPALLI SAI MARRI KRISHNA KRANTHI  BUBLIC HEALTH DENTISTRY DENTISTRY ASSESSMENT AND COMPARISON OF ORAL MUCOUS LESIONS IN TOBACCO AND NON-TOBACCO USERS ABOVE 18 YEARS OF AGE VISITING THE OUT PATIENT DEPARTMENT: AN INSTITUTIONAL STUDY. |
| 36. DR. DHANA SHREE ORAL PATHOLOGY PULP TOOTH VOLUME RATIO AS AN AGE ESTIMATION TOOL USING CONE                                                                                                                                                     |

CHAIRPERSON INSTITUTIONAL ETHICS COMMITEE

MEMBER SECRETARY

MAMATA DENTAL COLLEGE KHAMMAM Hospital Campus, Khammam AND TANDATA DENTAL COLLEGE KHAMMAM (08742) 295161, 295885 e-mail : mamatadental@yahoo.co.in.www.mamatadentalcollege.com





# JAS-ANZ

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|-----|-----------------|----------------|------------------------------|
| 37. | DR. SARAH ABDUL | ORAL PATHOLOGY | IMMUNOHISTOCHEMICAL          |
|     | WAHED           |                | EXPRESSION OF CATHEPSIN-B IN |
|     |                 |                | ORAL SQUAMOUS CELL CARCINOMA |

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- 3. All Notice Board







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Date:29.10.2018

## MINUTES OF MEETING

The Institutional Human Ethical committee meeting was held on 29<sup>th</sup>October, 2018 under the chairmanship of Dr B Anuradha, Chairperson, IEC, Mamata Dental college at council hall in Mamata Dental college.

The meeting was started by the chairman of the committee by sharp 9:30 AM. Madam had welcomed all the members of the committee.

| Sl.No. | Name of faculty    | Designation               | Signatures    |
|--------|--------------------|---------------------------|---------------|
| 1      | Dr. B ANURADHA     | Chair person              | donne         |
| 2      | Dr. G VENKATESWARA | Member (basic medical     | 15100         |
|        | RAO                | scientist)                | y this        |
| 3      | DR. B NAVEEN KUMAR | Member (basic medical     | 1 mounes      |
|        |                    | scientist)                | Correndiment  |
| 4      | DR. M MADHULATHA   | Member (basic medical     | A             |
|        |                    | scientist)                | H. La Dulette |
| 5      | Dr. B KISHAN RAO   | Member (Clinician)        | le Show       |
| 6      | Dr. C S SOONU      | Member (Clinician)        | (9)           |
| 7      | Dr. M SUJESH       | Member(Clinicians)        | man-h         |
| 8      | Dr. R ARPITA       | Member secretary/Convenor | Rills         |
| 9.     | MADHAVA RAO        | Legal expert              | (D) Mache     |
| 10.    | V. VENKAIAH        | Social Worker Member      | h gridden.    |
| 11.    | MR. CHALASANI      | Lay Person                | Men.          |
|        | SRIDHAR            |                           | ch gra        |

The presentations of dissertation synopsis held on 23<sup>rd</sup> and 24<sup>th</sup> October, 2018 were scrutinized. All the members actively participated in evaluating and redefining the study protocols according to the ethical norms. The modification in the protocol, if





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any were noted and will be sent to the concerned investigators with a 2 weeks time period to re-submit their proposals.

After the end of all the presentations the committee had a meeting regarding how to improvise the ethical norms.

The decisions which were taken included:

- 1. To oversee the projects at regular interval
- 2. Short term studies were also emphasised to register with the ethical committee.
- 3. To emphasize the need for power analysis and pilot trials for improving the quality of research conducted.
- 4. To encourage more publications in indexed journals

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Date: 17.11.2018

## **CIRCULAR**

This is to inform all the faculties and post graduates, the Institutional Ethical Committee meeting which was held on 29.10.2018 had decided that the following resubmitted research has been accepted with their modifications after careful deliberations. The committee has decided the below projects/studies are granted final approval for commencement.

| SLN | NAME OF                | NAME               | NAME              | TITLE OF THE                           | IEC NO &                |
|-----|------------------------|--------------------|-------------------|----------------------------------------|-------------------------|
| 0   | THE PG                 | OF THE             | OF THE            | THESIS                                 | STATUS                  |
|     |                        | DEPART             | GUIDE             |                                        |                         |
|     |                        | MENT               |                   |                                        |                         |
| 1.  | DR. S. SAI<br>CHANIKYA | ORTHODO<br>NTICS & | DR. P.<br>KIRAN   | EVALUATION OF BOND<br>FAILURE RATES OF | MDC_KT_1820<br>0103001D |
|     |                        | DENTOFAC           | KUMAR             | METAL BRACKETS<br>BONDED WITH A LED    | Approved                |
|     |                        | IAL<br>ORTHOPED    |                   | LIGHT CURING UNIT USING DIFFERENT      |                         |
|     | ,                      | ICS                |                   | LIGHT INTENSITIES ON                   |                         |
|     |                        |                    |                   | FLUOROSED TEETH:<br>AN INVITRO STUDY.  |                         |
| 2.  | DR.                    | ORTHODO            | DR. C.<br>SUNITHA | EVALUATION OF<br>SURFACE ROUGHNESS     | MDC_KT_1820<br>0103002D |
|     | MEGHANA<br>MANCHE      | NTICS & DENTOFAC   | SUNITIA           | OF ORTHODONTIC                         | Approved                |
|     |                        | IAL                |                   | ARCHWIRES: AN                          |                         |
|     |                        | ORTHOPED<br>ICS    |                   | INVIVO AND INVITRO<br>STUDY.           |                         |
| 3.  | DR. DUSSA              | ORTHODO            | DR. C.            | EVALUATION OF THE                      | MDC_KT_1820             |
|     | SINDHU                 | NTICS &            | SUNITHA           | EFFECT OF NANO<br>HYDROXYAPATITE       | 0103003D<br>Approved    |
|     |                        | DENTOFAC           |                   | AND SODIUM                             | Approved                |
|     |                        | IAL<br>ORTHOPED    |                   | FLUORIDE                               |                         |
|     |                        | ICS                |                   | APPLICATION ON                         |                         |
|     |                        | 103                |                   | ENAMEL SURFACE                         |                         |
|     |                        |                    |                   | AFTER                                  |                         |
|     |                        |                    |                   | INTERPROXIMAL                          |                         |
|     |                        |                    |                   | REDUCTION: AN                          |                         |
|     |                        |                    |                   | INVIVO STUDY.                          |                         |

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|    |                             |                                      | 1 IZIVIIVIZIVI        |                                                                                                                                                                   |                                     |
|----|-----------------------------|--------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 4. | DR. M.<br>LAKSHMI<br>DURGA  | PERIODON<br>TICS                     | DR. C<br>SRIKANT<br>H | EVALUATION OF<br>CRESTAL BONE LOSS<br>AROUND IMPLANTS OF<br>TWO DIFFERENT<br>LENGTHS: A<br>RADIOGRAPHIC<br>STUDY.                                                 | MDC_KT_1820<br>1103001D<br>Approved |
| 5. | DR. TALARI<br>NIHARIKA      | PERIODON DR. C<br>SRIKANT<br>H       |                       | CLINICAL AND MICROBIOLOGICAL EFFICAY OF NARINGIN GEL AS A LOCAL DRUG DELIVERY IN THE MANAGEMENT OF CHRONIC PERIODONTITIS: A RANDOMIZED CONTROLLED CLINICAL TRIAL. | MDC_KT_1820<br>1103002D<br>Approved |
| 6. | DR.<br>ADISESHAMM<br>A      | PERIODON<br>TICS                     | DR.<br>ARPITA<br>PAUL | ASSESSMENT OF BONE DIMENSIONAL CHANGES FOLLOWING CONTOUR AUGMENTATION AROUND IMMEDIATELY PLACED IMPLANTS: A PROSPECTIVE STUDY.                                    | MDC_KT_1820<br>1103003D<br>Approved |
| 7. | DR. S.<br>SUSMITHA<br>REDDY | PERIODON<br>TICS                     |                       |                                                                                                                                                                   | MDC_KT_1820<br>1103004D<br>Approved |
| 8. | DR. G.<br>BHAVYA SRI        | R. G. PERIODON DR. EVALUATION OF PAI |                       | PERFUSION AFTER<br>VESTIBULOPLASTY<br>PROCEDURE: A<br>COMPARISON OF                                                                                               | MDC_KT_1820<br>1103005D<br>Approved |

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|     |                          |                  |                   | LASER TECHNIQUES.                    |                         |  |  |  |  |
|-----|--------------------------|------------------|-------------------|--------------------------------------|-------------------------|--|--|--|--|
| 9.  | DR. I. RAMYA<br>CHARITHA | ORAL<br>MEDICINE | DR.<br>SUNITHA    | PREVALENCE OF<br>HALLER CELLS: A     | MDC_KT_1820<br>2103001D |  |  |  |  |
|     |                          | &                | KESIDI            | PANORAMIC                            | Approved                |  |  |  |  |
|     |                          | RADIOLOG         |                   | RADIOGRAPHIC                         |                         |  |  |  |  |
|     |                          | Y                |                   | STUDY.                               |                         |  |  |  |  |
| 10. | DR.                      | ORAL             | DR. K.            | COMPARISON OF                        | MDC_KT_1820             |  |  |  |  |
|     | CHAKILAM                 | MEDICINE         | VINAY             | FINGERPRINT                          | 2103002D                |  |  |  |  |
|     | SARASWATHI               | &                | KUMAR             | PATTERNS IN                          | Approved                |  |  |  |  |
|     |                          | RADIOLOG         | REDDY             | PATIENTS WITH ORAL                   |                         |  |  |  |  |
|     |                          | Y                |                   | SUBMUCOUS FIBROSIS                   | 9                       |  |  |  |  |
|     |                          |                  |                   | AND ORAL CANCER: A                   |                         |  |  |  |  |
|     |                          |                  |                   | DERMATOGLYPHICS                      |                         |  |  |  |  |
|     |                          |                  |                   | STUDY.                               |                         |  |  |  |  |
| 11. |                          | ORAL             | DR. K.            | EVALUATION OF                        | MDC_KT_1820             |  |  |  |  |
|     | TEJASWINI                | MEDICINE         | VINAY             | CONDYLAR                             | 2103003D                |  |  |  |  |
|     |                          | &                | KUMAR             | MORPHOLOGY USING                     | Approved                |  |  |  |  |
|     |                          | RADIOLOG         | REDDY             | PANORAMIC                            |                         |  |  |  |  |
|     |                          | Y                |                   | RADIOGRAPHY.                         | 1.65 G V/T 1000         |  |  |  |  |
| 12. |                          | PROSTHOD         | DR. D.            | EFFECT OF                            | MDC_KT_1820             |  |  |  |  |
|     | SRILEKHA                 | ONTICS &         | CHALAP            | INCORPORATION OF                     | 3103006D                |  |  |  |  |
|     |                          | CROWN            | ATHI              | ANTIFUNGAL AGENTS                    | Approved                |  |  |  |  |
|     |                          | AND              | RAO               | ON HARDNESS AND                      |                         |  |  |  |  |
|     |                          | BRIDGE           |                   | TENSILE BOND                         |                         |  |  |  |  |
|     |                          |                  |                   | STRENGTH OF HEAT                     |                         |  |  |  |  |
|     |                          |                  |                   | ACTIVATED ACRYLIC                    |                         |  |  |  |  |
|     |                          |                  |                   | SOFT LINER &                         |                         |  |  |  |  |
|     |                          |                  |                   | DENTURE BASE RESIN                   |                         |  |  |  |  |
|     |                          |                  |                   | BEFORE AND AFTER                     |                         |  |  |  |  |
|     |                          |                  |                   | THERMACYCLING: AN INVIRO COMPARATIVE |                         |  |  |  |  |
|     |                          |                  |                   |                                      |                         |  |  |  |  |
| 12  | DD CDI                   | PROSTHOD         | DR. C.            | STUDY. INFLUENCE OF                  | MDC KT 1820             |  |  |  |  |
| 13. |                          |                  | RAVI              | VARIOUS IMPLANT                      | 3103007D                |  |  |  |  |
|     | SOWMYA K                 | ONTICS &         | KAVI              | THREAD                               | Approved                |  |  |  |  |
|     |                          | CROWN            | KUMAK             | INCLINATIONS ON                      | Approved                |  |  |  |  |
|     |                          | AND<br>BRIDGE    |                   | BIOMECHANICAL                        |                         |  |  |  |  |
|     |                          | BRIDGE           |                   | BEHAVIOUR ON ALL                     |                         |  |  |  |  |
|     |                          |                  | ON FOUR SUPPORTED |                                      |                         |  |  |  |  |
|     |                          |                  |                   | MANDIBULAR                           |                         |  |  |  |  |
|     |                          |                  |                   | PROSTHESIS: AFINITE                  |                         |  |  |  |  |
|     |                          |                  |                   | ELEMENT ANALYSIS.                    |                         |  |  |  |  |
|     |                          |                  | L                 | ELEWIENT ANALTSIS.                   |                         |  |  |  |  |

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| 14. | DR. N.     | PROSTHOD | DR. C.            | TO EVALUATE AND      | MDC_KT_1820 |
|-----|------------|----------|-------------------|----------------------|-------------|
|     | ALAVENI    | ONTICS & | RAVI              | COMPARE THE          | 3103008D    |
|     | MANGA      | CROWN    | KUMAR             | COMPRESSIVE          | Approved    |
|     |            | AND      |                   | STRENGTH, SURFACE    |             |
|     |            | BRIDGE   |                   | DETAIL               |             |
|     |            |          |                   | REPRODUCTION AND     |             |
|     |            |          |                   | SURFACE HARDNESS     |             |
|     |            |          |                   | OF TYPE IV DIE STONE |             |
|     |            |          |                   | MODIFIED WITH GUM    |             |
|     |            |          |                   | ARABIC IN VARYING    |             |
|     |            |          |                   | PERCENTAGE: AN       |             |
|     |            |          |                   | INVITRO STUDY.       |             |
| 15. | DR.        | PROSTHOD | DR. D.            | TO EVALUATE AND      | MDC_KT_1820 |
|     | DRAKSHARA  | ONTICS & | SREENIV           | COMPARE THE          | 3103009D    |
|     | PU         | CROWN    | ASULU             | INCLUSION OF ANTI-   | Approved    |
|     | MANASWINI  | AND      |                   | FUNGAL AGENTS TO     |             |
|     |            | BRIDGE   |                   | CHEMICALLY           |             |
|     |            |          |                   | ACTIVATED ACRYLIC    |             |
|     |            |          |                   | SOFTLINERS TO THE    |             |
|     |            |          |                   | DENTURE BASERESINS   |             |
|     |            |          |                   | ON HARDNESS AND      |             |
|     |            |          |                   | TENSILE BOND         |             |
|     |            |          |                   | STRENGTH BEFORE      |             |
|     |            |          |                   | AND AFTER            |             |
|     |            |          |                   | THERMOCYCLING: AN    |             |
|     |            |          |                   | INVITRO STUDY.       |             |
| 16. | DR.        | PROSTHOD | DR. M.            | EVALUATION OF        | MDC_KT_1820 |
|     | THAMMARED  | ONTICS & | SUJESH            | FLEXURAL STRENGTH    | 3103010D    |
|     | DY THARUNI | CROWN    |                   | AND COLOR            | Approved    |
|     |            | AND      | STABILITY OF AUTO |                      |             |
|     |            | BRIDGE   |                   | POLYMERISING RESINS  |             |
|     |            |          |                   | ON IMMERSION IN      |             |
|     | *          |          |                   | VARIOUS BEVERAGES    |             |
|     |            |          |                   | AND                  |             |
|     |            |          |                   | THERMOCYCLING: AN    |             |
|     |            |          |                   | INVITRO STUDY.       |             |

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|     |            | T        |         |                                    |                                          |
|-----|------------|----------|---------|------------------------------------|------------------------------------------|
| 17. | DR. VARSHA | PROSTHOD | DR. M.  | EVALUATION AND                     | MDC_KT_1820                              |
|     | KOMMALAPA  | ONTICS & | SUJESH  | COMPARISON OF                      | 3103011D                                 |
|     | TI         | CROWN    |         | FLEXURAL AND BOND                  | Approved                                 |
|     |            | AND      |         | STRENGTH AND                       |                                          |
|     |            | BRIDGE   |         | SURFACE HARDNESS                   |                                          |
|     |            |          |         | OF DENTURE BASE<br>ACRYCLIC RESINS |                                          |
|     |            |          |         | MODIFIED BY                        |                                          |
|     |            |          |         | INCORPORATION OF                   |                                          |
|     |            |          |         | CHLORHEXIDINE                      |                                          |
|     |            |          |         | DIACETATE IN                       |                                          |
|     |            |          |         | DIFFERENT                          |                                          |
|     |            |          |         | PERCENTAGES: AN                    |                                          |
|     |            |          |         | INVITRO STUDY.                     |                                          |
| 18. | DR. C. P.  | ORAL AND | DR. G.  | TOTAL                              | MDC KT 1820                              |
|     | ANUSHA     | MAXILLOF | RAJASEK | TEMPOROMANDIBULA                   | 4103001D                                 |
|     |            | ACIAL    | HAR     | R JOINT                            | Approved                                 |
|     |            | SURGERY  |         | REPLACEMENT WITH                   |                                          |
|     |            |          |         | ALLOPLASTIC                        |                                          |
|     |            |          |         | CUSTOM-MADE                        |                                          |
|     |            |          |         | PROSTHESIS.                        |                                          |
| 19. | DR. C.     | ORAL AND | DR. G.  | SINGLE STAGE,                      | MDC_KT_1820                              |
|     | SANDEEP    | MAXILLOF | RAJASEK | FLAPLESS, IMMEDIATE                | 4103002D                                 |
|     | REDDY      | ACIAL    | HAR     | INTERIM LOADING OF                 | Approved                                 |
|     |            | SURGERY  |         | IMPLANTS IN<br>MAXILLA AND         |                                          |
|     |            |          |         | MANDIBLE: A                        |                                          |
|     |            |          |         | PROSPECTIVE STUDY.                 |                                          |
| 20. | DR.        | ORAL AND | DR. V   | USE OF BICORTICAL                  | MDC KT 1820                              |
|     | DUNKUDU    | MAXILLOF | NANDAG  | BASAL SCREW                        | 4103003D                                 |
|     | NIKHIL     | ACIAL    | OPAL    | IMPLANTS IN                        | Approved                                 |
|     |            | SURGERY  |         | MAXILLA &                          | T. T |
|     |            |          |         | MANDIBLE.                          |                                          |
| 21. | DR. B.     | ORAL AND | DR.     | COMPARISON OF 2                    | MDC_KT_1820                              |
|     | ASHWINI    | MAXILLOF | SUDHIR  | POINT AND 3 POINT                  | 4103004D                                 |
|     | REDDY      | ACIAL    | RAMISET | FIXATION OF                        | Approved                                 |
|     |            | SURGERY  | TI      | UNSTABLE                           |                                          |
|     |            |          |         | ZYGOMATICOMAXILL                   |                                          |
|     |            |          |         | ARY COMPLEX                        |                                          |
|     |            |          |         | FRACTURE: A                        |                                          |
|     |            |          |         | PROSPECTIVE STUDY.                 |                                          |

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| 22. | PRANATHI<br>REDDY                 | ORAL AND<br>MAXILLOF<br>ACIAL<br>SURGERY               | DR.<br>SUDHIR<br>RAMISET<br>TI   | COMPARISON OF 3 FORMULATIONS OF DEXAMETHASONE EFFICACY IN IMPACTED THIRD MOLAR SURGERIES AS PRE-EMPTIVE MEDICATION.                                                                                                                | MDC_KT_1820<br>4103005D<br>Approved |
|-----|-----------------------------------|--------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 23. | DR.<br>SATHWIKA<br>THOTA          | PEDODON<br>TICS AND<br>PREVENTI<br>VE<br>DENTISTR<br>Y | DR. N.<br>VENUGO<br>PAL<br>REDDY | EVALUATION OF ENAMEL SURFCAE ROUGHNESS & ABSOLUTE DEPTH PROFILE OF HEALTHY AND FLUOROTIC ENAMEL BY ATOMIC FORCE MICROSCOPY: AN INVITRO STUDY.                                                                                      | MDC_KT_1820<br>2103001D<br>Approved |
| 24. | DR. SRUTHI<br>KONATHAM            | PEDODON<br>TICS AND<br>PREVENTI<br>VE<br>DENTISTR<br>Y | DR. N.<br>VENUGO<br>PAL<br>REDDY | EVALUATION OF BUCCAL INFILTRATION WITH ARTICAINE AND INFERIOR ALVEOLAR NERVE BLOCK WITH LIGNOCAINE FOR PULP THERAPY IN PRIMARY MANDIBULAR MOLARS:AN EQUIVALENCE PARALLEL PROSPECTIVE RANDOMIZED CONTROLLED TRIAL- AN INVIVO STUDY. | MDC_KT_1820<br>2103002D<br>Approved |
| 25. | DR. SUKKA<br>BHAVANI              | PEDODON<br>TICS AND<br>PREVENTI<br>VE<br>DENTISTR<br>Y | DR. M.<br>AJAY<br>REDDY          | EVALUATION OF ION<br>DIFFUSION FROM A<br>CALCIUM HYDROXIDE<br>PROPOLIS PASTE<br>THROUGH DENTIN: AN<br>INVITRO STUDY.                                                                                                               | MDC_KT_1820<br>2103003D<br>Approved |
| 26. | DR. BATCHU<br>RAMYASREE<br>BHAVYA | PEDODON<br>TICS AND<br>PREVENTI<br>VE                  | DR. V.<br>DANESW<br>ARI          | EVALUATION OF THE<br>EFFECT OF STORAGE<br>MEDIA AND<br>DURATION OF                                                                                                                                                                 | MDC_KT_1820<br>2103004D<br>Approved |

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MEMBER SECRETARY

MAMATA DENTAL COLLEGE KHAMMAM Hospital Campus, Khammam - 507 002 Telapoan Tale OLDEGE, KHAMMAM MAMATA DENTAL COLDEGE, KHAMMAM Wallow Co. In, 295885 e-mail: mamatadental@yahoo.co.in, web: www.hamatadentalcollege.com INSTITUTIONAL ETHICS COMMITEE







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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MEDIA ON THE BOND           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STRENGTH OF THE             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REATTACHED TOOT             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRAGMENT.                   |     |
| Market Company of the | ANTIMICROBIAL MDC_KT_182    | 20  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EFFICAY OF 2103005D         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DIFFERENT CHEMICAL Approved |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AND HERBAL AGENTS           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IN DECONTAMINATION          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF GUTTA PERCHA             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CONES.                      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RELATIVE MDC_KT_182         | 20  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ASSESSMENT OF 6103001D      |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MICROLEAKAGE OF Approved    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DIFFERENT ROOT END          |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FILLING MATERIALS           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IN DIFFERENT                |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ENVIRONMENTS: AN            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INVITRO STUDY.              |     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRACTURE 6103002D           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RESISTANCE OF Approved      | - 1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STIMULATED                  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IMMATURE TEETH              |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FILLED WITH VARIOUS         |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APEXIFICATION               |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MATERIALS: AN               | 1   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INVITRO STUDY.              |     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DEHYDRATION AND 6103003D    |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REHYDRATION Approved        |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INTERVALS ON                |     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FRACTURED TOOTH:            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AN INVITRO STUDY.           |     |

CHAIRPERSON
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM







(Under the Management of Mamata Educational Society) (Recognised by MOH & FW, Govt. of India and Dental Council of India)

(Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana.) KHAMMAM - 507 002.

|     | T = = = =                                           | T                                                        | T                              |                                                                                                                                                                       |                                     |
|-----|-----------------------------------------------------|----------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 31. | JYOTHSNA                                            | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. T.<br>MURALI<br>DHAR       | EFFECTIVENESS OF SODIUM HYPOCHLORITE, CALCIUM HYPOCHLORITE AND THEIR COMBINATIONS WITH EDTA IN THE REMOVAL OF A SMEAR LAYER: AN INVITRO STUDY.                        | MDC_KT_1820<br>6103004D<br>Approved |
| 32. | DR. SK. MOIN<br>UL HAQ                              | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. T.<br>MURALI<br>DHAR       | EFFECT OF 2% CHLORHEXIDINE GEL AS INRACANAL MEDICAMENT ON THE BONF STRENGTH OF SEALERS TO ROOT CANAL WALLS.                                                           | MDC_KT_1820<br>6103004D<br>Approved |
| 33. | DR. POTHURI<br>LAKSHMI SRI<br>AKSHATHA              | PUBLIC<br>HEALTH<br>DENTISTR<br>Y                        | DR.<br>K.V.N.R.<br>PRATAP      | INFLUENCE OF ORAL HEALTH LITERACY ON THE ORAL HEALTH STATUS OF SCHOOL TEACHERS IN KHAMMAM: A CROSS- SECTIONAL STUDY.                                                  | MDC_KT_1820<br>8103001D<br>Approved |
| 34. | DR. SHAIK<br>SARDAR                                 | PUBLIC<br>HEALTH<br>DENTISTR<br>Y                        | DR. T.<br>MADHA<br>VI<br>PADMA | TRAUMATIC DENTAL INJURIES OF ANTERIOR TEETH AND ASSOCIATED FACTORS AMONG 6-12 YEARS SCHOOL CHILDREN OF KHAMMAM: A CROSS- SECTIONAL STUDY.                             | MDC_KT_1820<br>8103002D<br>Approved |
| 35. | DR.<br>VADAPALLI<br>SAI MARRI<br>KRISHNA<br>KRANTHI | PUBLIC<br>HEALTH<br>DENTISTR<br>Y                        | DR.<br>K.V.N.R.<br>PRATAP      | ASSESSMENT AND COMPARISON OF ORAL MUCOUS LESIONS IN TOBACCO AND NON- TOBACCO USERS ABOVE 18 YEARS OF AGE VISITING THE OUT PATIENT DEPARTMENT: AN INSTITUTIONAL STUDY. | MDC_KT_1820<br>8103003D<br>Approved |

INSTITUTIONAL ETHICS COMMITTEE INSTITUTIONAL ETHICS COMMITTEE MAMATA DENTAL COLLEGE KHAMMINAL: mamatadental@yahoo.colNSTITUTIONALaETHICS COMMITTEE MAMATA DESTAL COLLEGE, KHAMMAM







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| 36. | DR. DHANA<br>SHREE MS       | ORAL<br>PATHOLO<br>GY | DR.<br>SIVARA<br>NJANI. Y         | PULP TOOTH VOLUME<br>RATIO AS AN AGE<br>ESTIMATION TOOL<br>USING CONE BEAM<br>COMPUTED      | MDC_KT_1820<br>7103001D<br>Approved |
|-----|-----------------------------|-----------------------|-----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------|
| 37. | DR. SARAH<br>ABDUL<br>WAHED | ORAL<br>PATHOLO<br>GY | DR. G.<br>VENKAT<br>ESWARA<br>RAO | TOMOGRAPHY. IMMUNOHISTOCHEMIC AL EXPRESSION OF CATHEPSIN-B IN ORAL SQUAMOUS CELL CARCINOMA. | MDC_KT_1820<br>7103002D<br>Approved |

**CHAIRPERSON** 

**IEC-MDC** 

RPERSON

INSTITUTIONAL ETHICS COMMITEE MAMATA DENTAL COLLEGE, KHAMMAM

Copy to:

1. Principal's Office

2. The Prof. & HOD of all Depts.

3. All Notice Board

MEMBER SECRE







## MAMATA DENTAL COLLEGE

(Under the Management of Mamata Educational Society) (Recognised by MOH & FW, Govt. of India and Dental Council of India)

(Affiliated to Kaloji Narayana Rao University of Health Sciences, Warangal, Telangana.)

KHAMMAM - 507 002.

Date: 06.11.2019

## **CIRCULAR**

The following members have been appointed for the Human Ethical committee and Institutional Review Board (IRB) of the Mamata Dental College as on 21st November, 2018 effective for the period of 2 years.

| Name of faculty        | Designation                                                                                                                                                        |  |  |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Dr. B ANURADHA         | Chair person                                                                                                                                                       |  |  |
| Dr. G VENKATESWARA RAO | Member (basic medical scientist)                                                                                                                                   |  |  |
| Dr. B. RAVI KUMAR      | Member (basic medical scientist)                                                                                                                                   |  |  |
| DR. M MADHULATHA       | Member (basic medical scientist)                                                                                                                                   |  |  |
| Dr. B KISHAN RAO       | Member (Clinician)                                                                                                                                                 |  |  |
| Dr. C S SOONU          | Member (Clinician)                                                                                                                                                 |  |  |
| Dr. M SUJESH           | Member(Clinicians)                                                                                                                                                 |  |  |
| Dr. R ARPITA           | Member secretary/Convenor                                                                                                                                          |  |  |
| MADHAVA RAO            | Legal expert                                                                                                                                                       |  |  |
| V. VENKAIAH            | Social Worker Member                                                                                                                                               |  |  |
| MR. CHALASANI SRIDHAR  | Lay Person                                                                                                                                                         |  |  |
|                        | Dr. B ANURADHA  Dr. G VENKATESWARA RAO  Dr. B. RAVI KUMAR  DR. M MADHULATHA  Dr. B KISHAN RAO  Dr. C S SOONU  Dr. M SUJESH  Dr. R ARPITA  MADHAVA RAO  V. VENKAIAH |  |  |

This is for your information and necessary action.

Mamata Dental College
Kframmam - 507 002.

1. Individuals concerned

2. File

## UNDERTAKING BY THE ETHICAL COMMITTEE

Full name, address and title of the chairperson:

DR B Anuradha

Vice Principal, Mamata Medical College and Hospital, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Name and Address of the office of the ethical committee:

ETHICAL REVIEW COMMITTEE & INSTITUTIONAL REVIEW BOARD Mamata Dental College, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Contact N0.: (08742) 295161, Fax No. 08742 295862

email: ec.irb.mamata@gmail.com Website:

www.mamatadentalcollege.com

## Names, address and qualifications and designations of all members of the ethical committee

| Sl<br>no. | Name                          | Qualification<br>with<br>Specification                                | Current<br>Institution                     | Telephone<br>number, fax<br>number, e-<br>mail and<br>mailing<br>address                                                                                   | Designation /role of member in ethical committee | Affiliation of the member with institution that has constituted the ethics committee |
|-----------|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.        | Dr B<br>Anuradha              | MBBS, MD<br>(Microbiolgy)                                             | Mamata<br>Medical<br>College               | Mobile: 9848097479 email: Radha97479 @gmail.com Fax no. 08742 295862  Flat No. 202, H No. 11-4- 74/17 Bhavya's Sindhu Nilayam, Nehru nagar, Khammam 507001 | Chairperson                                      | No                                                                                   |
| 2.        | Dr Arpita                     | BDS,MDS<br>(Periodontics),<br>Fellow in Oral<br>Implantology<br>(BOC) | Dept Of Periodontics Mamata Dental College | Mobile: 9908433447 email: arpita_paul@ hotmail.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                | Member<br>Secretary                              | Yes                                                                                  |
| 3.        | Dr G<br>Venkateshwa<br>ra Rao | MDS (Oral<br>Pathology and<br>Microbiology)                           | Dept Of<br>Oral<br>Pathology<br>and        | Mobile: 984949059 email: venky1458@                                                                                                                        | Basic<br>medical<br>scientist                    | Yes                                                                                  |

|    |                    |                                                            | Microbiolog<br>y Mamata<br>Dental<br>College                | yahoo.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                                    |                               |     |
|----|--------------------|------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|
| 4. | Dr T Jayasree      | MBBS,DGO,<br>(MD –<br>Pharmacology<br>and<br>Therapeutics) | Dept Of<br>Pharmacolo<br>gy<br>Mamata<br>Medical<br>College | Mobile: 984949059 email: venky1458@ yahoo.com Fax no.: 08742 295862  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002 | Basic<br>medical<br>scientist | No  |
| 5. | Dr G<br>Madhulata  | (MD –<br>Pharmacology<br>and<br>Therapeutics)              | Dept Of<br>Pharmacolo<br>gy<br>Mamata<br>Medical<br>College | Mobile: 984949059 email: venky1458@ yahoo.com Fax no.: 08742 295862  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002 | Basic<br>medical<br>scientist | No  |
| 6. | Dr B Kishan<br>Rao | MBBS                                                       | Dept Of<br>Anesthesia<br>Mamata<br>Medical<br>College       | Mobile: 9866181161 email: kishanraobaa gam@yahoo. co.in Fax no.: 08742 295862                                                         | Clinician                     | Yes |

| 7. | Dr. C S<br>Soonu         | BDS, MDS<br>(Conservative               | Dept Of<br>Conservativ                                           | 5-7-200,<br>Pakabanda<br>Bazar<br>Khammam<br>507002<br>Mobile:<br>9349274635                                                           | Clinician    | Yes |
|----|--------------------------|-----------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|
|    | -                        | Dentistry And<br>Endodontics)           | e Dentistry<br>And<br>Endodontics<br>Mamata<br>Dental<br>College | email: cssoonu@yaho o.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                     |              |     |
| 8. | Dr M Sujesh              | Prosthodontics<br>& Crown And<br>Bridge | Dept Of Prosthodonti cs & Crown And Bridge Mamata Dental College | Mobile: 9848404445 email: drsujesh@gma il.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002 | Clinician    | Yes |
| 9. | Mr. Potla<br>Madhava Rao | B.Com,LLB (LAW)                         | Advocate                                                         | Mobile: 9848156201 email: ericbmdc@g mail.com Fax no.: 08742- 295885  H.No. 9-2- 115/2, old club road, Khammam. 507001                 | Legal expert | No  |

| 10. | Mr. B<br>Venkaiah            | BSc, B.Ed<br>Retired<br>Teacher<br>(Social and<br>public health<br>activist) | Sriram Hills<br>Senior<br>Citizens<br>Society<br>(NGO) | Mobile: 9848156201 email: kavithaoffset kmm@gmail. com Fax no.: 08742- 295885  Kavitha Offset Printers, Kaviraj Nagar, Road No 1, Behind Collector Office, Khammam 507003 | Social<br>scientist | No |
|-----|------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----|
| 11. | Mr.<br>Chalasani<br>Sreedhar | MBA                                                                          |                                                        | Mobile: 9848229871 email: chalasani.sree dhar_ec@yah oo.com Fax no.: 08742- 295885  H.No. 59/3/1,2 <sup>nd</sup> cross road, Ashok nagar, Khammam. 507001                 | Lay person          | No |

## **Commitments:**

- The committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants – ICMR for safeguarding the rights, safety and well-being of the research participants.
- In case of any serious adverse event occurring to research participants during the
  research study, the Committee shall analyze and forward its opinion as per procedures
  specified under National Ethical Guidelines for Biomedical and Health Research
  Involving Human Participants.

- 3. The Committee shall allow experts/officials authorized by Department of Health Research(DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such experts/officials, as the case may be, in relation to the conduct of biomedical and health research.
- 4. We agree to maintain adequate and accurate after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

CHAIRPERSON
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM







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KHAMMAM - 507 002.

Date: 30.09.2019

Greetings from Institutional Ethics Committee,

Research proposals are invited from all the faculties, PG & UG students for initial approval from ethical committee of our college for the November-December 2019 session. Those who are planning for their minor and major research projects are requested to submit the research proposals in the prescribed format given below. The application should be send to "The Member Secretary, EC- secretariat, Mamata Dental College" both in hard and soft copy within 15 days of this notification

The date and place of the meeting, the Rules and Regulations of conduct of meeting will notify later.

Dean

Dean & Principal

Mamata Dental College

Khammam - 507 002.

Copy to:

Managing Director

Medical Director

Dean Office

IEC Secretariat

All the Department

Notice Boards

Member Secretary









Date: 30.09.2019

## Ethical Review Committee And Institutional Review Board -MDC

This is to inform all the HOD's, Faculties, PG &UG students, The Institutional Ethics Committee meeting will be held on 22.10.2019 (Tuesday) & 23.10.2019 (Wednesday) at 9.30 am in "The Auditorium, MDC". Protocol for Main Dissertation, short studies should be submitted in a given format on or before 16.10.2019 in hard copy (3 no's) to "The Member Secretary, IEC-MDC" and soft copy (email:ec.irb.mamata@gmail.com). The format to submit protocol, Instructions to the Investigators & Guides and list of PG's for IEC presentations is enclosed.

| 22.10.2019 |                                    |                                             | 23.10.2019 |                            |                                           |
|------------|------------------------------------|---------------------------------------------|------------|----------------------------|-------------------------------------------|
| SI<br>No.  | Name                               | Department                                  | SI<br>No   | Name                       | Department                                |
| 1.         | Dr.<br>ChapalliVenka<br>taBhavani  | Orthodontics<br>&DentofacialOrt<br>hopedics | 1.         | Dr. R.<br>Pushpavathi      | Conservative Dentistry<br>And Endodontics |
| 2.         | Dr.<br>KalwalaAkhila               | Orthodontics<br>&DentofacialOrt<br>hopedics | 2.         | Dr. M.<br>MadhuKiran       | Conservative Dentistry<br>And Endodontics |
| 3.         | Dr.<br>VarikotiSreele<br>kha       | Orthodontics<br>&DentofacialOrt<br>hopedics | 3.         | Dr. A. Sindhuja            | Conservative Dentistry<br>And Endodontics |
| 4.         | Dr.<br>YeluguruPrath<br>yusha      | Periodontics                                | 4.         | Dr. K. Mounika             | Conservative Dentistry<br>And Endodontics |
| 5.         | Dr.<br>SindheSaiChar<br>an         | Periodontics                                | 5.         | Dr. Madhiha<br>Fatima      | Conservative Dentistry<br>And Endodontics |
| 6.         | Dr.<br>PasumarthySai<br>Charishma  | Periodontics                                | 6.         | Dr. Mohammad<br>ZahedFazal | Conservative Dentistry<br>And Endodontics |
| 7.         | Dr. N.C.H.<br>Ramya Sri<br>Lakshmi | Periodontics                                | 7.         | Dr.<br>BattuNaveena        | Public Health Dentistry                   |
| 8.         | Dr.<br>ChintakindiNi<br>dhi        | Periodontics                                | 8.         | Dr.<br>BattuNaveena        | Public Health Dentistry                   |
| 9.         | Dr. M.<br>DivyaDarshini            | Oral Medicine<br>& Radiology                | 9.         | Dr. K.<br>Pradeepthi       | Oral Pathology                            |







| 10. | Dr.           | Prosthodontics | 10. | Dr. J. Sailaja  | Oral Pathology       |
|-----|---------------|----------------|-----|-----------------|----------------------|
|     | SyedaAndalee  | & Crown And    |     |                 |                      |
|     | d Zaidi       | Bridge         |     |                 |                      |
| 11. | Dr. Cheruvu   | Prosthodontics | 11. | Dr.             | Pedodontics And      |
|     | Mohammed      | & Crown And    |     | SnigdhaChebrol  | Preventive Dentistry |
|     | Ashraf        | Bridge         |     | u               |                      |
| 12. | Dr.           | Prosthodontics | 12. | Dr. Erpula      | Pedodontics And      |
|     | DingariMamat  | & Crown And    |     | Gladys Crystal  | Preventive Dentistry |
|     | ha            | Bridge         |     |                 |                      |
| 13. | Dr.           | Prosthodontics | 13. | Dr.             | Pedodontics And      |
|     | SanjanaKodati | & Crown And    |     | GuddetiVaralax  | Preventive Dentistry |
|     |               | Bridge         |     | mi              |                      |
| 14. | Dr.           | Prosthodontics | 14. | Dr.             | Pedodontics And      |
|     | ChinthireddyM | & Crown And    |     | GollapalliAnush | Preventive Dentistry |
|     | anisha Reddy  | Bridge         |     | a Reddy         |                      |
| 15. | Dr.           | Prosthodontics | 15. | Dr. Chavva      | Pedodontics And      |
|     | SahajaTadikon | & Crown And    |     | Hema            | Preventive Dentistry |
|     | da            | Bridge         |     |                 |                      |

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## **CIRCULAR**

| SLN | NAME OF THE PG       | NAME OF THE    | TITLE OF THE THESIS              |
|-----|----------------------|----------------|----------------------------------|
| 0   |                      | DEPARTMENT     |                                  |
| 1.  | DR. CHAPALLI         | ORTHODONTICS & | EVALUATION OF SURFACE            |
|     | VENKATA BHAVANI      | DENTOFACIAL    | ROUGHNESS AND MICROHARDNESS      |
|     |                      | ORTHOPEDICS    | OF ENAMEL FOLLOWING              |
|     |                      |                | REMINERALIZATION PROCEDURES IN   |
|     |                      |                | THE MANAGEMENT OF WHITE SPOT     |
|     |                      |                | LESIONS: AN INVITRO STUDY.       |
| 2.  | DR. KALWALA          | ORTHODONTICS & | QUANTITATIVE ANALYSIS OF ENAMEL  |
|     | AKHILA               | DENTOFACIAL    | DAMAGE AFTER DEBONDING           |
|     |                      | ORTHOPEDICS    | CERAMIC BRACKETS CURED WITH      |
|     |                      |                | DIFFERENT LIGHT INTENSITIES: AN  |
|     |                      |                | INVITRO STUDY.                   |
| 3.  | DR. VARIKOTI         | ORTHODONTICS & | EVALUATION OF THE EFFECT OF      |
|     | SREELEKHA            | DENTOFACIAL    | WATER SORPTION ON FLEXURAL       |
|     |                      | ORTHOPEDICS    | MODULUS OF TWO DIFFERENT         |
|     |                      |                | ALIGNER MATERIALS IN STIMULATED  |
|     |                      |                | INTRAORAL CONDITIONS: AN INVITRO |
|     |                      |                | STUDY.                           |
| 4.  | DR. YELUGURU         | PERIODONTICS   | CLINICO-RADIOGRAPHIC             |
|     | PRATHYUSHA           |                | EVALUATION OF PLATELET RICH      |
|     |                      |                | FIBRIN AND 1 % ALENDRONATE FOR   |
|     |                      |                | INTRABONY DEFECT TREATMENT IN    |
|     |                      |                | CHRONIC PERIODONTITIS.           |
| 5.  | DR. SINDHE SAI       | PERIODONTICS   | CRESTAL BONE LEVELS AROUND       |
|     | CHARAN               |                | IMMEDIATELY LOADED SINGLE PIECE  |
|     |                      |                | IMPLANTS USING FLAP AND FLAPLESS |
|     |                      |                | TECHNIQUE: A CLINICO             |
|     |                      |                | RADIOGRAPHIC STUDY.              |
| 6.  | DR. PASUMARTHY SAI   | PERIODONTICS   | COMPARATIVE EVALUATION OF POST   |
|     | CHARISHMA            |                | OPERATIVE ANALGESIA WITH USE OF  |
|     |                      |                | TRANSDERMAL DICLOFENAC PATCH     |
|     |                      |                | AND ORAL DICLOFENAC FOLLOWING    |
|     |                      |                | PERIODONTAL FLAP SURGERY: A      |
|     |                      |                | CLINICAL SURGERY.                |
| 7.  | DR. N.C.H. RAMYA SRI | PERIODONTICS   | COMPARATIVE EVALUATION OF        |
|     | LAKSHMI              |                | HUMAN CHORION MEBRANE AND        |

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|    |                                   |                                         | PLATELET RICH FIBRIN MEMBRANE<br>WITH CORONALLY ADVANCED FLAP<br>IN TREATMENT OF MILLERS CLASS I<br>AND II RECESSION DEFECTS: A<br>CLINICAL STUDY.                |
|----|-----------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. | DR. CHINTAKINDI<br>NIDHI          | PERIODONTICS                            | EVALUATION OF ASSOCIATION BETWEEN STRESS, SERUM AND SALIVARY CORTISOL LEVELS IN SMOKERS AND NON-SMOKERS WITH CHRONIC PERIODONTITIS.                               |
| 9. | DR. M. DIVYA<br>DARSHINI          | ORAL MEDICINE & RADIOLOGY               | CHEILOSCOPY IN ORAL POTENTIALLY MALIGNANT DISORDERS.                                                                                                              |
| 10 | DR. SYEDA<br>ANDALEED ZAIDI       | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | COMPARATIVE EVALUATION OF POLYMETHYL METHACRYLATE MODIFIED WITH DIFFERENT FORMS OF NANO COPPER ON ITS FLEXURAL STRENGTH AND IMPACT STRENGTH: AN INVITRO STUDY.    |
| 11 | DR. CHERUVU<br>MOHAMMED ASHRAF    | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | COMPARATIVE EVALUATION OF TWO COMMERCIALLY AVAILABLE DENTURE CLEANSERS ON FLEXURAL STRENGTH AND SURFACE ROUGHNESS OF HIGH IMPACT ARCYLIC RESIN: AN INVITRO STUDY. |
| 12 | DR. DINGARI<br>MAMATHA            | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | EFFECT OF TEA TREE AND LEMON<br>GRASS ESSENTIAL OILS ON FLEXURAL<br>STRENGTH AND SURFACE HARDNESS<br>OF HEAT CURE ACRYLIC DENTURE<br>RESIN: AN INVIRO STUDY.      |
| 13 | DR. SANJANA KODATI                | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | STRESS BEHAVIOUR OF POLYETHER-<br>ETHER-KETONE AS MAXILLARY FREE<br>END SADDLE AGAINST ANTAGONISTIC<br>ARCH SITUATIONS: A 3DFINITE<br>ELEMENT ANALYTICAL STUDY.   |
| 14 | DR. CHINTHIREDDY<br>MANISHA REDDY | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | ADDITIVE INFLUENCE OF NANO METAL FILLERS ON FLEXURAL STRENGTH AND IMPACT STRENGTH OF POLYMETHYL METHACRYLATE – A COMPARATIVE INVITRO STUDY.                       |
| 15 | DR. SAHAJA<br>TADIKONDA           | PROSTHODONTICS<br>& CROWN AND<br>BRIDGE | COMPARATIVE ANALYSIS OF THE FLEXURAL STRENGTH OF CONVENTIONAL HEAT CURE POLY (METHYL METHACRYLATE) DENTURE                                                        |

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|    |                                    | 141174111111111111111111111111111111111    |                                                                                                                                                                    |
|----|------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                    |                                            | BASE RESIN MODIFIED WITH THE INCLUSION OF THREE DIFFERENT FORMS OF POLLYPROPYLENE FIBERS: AN INVITRO STUDY.                                                        |
| 16 | DR. SHAKELLI<br>DHARIKA            | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | THREE POINT FIXATION OF ZYGOMATICOMAXILLARY COMPLEX FRACTURES USING LOW PROFILE PLATES: A PROSPECTIVE STUDY.                                                       |
| 17 | DR. NARA GNAPIKA                   | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | USE OF 3D LOCKING RHOMBIC PLATE IN THE MANAGEMENT OF CONDYLAR FRACTURES.                                                                                           |
| 18 | DR. UPPULURI<br>BHARATH KUMAR      | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | INJECTABLE BONE CEMENT AS GRAFT IN IMPLANT OSTEOTOMY SITE FOR BETTER OSSEOINTEGRATION.                                                                             |
| 19 | DR. HARI CHETAN<br>KUMAR           | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | MANAGEMENT OF UNDISPLACED MANDIBULAR FRACTURES USING HERBERT SCREW.                                                                                                |
| 20 | DR. NUKALA<br>BHARGAV RAM<br>KUMAR | ORAL AND<br>MAXILLOFACIAL<br>SURGERY       | ARTHROCENTESIS OF TMJ IN DEGENERATIVE CHANGES AND INTERNAL DERANGEMENT USING SINGLE-BARREL DOUBLE-LUMEN TECHNIQUE.                                                 |
| 21 | DR. SNIGDHA<br>CHEBROLU            | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | ENAMEL REMINERALIZATION ASSESSMENT OF PRIMARY TEETH AFTER TREATMENT WITH THREE DIFFERENT REMINERALIZING AGENTS USING SURFACE MICROHARDNESS: AN INVITRO STUDY       |
| 22 | DR. ERPULA GLADYS<br>CRYSTAL       | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | COMPARATIVE EVALUATION OF<br>3MIXTATIN WITH MTA AND<br>FORMOCRESOL OF PULPOTOMY OF<br>PRIMARY MOLARS: AN INVIVO STUDY.                                             |
| 23 | DR. GUDDETI<br>VARALAXMI           | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | EVALUATION OF THE STAINING POTENTIAL OF SILVER DIAMINE FLUORIDE AND INFLUENCE OF POTASSIUM IODIDE ON DENTAL HARD TISSUES: AN INVITRO STUDY.                        |
| 24 | DR. GOLLAPALLI<br>ANUSHA REDDY     | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY | EVALUATION OF MICROTENSILE BOND STRENGTH BETWEEN GLASS IONOMER AND SILVER DIAMINE FLUORIDE – GLASS IONOMER CEMENT TREATED CARIOUS PRIMARY TEETH: AN INVITRO STUDY. |

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|    | DR. CHAVVA HEMA             | PEDODONTICS<br>AND PREVENTIVE<br>DENTISTRY   | EFFECT OF NON-FLUORIDATED AND FLUORIDATED MILK ON DENTAL PLAQUE pH CHALLENGED WITH A SWEETENED DRINK AT VARIOUS TIME INTERVALS.                                                                                                                       |
|----|-----------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26 | DR. R. PUSHPAVATHI          | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | SMEAR LAYER EVALUATION IN ROOT<br>DENTIN AFTER DIFFERENT ROOT<br>CANAL INSTRUMENTATION<br>TECHNIQUES: AN INVITRO STUDY.                                                                                                                               |
| 27 | DR. M. MADHU KIRAN          | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARISON OF SEALING ABILITY OF<br>VARIOUS TEMPORARY RESTORATIVE<br>MATERIALS IN ENDODONTICALLY<br>TREATED TEETH: AN INVITRO STUDY.                                                                                                                  |
| 28 | DR. A. SINDHUJA             | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | INFLUENCE OF CANAL DRYING<br>PROTOCOLS ON THE BOND STRENGTH<br>OF DIFFERENT ENDODONTIC SEALERS<br>UNDER SCANNING ELECTRON<br>MICROSCOPE: AN INVITRO STUDY.                                                                                            |
| 29 | DR. K. MOUNIKA              | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE EVALUATION OF<br>INTRACANAL MEDICAMENTS ON THE<br>PUSH-OUT BOND STRENGTH OF FIBER<br>POST CEMENTED WITH A SELF-<br>ADHESIVE SYSTEM.                                                                                                       |
| 30 | DR. MADHIHA<br>FATIMA       | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | RESISTANCE TO FRACTURE OF ROOTS FILLED WITH DIFFERENT SEALERS WITH TWO DIFFERENT OBTURATION TECHNIQUES AT DIFFERENT TIME INTERVALS: AN INVITRO STUDY.                                                                                                 |
| 31 | DR. MOHAMMAD<br>ZAHED FAZAL | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | EFFECT OF IRRIGATION SYSTEMS ON INTRA TUBULAR PENETRATION OF ENDODONTIC SEALER – AN INVITRO CONFOCAL LASER SCANNING MICROSCOPIC STUDY.                                                                                                                |
| 32 | DR. BATTU NAVEENA           | PUBLIC HEALTH<br>DENTISTRY                   | INCORPORATION OF DENTAL AND ORAL HEALTH KNOWLEDGE IN SCHOOL CURRICULUM AND THE ASSESSMENT BEFORE AND AFTER IN THE KNOWLEDGE, ATTITUDE AND PRACTICES AMONG GOVT. SCHOOL CHILDREN (6-10 YEARS) IN KHAMMAM, TELANGANA: A NON RANDOMIZED CONROLLED STUDY. |

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| 33 | DR. K. PRADEEPTHI | ORAL PATHOLOGY | IMMUNOHISTOCHEMICAL          |
|----|-------------------|----------------|------------------------------|
|    |                   |                | EXPRESSION OF EZRIN IN ORAL  |
|    |                   |                | SQUAMOUS CELL CARCINOMA.     |
| 34 | DR. J. SAILAJA    | ORAL PATHOLOGY | ESTIMATION OF SERUM LACTATE  |
|    |                   |                | DEHYDROGENASE LEVELS IN ORAL |
|    |                   |                | SQUAMOUS CELL CARCINOMA.     |

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Date: 28.10.2019

## MINUTES OF MEETING

The Institutional Human Ethical committee meeting was held on 28<sup>th</sup>October, 2019 under the chairmanship of Dr B Anuradha, Chairperson, IEC, Mamata Dental college at council hall in Mamata Dental college.

The meeting was started by the chairman of the committee by sharp 9:30 AM. Madam had welcomed all the members of the committee. Because of the covid pandemic, the meeting was conducted as a zoom interface virtually.

| Sl.No. | Name of faculty   | Designation           | Signatures    |
|--------|-------------------|-----------------------|---------------|
| 1      | Dr. B ANURADHA    | Chair person          | boanse        |
| 2      | Dr. G             | Member (basic medical |               |
|        | VENKATESWARA      | scientist)            | 1.50          |
|        | RAO               |                       | ( tho         |
| 3      | Dr. B. RAVI KUMAR | Member (basic medical | On win        |
|        |                   | scientist)            | Olym.         |
| 4      | DR. M MADHULATHA  | Member (basic medical | 11 0 00 00    |
|        |                   | scientist)            | M. Hadlulothe |
| 5      | Dr. B KISHAN RAO  | Member (Clinician)    | U Showed      |
| 6      | Dr. C S SOONU     | Member (Clinician)    | 09            |
| 7      | Dr. M SUJESH      | Member(Clinicians)    | Jaice .       |
| 8      | Dr. R ARPITA      | Member                | 100           |
|        |                   | secretary/Convenor    |               |
| 9.     | MADHAVA RAO       | Legal expert          | RModh         |
| 10.    | V. VENKAIAH       | Social Worker Member  | Lenis         |
| 11.    | MR. CHALASANI     | Lay Person            | ch. Grilla.   |
|        | SRIDHAR           |                       | ch. so        |







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The presentations of dissertation synopsis held on 22<sup>nd</sup> and 23<sup>rd</sup> October, 2019 were scrutinized. All the members actively participated in evaluating and redefining the study protocols according to the ethical norms. The modification in the protocol, if any were noted and will be sent to the concerned investigators with a 2 weeks time period to re-submit their proposals.

After the end of all the presentations the committee had a meeting regarding how to improvise the ethical norms.

The decisions which were taken included:

- 1. To update the IEC if the study has extended beyond the requested time period.
- 2. If the sample size has been modified due to patient drop outs it should be informed to the committee
- 3. Any severe adverse reactions reported during the study needs to be reported to the committee.

With a thank you note from the chairman the committee ended their session.

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Date: 16.11.2019

## **CIRCULAR**

This is to inform all the faculties and post graduates, the Institutional Ethical Committee meeting which was held on 28.10.2019 had decided that the following resubmitted research has been accepted with their modifications after careful deliberations. The committee has decided the below projects/studies are granted final approval for commencement.

| SLN<br>O | NAME OF<br>THE PG                     | NAME<br>OF THE<br>DEPART                                 | NAME OF<br>THE GUIDE  | TITLE OF THE THESIS                                                                                                                                                                  | IEC NO &<br>STATUS                  |
|----------|---------------------------------------|----------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|          |                                       | MENT                                                     |                       |                                                                                                                                                                                      |                                     |
| 1.       | DR.<br>CHAPALLI<br>VENKATA<br>BHAVANI | ORTHOD<br>ONTICS &<br>DENTOFA<br>CIAL<br>ORTHOPE<br>DICS | DR. C.<br>SUNITHA     | EVALUATION OF<br>SURFACE ROUGHNESS<br>AND MICROHARDNESS<br>OF ENAMEL FOLLOWING<br>REMINERALIZATION<br>PROCEDURES IN THE<br>MANAGEMENT OF<br>WHITE SPOT LESIONS:<br>AN INVITRO STUDY. | MDC_KT_192001<br>03001D<br>APPROVED |
| 2.       | DR.<br>KALWALA<br>AKHILA              | ORTHOD<br>ONTICS &<br>DENTOFA<br>CIAL<br>ORTHOPE<br>DICS | DR. C.<br>SUNITHA     | QUANTITATIVE ANALYSIS OF ENAMEL DAMAGE AFTER DEBONDING CERAMIC BRACKETS CURED WITH DIFFERENT LIGHT INTENSITIES: AN INVITRO STUDY.                                                    | MDC_KT_192001<br>03002D<br>APPROVED |
| 3.       | DR.<br>VARIKOTI<br>SREELEKHA          | ORTHOD<br>ONTICS &<br>DENTOFA<br>CIAL<br>ORTHOPE<br>DICS | DR. P. KIRAN<br>KUMAR | EVALUATION OF THE EFFECT OF WATER SORPTION ON FLEXURAL MODULUS OF TWO DIFFERENT ALIGNER MATERIALS IN STIMULATED INTRAORAL CONDITIONS: AN INVITRO STUDY.                              | MDC_KT_192001<br>03003D<br>APPROVED |
| 4.       | DR.<br>YELUGURU<br>PRATHYUS           | PERIODO<br>NTICS                                         | DR. ARPITA<br>PAUL    | CLINICO-RADIOGRAPHIC<br>EVALUATION OF<br>PLATELET RICH FIBRIN                                                                                                                        | MDC_KT_192011<br>03001D             |

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|    | НА                                 |                  |                            | AND 1 % ALENDRONATE<br>FOR INTRABONY<br>DEFECT TREATMENT IN<br>CHRONIC<br>PERIODONTITIS.                                                                                                   | APPROVED                            |
|----|------------------------------------|------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 5. | DR. SINDHE<br>SAI<br>CHARAN        | PERIODO<br>NTICS | DR. M.<br>RAMESH<br>BABU   | CRESTAL BONE LEVELS AROUND IMMEDIATELY LOADED SINGLE PIECE IMPLANTS USING FLAP AND FLAPLESS TECHNIQUE: A CLINICO RADIOGRAPHIC STUDY.                                                       | MDC_KT_192011<br>03002D<br>APPROVED |
| 6. | DR. PASUMART HY SAI CHARISHM A     | PERIODO<br>NTICS | DR. ARPITA<br>PAUL         | COMPARATIVE EVALUATION OF POST OPERATIVE ANALGESIA WITH USE OF TRANSDERMAL DICLOFENAC PATCH AND ORAL DICLOFENAC FOLLOWING PERIODONTAL FLAP SURGERY: A CLINICAL SURGERY.                    | MDC_KT_192011<br>03003D<br>APPROVED |
| 7. | DR. N.C.H.<br>RAMYA SRI<br>LAKSHMI | PERIODO<br>NTICS | DR. P.<br>CHANDRAMO<br>HAN | COMPARATIVE EVALUATION OF HUMAN CHORION MEBRANE AND PLATELET RICH FIBRIN MEMBRANE WITH CORONALLY ADVANCED FLAP IN TREATMENT OF MILLERS CLASS I AND II RECESSION DEFECTS: A CLINICAL STUDY. | MDC_KT_192011<br>03004D<br>APPROVED |
| 8. | DR.<br>CHINTAKIN<br>DI NIDHI       | PERIODO<br>NTICS | DR. M.<br>RAMESH<br>BABU   | EVALUATION OF ASSOCIATION BETWEEN STRESS, SERUM AND SALIVARY CORTISOL LEVELS IN SMOKERS AND NON-SMOKERS WITH CHRONIC PERIODONTITIS.                                                        | MDC_KT_192011<br>03005D<br>APPROVED |
| 9. | DR. M.                             | ORAL             | DR. K. VINAY               | CHEILOSCOPY IN ORAL                                                                                                                                                                        | MDC_KT_192021                       |

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| DIVYA<br>DARSHINI                        | MEDICIN<br>E &<br>RADIOLO<br>GY                   | KUMAR<br>REDDY              | POTENTIALLY<br>MALIGNANT<br>DISORDERS.                                                                                                                                   | 03001D<br>APPROVED                  |  |  |
|------------------------------------------|---------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| 10 DR. SYEDA<br>ANDALEED<br>ZAIDI        | PROSTHO<br>DONTICS<br>&<br>CROWN<br>AND<br>BRIDGE | DR. C. RAVI<br>KUMAR        | COMPARATIVE EVALUATION OF POLYMETHYL METHACRYLATE MODIFIED WITH DIFFERENT FORMS OF NANO COPPER ON ITS FLEXURAL STRENGTH AND IMPACT STRENGTH: AN INVITRO STUDY.           | MDC_KT_192031<br>03001D<br>APPROVED |  |  |
| 11 DR.<br>CHERUVU<br>MOHAMME<br>D ASHRAF | PROSTHO<br>DONTICS<br>&<br>CROWN<br>AND<br>BRIDGE | DR. M.<br>SUJESH            | COMPARATIVE EVALUATION OF TWO COMMERCIALLY AVAILABLE DENTURE CLEANSERS ON FLEXURAL STRENGTH AND SURFACE ROUGHNESS OF HIGH IMPACT ARCYLIC RESIN: AN INVITRO STUDY.        | MDC_KT_192031<br>03002D<br>APPROVED |  |  |
| 12 DR.<br>DINGARI<br>MAMATHA             | PROSTHO<br>DONTICS<br>&<br>CROWN<br>AND<br>BRIDGE | DR. M.<br>SUJESH            | EFFECT OF TEA TREE AND LEMON GRASS ESSENTIAL OILS ON FLEXURAL STRENGTH AND SURFACE HARDNESS OF HEAT CURE ACRYLIC DENTURE RESIN: AN INVIRO STUDY.                         | MDC_KT_192031<br>03003D<br>APPROVED |  |  |
| 13 DR.<br>SANJANA<br>KODATI              | PROSTHO<br>DONTICS<br>&<br>CROWN<br>AND<br>BRIDGE | DR. D.<br>CHALAPATHI<br>RAO | STRESS BEHAVIOUR OF<br>POLYETHER-ETHER-<br>KETONE AS MAXILLARY<br>FREE END SADDLE<br>AGAINST ANTAGONISTIC<br>ARCH SITUATIONS: A<br>3DFINITE ELEMENT<br>ANALYTICAL STUDY. | MDC_KT_192031<br>03004D<br>APPROVED |  |  |
| 14 DR.<br>CHINTHIRE                      | PROSTHO<br>DONTICS                                | DR. C. RAVI<br>KUMAR        | OF NANO METAL                                                                                                                                                            | MDC_KT_192031<br>03005D             |  |  |

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|   | DDY<br>MANISHA<br>REDDY               | &<br>CROWN<br>AND<br>BRIDGE                       |                         | FILLERS ON FLEXURAL<br>STRENGTH AND IMPACT<br>STRENGTH OF<br>POLYMETHYL<br>METHACRYLATE – A<br>COMPARATIVE INVITRO<br>STUDY.                                                                                           | APPROVED                            |
|---|---------------------------------------|---------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1 | DR. SAHAJA<br>TADIKOND<br>A           | PROSTHO<br>DONTICS<br>&<br>CROWN<br>AND<br>BRIDGE | DR. C. RAVI<br>KUMAR    | COMPARATIVE ANALYSIS OF THE FLEXURAL STRENGTH OF CONVENTIONAL HEAT CURE POLY (METHYL METHACRYLATE) DENTURE BASE RESIN MODIFIED WITH THE INCLUSION OF THREE DIFFERENT FORMS OF POLLYPROPYLENE FIBERS: AN INVITRO STUDY. | MDC_KT_192031<br>03006D<br>APPROVED |
| 1 | 6 DR.<br>SHAKELLI<br>DHARIKA          | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY       | DR. SUDHIR<br>RAMISETTI | THREE POINT FIXATION OF ZYGOMATICOMAXILLAR Y COMPLEX FRACTURES USING LOW PROFILE PLATES: A PROSPECTIVE STUDY.                                                                                                          | MDC_KT_192041<br>03001D<br>APPROVED |
| 1 | 7 DR. NARA<br>GNAPIKA                 | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY       | DR. G.<br>RAJASEKHAR    | USE OF 3D LOCKING<br>RHOMBIC PLATE IN THE<br>MANAGEMENT OF<br>CONDYLAR FRACTURES.                                                                                                                                      | MDC_KT_192041<br>03002D<br>APPROVED |
| 1 | 8 DR.<br>UPPULURI<br>BHARATH<br>KUMAR | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY       | DR. G.<br>RAJASEKHAR    | INJECTABLE BONE CEMENT AS GRAFT IN IMPLANT OSTEOTOMY SITE FOR BETTER OSSEOINTEGRATION.                                                                                                                                 | MDC_KT_192041<br>03003D<br>APPROVED |
| 1 | 9 DR. HARI<br>CHETAN<br>KUMAR         | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY       | DR. SUDHIR<br>RAMISETTI | MANAGEMENT OF<br>UNDISPLACED<br>MANDIBULAR<br>FRACTURES USING<br>HERBERT SCREW.                                                                                                                                        | MDC_KT_192041<br>03004D<br>APPROVED |

MEMBER SEC

CHAIRRES SONAL General Hospital Campus, Khammam - 507 dNSTIJIUTIONAL ETHICS COMMITTEE INSTITUTIONAL ETHICS COMMITTEE I mamatadental@yahoo.co.in, web: wMAMATADENTAL COLLEGE, KHAMMAM MAMATA DENTAL COLLEGE, KHAMMAM







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| _  |                                          |                                                           |                              |                                                                                                                                                                    |                                     |  |  |  |
|----|------------------------------------------|-----------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--|--|--|
|    | DR.<br>NUKALA<br>BHARGAV<br>RAM<br>KUMAR | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY               | DR.<br>SUDHAKAR<br>G.V.S     | ARTHROCENTESIS OF<br>TMJ IN DEGENERATIVE<br>CHANGES AND<br>INTERNAL<br>DERANGEMENT USING<br>SINGLE-BARREL<br>DOUBLE-LUMEN<br>TECHNIQUE.                            | MDC_KT_192041<br>03005D<br>APPROVED |  |  |  |
|    | DR.<br>SNIGDHA<br>CHEBROLU               | PEDODO<br>NTICS<br>AND<br>PREVENT<br>IVE<br>DENTIST<br>RY | DR. M. AJAY<br>REDDY         | ENAMEL REMINERALIZATION ASSESSMENT OF PRIMARY TEETH AFTER TREATMENT WITH THREE DIFFERENT REMINERALIZING AGENTS USING SURFACE MICROHARDNESS: AN INVITRO STUDY       | MDC_KT_192051<br>03001D<br>APPROVED |  |  |  |
| 22 | DR. ERPULA<br>GLADYS<br>CRYSTAL          | PEDODO<br>NTICS<br>AND<br>PREVENT<br>IVE<br>DENTIST<br>RY | DR. N.<br>VENUGOPAL<br>REDDY | COMPARATIVE EVALUATION OF 3MIXTATIN WITH MTA AND FORMOCRESOL OF PULPOTOMY OF PRIMARY MOLARS: AN INVIVO STUDY.                                                      | MDC_KT_192051<br>03002D<br>APPROVED |  |  |  |
|    | DR.<br>GUDDETI<br>VARALAXM<br>I          | PEDODO<br>NTICS<br>AND<br>PREVENT<br>IVE<br>DENTIST<br>RY | DR. V.<br>DANESWARI          | EVALUATION OF THE<br>STAINING POTENTIAL OF<br>SILVER DIAMINE<br>FLUORIDE AND<br>INFLUENCE OF<br>POTASSIUM IODIDE ON<br>DENTAL HARD TISSUES:<br>AN INVITRO STUDY.   | MDC_KT_192051<br>03003D<br>APPROVED |  |  |  |
| 24 | DR.<br>GOLLAPALL<br>I ANUSHA<br>REDDY    | PEDODO<br>NTICS<br>AND<br>PREVENT<br>IVE<br>DENTIST<br>RY | DR. V.<br>DANESWARI          | EVALUATION OF MICROTENSILE BOND STRENGTH BETWEEN GLASS IONOMER AND SILVER DIAMINE FLUORIDE – GLASS IONOMER CEMENT TREATED CARIOUS PRIMARY TEETH: AN INVITRO STUDY. | MDC_KT_192051<br>03004D<br>APPROVED |  |  |  |

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| 25 | DR.<br>CHAVVA<br>HEMA     | PEDODO<br>NTICS<br>AND<br>PREVENT<br>IVE<br>DENTIST      | DR. N.<br>VENUGOPAL<br>REDDY | EFFECT OF NON-<br>FLUORIDATED AND<br>FLUORIDATED MILK ON<br>DENTAL PLAQUE pH<br>CHALLENGED WITH A<br>SWEETENED DRINK AT                          | MDC_KT_192051<br>03005D<br>APPROVED |
|----|---------------------------|----------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|    |                           | RY                                                       |                              | VARIOUS TIME<br>INTERVALS.                                                                                                                       |                                     |
| 26 | DR. R.<br>PUSHPAVAT<br>HI | CONSERV<br>ATIVE<br>DENTIST<br>RY AND<br>ENDODO<br>NTICS | DR. T.<br>MURALIDHA<br>R     | SMEAR LAYER EVALUATION IN ROOT DENTIN AFTER DIFFERENT ROOT CANAL INSTRUMENTATION TECHNIQUES: AN INVITRO STUDY.                                   | MDC_KT_192061<br>03001D<br>APPROVED |
| 27 | DR. M.<br>MADHU<br>KIRAN  | CONSERV<br>ATIVE<br>DENTIST<br>RY AND<br>ENDODO<br>NTICS | DR. S. ANITA<br>RAO          | COMPARISON OF<br>SEALING ABILITY OF<br>VARIOUS TEMPORARY<br>RESTORATIVE<br>MATERIALS IN<br>ENDODONTICALLY<br>TREATED TEETH: AN<br>INVITRO STUDY. | MDC_KT_192061<br>03002D<br>APPROVED |
| 28 | DR. A.<br>SINDHUJA        | CONSERV<br>ATIVE<br>DENTIST<br>RY AND<br>ENDODO<br>NTICS | DR. S. ANITA<br>RAO          | INFLUENCE OF CANAL DRYING PROTOCOLS ON THE BOND STRENGTH OF DIFFERENT ENDODONTIC SEALERS UNDER SCANNING ELECTRON MICROSCOPE: AN INVITRO STUDY.   | MDC_KT_192061<br>03003D<br>APPROVED |
| 29 | DR. K.<br>MOUNIKA         | CONSERV<br>ATIVE<br>DENTIST<br>RY AND<br>ENDODO<br>NTICS | DR. T.<br>MURALIDHA<br>R     | COMPARATIVE EVALUATION OF INTRACANAL MEDICAMENTS ON THE PUSH-OUT BOND STRENGTH OF FIBER POST CEMENTED WITH A SELF-ADHESIVE SYSTEM.               | MDC_KT_192061<br>03004D<br>APPROVED |
| 30 | DR.<br>MADHIHA            | CONSERV<br>ATIVE                                         | DR. B<br>VISWANATH           | RESISTANCE TO<br>FRACTURE OF ROOTS                                                                                                               | MDC_KT_192061<br>03005D             |

CHAIRPERSON

MEMBER SECRETARY

INSTITUTION ALGETHICS & COMMITTEE OSpital Campus, Khammam - INSTITUTION ALGETHICS & COMMITTEE OSPITAL STATE OF THE STATE O MAMATA DENTAL COLLEGE, KHAMMAM amatadental @ yahoo.co.in, WAMATA DENTAL COLLEGE, KHAMMAM







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|    | FATIMA                             | DENTIST<br>RY AND<br>ENDODO<br>NTICS                     |                                | FILLED WITH DIFFERENT<br>SEALERS WITH TWO<br>DIFFERENT<br>OBTURATION<br>TECHNIQUES AT<br>DIFFERENT TIME<br>INTERVALS: AN INVITRO<br>STUDY.                                                                                                            | APPROVED                            |
|----|------------------------------------|----------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 31 | DR.<br>MOHAMMA<br>D ZAHED<br>FAZAL | CONSERV<br>ATIVE<br>DENTIST<br>RY AND<br>ENDODO<br>NTICS | DR. B<br>VISWANATH             | EFFECT OF IRRIGATION SYSTEMS ON INTRA TUBULAR PENETRATION OF ENDODONTIC SEALER – AN INVITRO CONFOCAL LASER SCANNING MICROSCOPIC STUDY.                                                                                                                | MDC_KT_192061<br>03006D<br>APPROVED |
| 32 | DR. BATTU<br>NAVEENA               | PUBLIC<br>HEALTH<br>DENTIST<br>RY                        | DR. K.V.N.R.<br>PRATAP         | INCORPORATION OF DENTAL AND ORAL HEALTH KNOWLEDGE IN SCHOOL CURRICULUM AND THE ASSESSMENT BEFORE AND AFTER IN THE KNOWLEDGE, ATTITUDE AND PRACTICES AMONG GOVT. SCHOOL CHILDREN (6-10 YEARS) IN KHAMMAM, TELANGANA: A NON RANDOMIZED CONROLLED STUDY. | MDC_KT_192081<br>03001D<br>APPROVED |
| 33 | DR. K.<br>PRADEEPTH<br>I           | ORAL<br>PATHOLO<br>GY                                    | DR. G.<br>VENKATESW<br>ARA RAO | IMMUNOHISTOCHEMICA<br>L EXPRESSION OF EZRIN<br>IN ORAL SQUAMOUS<br>CELL CARCINOMA.                                                                                                                                                                    | MDC_KT_192071<br>03001D<br>APPROVED |
| 34 | DR. J.<br>SAILAJA                  | ORAL<br>PATHOLO<br>GY                                    | DR.<br>SIVARANJANI<br>. Y      | ESTIMATION OF SERUM LACTATE DEHYDROGENASE LEVELS IN ORAL SQUAMOUS CELL CARCINOMA.                                                                                                                                                                     | MDC_KT_192071<br>03002D<br>APPROVED |

CHAIRPERSON

INSTITUTIONAL ETHICS COMMITEE

MEMBER SECRETARY

MAMATA DENTAL COLLEGE HANDAM HOSpital Campus, Khammam INSTITUTIONAL ETHICS, COMMITTEE (08742) 295161, 295885 e-mail: mamatadental@yahoo.co.in, MAMATA DENTAL COLLEGE HAMMAM







# MAMATA DENTAL COLLEGE (Under the Management of Mamata Educational Society)

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KHAMMAM - 507 002.

CHAIRPERSON

IEC-MINSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM

MEMBER SECRETARY

MEMBER SECRETARY
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM

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Date: 11.11.2020

## **CIRCULAR**

The following members have been appointed for the Human Ethical committee and Institutional Review Board (IRB) of the Mamata Dental College as on 21st November, 2020 effective for the period of 2 years.

| Sl.No. | Name of faculty        | Designation                      |
|--------|------------------------|----------------------------------|
| 1      | Dr. B ANURADHA         | Chair person                     |
| 2      | Dr. G VENKATESWARA RAO | Member (basic medical scientist) |
| 3      | Dr. M MADHULATHA       | Member (basic medical scientist) |
| 4      | Dr ANIL NAMOSH         | Member (basic medical scientist) |
| 5      | Dr. B KISHAN RAO       | Member (Clinician)               |
| 6      | Dr. R NAVEEN           | Member (Clinician)               |
| 7.     | DR.K SUNITHA           | Member(Clinicians)               |
| 8      | Dr. R ARPITA           | Member secretary/Convenor        |
| 9      | MADHAVA RAO            | Legal expert                     |
| 10     | V. VENKAIAH            | Social Worker Member             |
| 11     | MR. CHALASANI SRIDHAR  | Lay person                       |

This is for your information and necessary action.

Dean & Principal
Mamata Dentar Dollege
Khammam - 507 002.

- 1. Individuals concerned
- 2. File

## UNDERTAKING BY THE ETHICAL COMMITTEE

Full name, address and title of the chairperson:

Dr B Anuradha

Vice Principal, Mamata Medical College and Hospital, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Name and Address of the office of the ethical committee:

ETHICAL REVIEW COMMITTEE & INSTITUTIONAL REVIEW BOARD Mamata Dental College, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India Contact No.: (08742) 295161,

Fax No. 08742-295885

email: ec.irb.mamata@gmail.com

Website: www.mamatadentalcollege.com

## Names, address and qualifications and designations of all members of the ethical committee

| Sl no. | Name                          | Qualification<br>with<br>Specification                                | Current<br>Institution                                 | Telephone<br>number, fax<br>number, e-<br>mail and<br>mailing<br>address                                                                                   | Designatio<br>n /role of<br>member in<br>ethical<br>committee | Affiliation of the member with institution that has constituted the ethics committee |
|--------|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.     | Dr B<br>Anuradha              | MBBS, MD<br>(Microbiolgy)                                             | Mamata<br>Medical<br>College                           | Mobile: 9848097479 email: Radha97479 @gmail.com Fax no. 08742 295862  Flat No. 202, H No. 11-4- 74/17 Bhavya's Sindhu Nilayam, Nehru nagar, Khammam 507001 | Chairperson                                                   | No                                                                                   |
| 2.     | Dr Arpita                     | BDS,MDS<br>(Periodontics),<br>Fellow in Oral<br>Implantology<br>(BOC) | Dept Of<br>Periodontics<br>Mamata<br>Dental<br>College | Mobile: 9908433447 email: arpita_paul@ hotmail.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                | Member<br>Secretary                                           | Yes                                                                                  |
| 3.     | Dr G<br>Venkateshwa<br>ra Rao | MDS (Oral<br>Pathology and<br>Microbiology)                           | Dept Of<br>Oral<br>Pathology<br>and                    | Mobile: 984949059 email: venky1458@                                                                                                                        | Basic<br>medical<br>scientist                                 | Yes                                                                                  |

|    |                    |                                                    | Microbiolog<br>y Mamata<br>Dental<br>College                | yahoo.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam                                        |                               |     |
|----|--------------------|----------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|
| 4. | Dr M<br>Madhulata  | MBBS (MD –<br>Pharmacology<br>and<br>Therapeutics) | Dept Of<br>Pharmacolo<br>gy<br>Mamata<br>Medical<br>College | 507002  Mobile: 8106980829 email: dr,madhu2m @gmail Fax no.: 08742 295862  9-11-68/1, Kaman Bazar, Khammam 507002                  | Basic<br>medical<br>scientist | No  |
| 5. | Dr Anil<br>Namosh  | MBBS (MD –<br>Anatomy)                             | Dept Of<br>Anatomy<br>Mamata<br>Medical<br>College          | Mobile: 9449820964 email: dranilnamosh i@gmail Fax no.: 08742 295862  102, Penna Block, Staff quarters, MGH campus, Khammam 507002 | Basic<br>medical<br>scientist | No  |
| 6. | Dr B Kishan<br>Rao | MBBS                                               | Dept Of<br>Anesthesia<br>Mamata<br>Medical<br>College       | Mobile: 9866181161 email: kishanraobaa gam@yahoo. co.in Fax no.: 08742 295862 5-7-200, Pakabanda                                   | Clinician                     | Yes |

|     |                          |                                                            |                                                                                | Bazar                                                                                                                    |                  |     |
|-----|--------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|-----|
|     |                          |                                                            |                                                                                | Khammam                                                                                                                  |                  |     |
|     |                          |                                                            |                                                                                | 507002                                                                                                                   |                  |     |
| 7.  | Dr. R Naveen             | BDS, MDS<br>(Orthodontics<br>& Dentofacial<br>Orthopedics) | Dept Of Orthodontic s & Dentofacial Orthopedics Mamata Dental College          | Mobile: 9440145071 email: drnaveenraya pudi@gmail. com Fax no.: 08742- 295885                                            | Clinician        | Yes |
|     |                          |                                                            |                                                                                | G2,<br>Kinnersani<br>Block, Staff<br>quarters,<br>MGH campus,<br>Khammam<br>507002                                       |                  |     |
| 8.  | Dr K Sunitha             | BDS, MDS<br>(Prosthodontic<br>s Crown &<br>Bridge)         | Dept Of<br>Prosthodont<br>ics Crown<br>& Bridge<br>Mamata<br>Dental<br>College | Mobile: 9542458896 email: sntchowdary@gmail.com Fax no.: 08742- 295885  G2, CRG Appartments, Rotary nagar Khammam 507002 | Clinician        | Yes |
| 9.  | Mr. Potla<br>Madhava Rao | B.Com,LLB<br>(LAW)                                         | Advocate                                                                       | Mobile: 9848156201 email: ericbmdc@g mail.com Fax no.: 08742- 295885  H.No. 9-2- 115/2, old club road, Khammam. 507001   | Legal expert     | No  |
| 10. | Mr. B<br>Venkaiah        | BSc, B.Ed<br>Retired<br>Teacher                            | SriramHills<br>Senior<br>Citizens                                              | Mobile:<br>9848156201<br>email:                                                                                          | Social scientist | No  |

|     |           | (Social and   | Society | kavithaaffaat          |            |    |
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|     |           | public health | (NGO)   | kmm@gmail.             |            |    |
|     |           | activist)     |         | com                    |            |    |
|     |           |               | ti ti   | Fax no.:               |            |    |
|     |           |               |         | 08742-                 |            |    |
|     |           |               |         | 295885                 |            |    |
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|     |           |               |         | Khammam                |            |    |
|     |           |               |         | 507003                 |            |    |
| 11. | Mr.       | MBA           |         | Mobile:                | Lay person | No |
| 11. | Chalasani | WID!          |         | 9848229871             | Lay person |    |
|     | Sreedhar  |               |         | email:                 |            |    |
|     | Sicouna   |               |         | chalasani.sree         |            |    |
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|     |           |               |         | 59/3/1,2 <sup>nd</sup> |            |    |
|     |           |               |         | cross road,            |            |    |
|     |           |               |         | Ashok nagar,           |            |    |
|     |           |               |         | Khammam.               |            |    |
|     |           |               |         | 507001                 |            |    |

### **Commitments:**

- The committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants – ICMR for safeguarding the rights, safety and well-being of the research participants.
- In case of any serious adverse event occurring to research participants during the
  research study, the Committee shall analyze and forward its opinion as per procedures
  specified under National Ethical Guidelines for Biomedical and Health Research
  Involving Human Participants.
- The Committee shall allow experts/officials authorized by Department of Health Research(DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such

- experts/officials, as the case may be, in relation to the conduct of biomedical and health research.
- 4. We agree to maintain adequate and accurate after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

CHAIRPERSON
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM

\*

MEMBER SECRETARY
INSTITUTIONAL ETHICS COMMITEE
MAMATA DENTAL COLLEGE, KHAMMAM







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Date: 30.10.2020

Greetings from Institutional Ethics Committee,

Research proposals are invited from all the faculties, PG & UG students for initial approval from ethical committee of our college for the November-December 2020 session. Those who are planning for their minor and major research projects are requested to submit the research proposals in the prescribed format given below. The application should be send to "The Member Secretary, EC- secretariat, Mamata Dental College" both in hard and soft copy within 15 days of this notification

The date and place of the meeting, the Rules and Regulations of conduct of meeting will notify later.

Dean

Dean & Principal

Mamata Dental College

Khammam - 507 002.

Managing Director

Medical Director

Dean Office

**IEC Secretariat** 

All the Department

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KHAMMAM - 507 002.

Date: <u>07.11.2020</u>

## Ethical Review Committee And Institutional Review Board -MDC

This is to inform all the HOD's, Faculties, PG &UG students, The Institutional Ethics Committee meeting will be held on 25.11.2020 (Wednesday) & 26.11.2020 (Tuesday) at 9.30 am in "The Auditorium, MDC". Protocol for Main Dissertation, short studies should be submitted in a given format on or before 16.11.2020 in hard copy (3 no's) to "The Member Secretary, IEC-MDC" and soft copy (email:ec.irb.mamata@gmail.com). The format to submit protocol, Instructions to the Investigators & Guides and list of PG's for IEC presentations is enclosed.

|        | 25.11.2020                          | 26.11.2020                                  |          |                             |                                                |
|--------|-------------------------------------|---------------------------------------------|----------|-----------------------------|------------------------------------------------|
| SI No. | Name                                | Department                                  | SI<br>No | Name                        | Departmen<br>t                                 |
| 1.     | Dr. ChilukuriRavali                 | Orthodontics<br>&DentofacialOrthope<br>dics | 1.       | Dr. Lavudiya<br>Deepak      | Oral And<br>Maxillofaci<br>al Surgery          |
| 2.     | Dr.<br>GangineniSurendra<br>Kumar   | Orthodontics<br>&DentofacialOrthope<br>dics | 2.       | Dr. PashamTulasi            | Oral And<br>Maxillofaci<br>al Surgery          |
| 3.     | Dr. KummaraSai Sri<br>Sudha         | Orthodontics<br>&DentofacialOrthope<br>dics | 3.       | Dr.<br>PeddiSohanSimha      | Oral And<br>Maxillofaci<br>al Surgery          |
| 4.     | Dr. Ache Meghana                    | Periodontics                                | 4.       | Dr. Prathyusha<br>Reddy B   | Oral And<br>Maxillofaci<br>al Surgery          |
| 5.     | Dr. DadipallySrija                  | Periodontics                                | 5.       | Dr. ThotaAvinash            | Oral And<br>Maxillofaci<br>al Surgery          |
| 6.     | Dr. GalipalliHimaja                 | Periodontics                                | 6.       | Dr. AmmulaSwetha<br>Prakash | Pedodontic<br>s And<br>Preventive<br>Dentistry |
| 7.     | Dr.<br>MedipalliSanthoshSah<br>ithi | Periodontics                                | 7.       | Dr. B. Srinivas             | Pedodontic<br>s And<br>Preventive<br>Dentistry |
| 8.     | Dr. Panchagiri Vishnu<br>Prasad     | Periodontics                                | 8.       | Dr.<br>KasukurthiSnehitha   | Pedodontic<br>s And<br>Preventive<br>Dentistry |







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| 9.  | Dr. Kalavathi               | Oral Medicine &                      | 9.  | Dr.                             | Pedodontic                                           |
|-----|-----------------------------|--------------------------------------|-----|---------------------------------|------------------------------------------------------|
|     | Sampath Kumar               | Radiology                            |     | PathuriVenkataSoni<br>ka Reddy  | s And<br>Preventive                                  |
| 10. | Dr. Bijjala Sindhu          | Prosthodontics &<br>Crown And Bridge | 10. | Dr.<br>VanguruGunaPriya         | Pedodontic<br>s And<br>Preventive<br>Dentistry       |
| 11. | Dr. LyadalaShourya          | Prosthodontics &<br>Crown And Bridge | 11. | Dr. HeenaFirdous                | Conservativ e Dentistry And Endodontic               |
| 12. | Dr.<br>PrattiGnanaHarshitha | Prosthodontics &<br>Crown And Bridge | 12. | Dr. JangalaJahnavi              | Conservativ<br>e Dentistry<br>And<br>Endodontic<br>s |
| 13. | Dr. R. Sri Akhila           | Prosthodontics &<br>Crown And Bridge | 13. | Dr. Kata Rupa                   | Conservativ<br>e Dentistry<br>And<br>Endodontic<br>s |
| 14. | Dr. SamalaSrinath           | Prosthodontics &<br>Crown And Bridge | 14. | Dr.<br>KolliTejaswiChowd<br>ary | Conservativ<br>e Dentistry<br>And<br>Endodontic<br>s |
| 15. | Dr. ThotaShilpa             | Prosthodontics &<br>Crown And Bridge | 15. | Dr.<br>NandithaNandagiri        | Conservativ<br>e Dentistry<br>And<br>Endodontic<br>s |
| 16. | Dr. BommaganiAkhil          | Public Health<br>Dentistry           | 16  | Dr.<br>PasupunuriSirisha        | Conservativ<br>e Dentistry<br>And<br>Endodontic<br>s |
| 17. | Dr. Kanukuntla<br>Moukthika | Public Health<br>Dentistry           |     |                                 |                                                      |







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## **CIRCULAR**

| SL | NAME OF THE                          | NAME OF THE                            | TITLE OF THE THESIS                                                                                                                                           |
|----|--------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NO | PG                                   | DEPARTMENT                             |                                                                                                                                                               |
|    | DR. CHILUKURI<br>RAVALI              | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EVALUATION OF CHEMICAL COMPOSITION AND LOAD DEFLECTION PROPERTIES OF CuNiTi ARCHWIRES: AN INVITRO STUDY.                                                      |
| 2. | DR. GANGINENI<br>SURENDRA<br>KUMAR   | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EVALUATION OF THE EFFICACY OF THE DIFFERENT METHODS OF STERILIZATION FOR ORTHODONTIC MATERIALS: AN INVITRO STUDY.                                             |
| 3. | DR. KUMMARA SAI<br>SRI SUDHA         | ORTHODONTICS & DENTOFACIAL ORTHOPEDICS | EVALUATION OF ELASTIC MODULUS AND SHRINKAGE STRESSES GENERATED IN DIFFERENT ORTHODONTIC ADHESIVES: AN INVITRO STUDY.                                          |
| 4. | DR. ACHE<br>MEGHANA                  | PERIODONTICS                           | PERI IMPLANT TISSUE CHANGES FOLLOWING CONVENTIONAL DELAYED IMPLANT PLACEMENT AND IN COMBINATION WITH CONNECTIVE TISSUE GRAFT.                                 |
| 5. | DR. DADIPALLY<br>SRIJA               | PERIODONTICS                           | COMPARATIVE EVALUATION OF PERI-IMPLANT TISSUES AROUND EARLY LOADED VERSUS DELAYED LOADED IMPLANTS.                                                            |
| 6. | DR. GALIPALLI<br>HIMAJA              | PERIODONTICS                           | ESTIMATION OF SALIVARY CALCIUM, PHOSPHOROUS, ALKALINE PHOSPHATASE AND pH LEVELS IN PERIODONTAL HEALTH AND DISEASE: A CROSS SECTIONAL BIOCHEMICAL STUDY.       |
| 7. | DR. MEDIPALLI<br>SANTHOSH<br>SAHITHI | PERIODONTICS                           | THE EFFICACY OF DIODE LASER ACTIVATED INDOCYANINE GREEN PHOTOSENSITIZER AS AN ADJUNCT TO SCALING AND ROOT PLANING IN THE MANAGEMENT OF CHRONIC PERIODONTITIS. |
| 8. | DR. PANCHAGIRI<br>VISHNU PRASAD      | PERIODONTICS                           | COMPARISON OF 0.2% CHLORHEXIDINE MOUTHWASH WITH AND WITHOUT ANTIDISCOLORATION SYSTEM IN PERIODONTAL MAINTENANCE PHASE.                                        |
| 9. | DR. KALAVATHI<br>SAMPATH KUMAR       | ORAL MEDICINE & RADIOLOGY              | MENTAL INDEX AS AN INDICATOR OF OSTEOPOROSIS: A DIGITAL PANORAMIC STUDY.                                                                                      |
| 10 | DR. BIJJALA<br>SINDHU                | PROSTHODONTICS & CROWN AND BRIDGE      | COMPARATIVE EVALUATION OF STRESS<br>DISTRIBUTION AT BONE IMPLANT INTERFACE<br>IN IMPLANT SUPPORTED, BAR RETAINED                                              |

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|    |                                  |                                      | MAXILLARY OVER DENTURE WITH DIFFERENT BAR HEIGHTS: A FINITE ELEMENT ANALYSIS                                                                                                          |
|----|----------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11 | DR. LYADALA<br>SHOURYA           | PROSTHODONTICS & CROWN AND BRIDGE    | COMPARATIVE EVALUATION OF STRESS DISTRIBUTION OF TISSUE LEVEL AND BONE LEVEL ABUTMENT WITH DIFFERENT IMPLANT GEOMETRIES: A FINITE ELEMENT ANALYSIS STUDY.                             |
| 12 | DR. PRATTI<br>GNANA<br>HARSHITHA | PROSTHODONTICS & CROWN AND BRIDGE    | EFFECT OF INCORPORATION OF COPPER NANOPARTICLES AT VARYING PERCENTAGES INTO IRREVERSIBLE HYDROCOLLOID IMPRESSION MATERIAL ON ITS TEAR STRENGT AND FLOW: A COMPARATIVE STUDY.          |
| 13 | DR. R. SRI AKHILA                | PROSTHODONTICS & CROWN AND BRIDGE    | COMPARATIVE ASSESSMENT OF THE BIOMECHANICAL BEHAVIOUS OF VARIOUS BIOACTIVE COATINGS AT IMPLANT-BONE INTERFACE: A FINITE ELEMENT ANALYSIS STUDY.                                       |
| 14 | DR. SAMALA<br>SRINATH            | PROSTHODONTICS & CROWN AND BRIDGE    | ASSESSMENT OF ANTIMICROBIAL EFFICACY OF SILVER AND COPPER NANO PARTICLES INCORPORATED INTO IRREVERSIBLE HYDROCOLLOID IMPRESSION MATERIAL IN VARIOUS PERCENTAGES: A COMPARATIVE STUDY. |
| 15 | DR. THOTA SHILPA                 | PROSTHODONTICS & CROWN AND BRIDGE    | COMPARATIVE EVALUATION OF BOND STRENGTH IN DEBONDED ACRYLIC TEETH TO DENTURE BASE RESINS WITH VARIOUS MECHANICAL SURFACE MODIFICATIONS: AN INVITRO STUDY.                             |
| 16 | DR. LAVUDIYA<br>DEEPAK           | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | MANAGEMENT OF CONDYLAR FRACTURES USING TWO STRAIGHT TITANIUM LOCKING PLATES.                                                                                                          |
| 17 | DR. PASHAM<br>TULASI             | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | MIDFACIAL DEGLOVING APPROACH FOR THE MANAGEMENT OF MIDFACIAL FRACTURES.                                                                                                               |
| 18 | DR. PEDDI SOHAN<br>SIMHA         | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | COMPARATIVE ANALYSIS BETWEEN ENDO-<br>OSSEOUS AND BASAL IMPLANT PLACEMENT<br>WITH IMMEDIATE INTERIM LOADING.                                                                          |
| 19 | DR. PRATHYUSHA<br>REDDY B        | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | MANAGEMENT OF PARASYMPHYSIS<br>FRACTURES OF MANDIBLE USING MODIFIED<br>TITANIUM TWIN FORK PLATE.                                                                                      |
| 20 | DR. THOTA<br>AVINASH             | ORAL AND<br>MAXILLOFACIAL<br>SURGERY | TRADITIONAL TREATMENT MODALITY IN LARGE CYSTS OF THE JAWS: A REVIEW ON MARSUPILIZATION.                                                                                               |
| 21 | DR. AMMULA<br>SWETHA PRAKASH     | PEDODONTICS AND PREVENTIVE DENTISTRY | COMPARATIVE EVALUATION OF PLAQUE<br>REMOVAL POTENTIAL OF MANUAL,<br>ELECTRICAL AND CHEWABLE TOOTHBRUSH II                                                                             |

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|    |                                        | KHAMMAN                                      | 11-507 002.                                                                                                                                                       |
|----|----------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                        |                                              | CHILDREN: A RANDOMISED CONTROLLED TRIAL.                                                                                                                          |
| 22 | DR. B. SRINIVAS                        | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | EVALUATION OF OCCLUSAL CHARACTERISTICS IN PRIMARY DENTITION OF PRESCHOOL CHILDREN IN KHAMMAM DISTRICT, TELANGANA STATE.                                           |
| 23 | DR. KASUKURTHI<br>SNEHITHA             | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | CLINICAL, RADIOGRAPHIC AND HISTOLOGICAL EVALUATION OF ZINC BIOACTIVE GLASS AS A PULPOTOMY MEDICAMENT IN PRIMARY MOLAITEETH: AN INVIVO STUDY.                      |
| 24 | DR. PATHURI<br>VENKATA SONIKA<br>REDDY | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | COMPARATIVE EVALUATION OF SALIVARY IGA LEVELS, pH, BUFFER CAPACITY, FLOW RATE AND TOTAL ANTIOXIDANT CAPACITY IN CHILDREN WITH B-THALASSEMIA AND HEALTHY CHILDREN. |
| 25 | DR. VANGURU<br>GUNA PRIYA              | PEDODONTICS AND<br>PREVENTIVE<br>DENTISTRY   | ASSESSMENT OF PAIN PERCEPTION AND ANXIETY LEVELS IN CHILDREN AFTER DISTRACTION USING VIRTUAL REALITY (VR) TECHNOLOGY DURING PULP THERAPY OF PRIMARY MOLARS.       |
| 26 | DR. HEENA<br>FIRDOUS                   | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE VEALUATION OF THREE DIFFERENT ROTARY INSTRUMENTATION SYSTEMS FOR THEIR CENTERING ABILITY USING CONE BEAM COMPUTED TOMOGRAPHY: AN INVITRO STUDY        |
| 27 | DR. JANGALA<br>JAHNAVI                 | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | EVALUATION OF PUSH OUT BOND STRENGTH OF VARIOUS ROOT PERFORATION MATERIALS, WITH EGG SHELL POWDER AS A MODIFIER: AN INVITRO STUDY.                                |
| 28 | DR. KATA RUPA                          | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | STEREOMICROSCOPIC EVALUATION OF<br>BIOLOGICAL DEBRIS ON CONTAMINATED<br>ENDODONTIC INSTRUMENTS AFTER<br>SUBJECTING TO VARIOUS CLEANING<br>PROTOCOLS.              |
|    | DR. KOLLI<br>TEJASWI<br>CHOWDARY       | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | COMPARATIVE EVALUATION OF FLUORIDE RELEASE AND RECHARGE CAPACITY OF ESTHETIC RESTORATIVE MATERIALS IN DIFFERENT STORAGE MEDIA: AN INVITRO STUDY.                  |
| 30 | DR. NANDITHA<br>NANDAGIRI              | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | EFFECT OF DISTILLED WATER AND ARTIFICIAL SALIVA ON SORPTION AND SOLUBILITY OF VARIOUS LUTING CEMENTS: AN INVITRO STUDY.                                           |
| 31 | DR. PASUPUNURI<br>SIRISHA              | CONSERVATIVE<br>DENTISTRY AND<br>ENDODONTICS | EFFECT OF TWO DIFFERENT INTERMEDIATE IRRIGANTS ON THE PUSH OUT BOND STRENGT OF BIO-CERAMIC SEALER WITH AND WITHOUT                                                |

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| 8  |                |               | A ROOT CANAL BRUSH: AN INVITRO STUDY.       |
|----|----------------|---------------|---------------------------------------------|
| 32 | DR. BANDARU    | PUBLIC HEALTH | ASSESSMENT OF ORAL HEALTH STATUS AND        |
|    | MOUNIKA        | DENTISTRY     | TREATMENT NEEDS OF RESIDENTS OF OLD AGE     |
|    |                |               | HOMES, HYDERABAD CITY, INDIA: A CROSS       |
|    |                |               | SECTIONAL CLINICAL STUDY.                   |
| 33 | DR. BOMMAGANI  | PUBLIC HEALTH | ASSESSMENT AND COMPARISION OF ORAL          |
|    | AKHIL          | DENTISTRY     | HEALTH RELATED QUALITY OF LIFE BEFORE       |
|    |                |               | AND AFTER CONVENTIONAL PROSTHODONTIC        |
|    |                |               | TREATMENT AMONG PATIENTS ATTENDING          |
|    |                |               | TEACHING DENTAL INSTITUTION IN              |
|    |                |               | KHAMMAM, TELANGANA.                         |
| 34 | DR. KANUKUNTLA | PUBLIC HEALTH | ASSESSMENT OF KNOWLEDGE, ATTITUDE AND       |
|    | MOUKTHIKA      | DENTISTRY     | PRACTICE OF INFECTION CONTROL METHODS       |
|    |                |               | AMONG REGISTERED PRIVATE DENTAL             |
|    |                |               | PRACTITIONERS IN '5' CITIES OF TELANGANA: A |
|    |                |               | CROSS SECTIONAL QUESTIONNAIRE BASED         |
|    |                |               | STUDY.                                      |

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Date: 01.12.2020

## MINUTES OF MEETING

The Institutional Human Ethical committee meeting was held on 1<sup>st</sup>December, 2020 under the chairmanship of Dr B Anuradha, Chairperson, IEC, Mamata Dental college at council hall in Mamata Dental college following COVID protocol norms.

The meeting was started by the chairman of the committee by sharp 9:30 AM. Madam had welcomed all the members of the committee. Because of the covid pandemic, the meeting was conducted as a zoom interface virtually.

| Sl.No. | Name of faculty           | Designation                      | Signature     |
|--------|---------------------------|----------------------------------|---------------|
| 1      | Dr. B ANURADHA            | Chair person                     | Anno          |
| 2      | Dr. G VENKATESWARA<br>RAO | Member (basic medical scientist) | le leas.      |
| 3      | Dr. M MADHULATHA          | Member (basic medical scientist) | H. A. Doulett |
| 4      | Dr ANIL NAMOSH            | Member (basic medical scientist) | Anillo        |
| 5      | Dr. B KISHAN RAO          | Member (Clinician)               | 1 Show        |
| 6      | Dr. R NAVEEN              | Member (Clinician)               | Naugeon /     |
| 7.     | DR.K SUNITHA              | Member(Clinicians)               | am 18         |
| 8      | Dr. R ARPITA              | Member secretary/Convenor        | Rila          |
| 9      | MADHAVA RAO               | Legal expert                     | (R) Machin    |
| 10     | V. VENKAIAH               | Social Worker Member             | herr          |
| 11     | MR. CHALASANI<br>SRIDHAR  | Lay person                       | ch. Sidler.   |

The presentations of dissertation synopsis held on 25th and 26th November, 2020 were scrutinized. All the members actively participated in evaluating and







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redefining the study protocols according to the ethical norms. The modification in the protocol, if any were noted and will be sent to the concerned investigators with a 2 weeks time period to re-submit their proposals.

Along with ethical guidelines emphasis was also made on COVID appropriate protocols including the use of PPE kits, a declaration regarding their health status where made mandatory.

Zoom calls to the patients were ever possible was advised during their recall visits. Thus, reducing the number of vists.

After the end of all the presentations the committee had a meeting regarding how to improvise the ethical norms.

The decisions which were taken included:

- 1. To emphasize on the guidelines to conduct the research activity
- 2. To conduct a pilot study and the report to be submitted to the committee if it's a human clinical trial.
- 3. Periodical Review needs to be carried out on the quality of research during the study period.

With a thank you note from the chairman the committee ended their session.

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Date: 21.12.2020

## **CIRCULAR**

This is to inform all the faculties and post graduates, the Institutional Ethical Committee meeting which was held on 1.12.2020 had decided that the following resubmitted research has been accepted with their modifications after careful deliberations. The committee has decided the below projects/studies are granted final approval for commencement.

| SL<br>NO | NAME OF<br>THE PG                     | NAME<br>OF THE<br>DEPAR<br>TMENT                         | NAME<br>OF THE<br>GUIDE  | TITLE OF THE THESIS                                                                                                                       | IEC NO &<br>STATUS                  |
|----------|---------------------------------------|----------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1.       | DR.<br>CHILUKURI<br>RAVALI            | ORTHODO<br>NTICS &<br>DENTOFA<br>CIAL<br>ORTHOPE<br>DICS | DR. C.<br>SUNITHA        | EVALUATION OF CHEMICAL COMPOSITION AND LOAD DEFLECTION PROPERTIES OF CUNITI ARCHWIRES: AN INVITRO STUDY.                                  | MDC_KT_20200<br>103001D<br>APPROVED |
| 2.       | DR.<br>GANGINENI<br>SURENDRA<br>KUMAR | ORTHODO<br>NTICS &<br>DENTOFA<br>CIAL<br>ORTHOPE<br>DICS | DR. P.<br>KIRAN<br>KUMAR | EVALUATION OF THE EFFICACY<br>OF THE DIFFERENT METHODS OF<br>STERILIZATION FOR<br>ORTHODONTIC MATERIALS: AN<br>INVITRO STUDY.             | MDC_KT_20200<br>103002D<br>APPROVED |
| 3.       | DR.<br>KUMMARA<br>SAI SRI<br>SUDHA    | ORTHODO<br>NTICS &<br>DENTOFA<br>CIAL<br>ORTHOPE<br>DICS | DR. C.<br>SUNITHA        | EVALUATION OF ELASTIC MODULUS AND SHRINKAGE STRESSES GENERATED IN DIFFERENT ORTHODONTIC ADHESIVES: AN INVITRO STUDY.                      | MDC_KT_20200<br>103003D<br>APPROVED |
| 4.       | DR. ACHE<br>MEGHANA                   | PERIODON<br>TICS                                         | DR. M.<br>RAMESH<br>BABU | PERI IMPLANT TISSUE CHANGES<br>FOLLOWING CONVENTIONAL<br>DELAYED IMPLANT PLACEMENT<br>AND IN COMBINATION WITH<br>CONNECTIVE TISSUE GRAFT. | MDC_KT_20201<br>103001D<br>APPROVED |
| 5.       | DR.<br>DADIPALLY<br>SRIJA             | PERIODON<br>TICS                                         | DR. M.<br>RAMESH<br>BABU | COMPARATIVE EVALUATION OF<br>PERI-IMPLANT TISSUES AROUND<br>EARLY LOADED VERSUS<br>DELAYED LOADED IMPLANTS.                               | MDC_KT_20201<br>103002D<br>APPROVED |
| 6.       | DR.<br>GALIPALLI                      | PERIODON<br>TICS                                         | DR.<br>ARPITA            | ESTIMATION OF SALIVARY CALCIUM, PHOSPHOROUS,                                                                                              | MDC_KT_20201<br>103003D             |

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|    | HIMAJA                                  |                                                | PAUL                              | ALKALINE PHOSPHATASE AND pH<br>LEVELS IN PERIODONTAL<br>HEALTH AND DISEASE: A CROSS<br>SECTIONAL BIOCHEMICAL<br>STUDY.                                                                                    | APPROVED                            |
|----|-----------------------------------------|------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 7. | DR.<br>MEDIPALLI<br>SANTHOSH<br>SAHITHI | PERIODON<br>TICS                               | DR.<br>ARPITA<br>PAUL             | THE EFFICACY OF DIODE LASER ACTIVATED INDOCYANINE GREEN PHOTOSENSITIZER AS AN ADJUNCT TO SCALING AND ROOT PLANING IN THE MANAGEMENT OF CHRONIC PERIODONTITIS.                                             | MDC_KT_20201<br>103004D<br>APPROVED |
| 8. | DR.<br>PANCHAGIRI<br>VISHNU<br>PRASAD   | PERIODON<br>TICS                               | DR. P.<br>CHANDR<br>AMOHAN        | COMPARISON OF 0.2% CHLORHEXIDINE MOUTHWASH WITH AND WITHOUT ANTIDISCOLORATION SYSTEM IN PERIODONTAL MAINTENANCE PHASE.                                                                                    | MDC_KT_20201<br>103005D<br>APPROVED |
| 9. | DR.<br>KALAVATHI<br>SAMPATH<br>KUMAR    | ORAL<br>MEDICINE<br>&<br>RADIOLO<br>GY         | DR. K.<br>VINAY<br>KUMAR<br>REDDY | MENTAL INDEX AS AN INDICATOR OF OSTEOPOROSIS: A DIGITAL PANORAMIC STUDY.                                                                                                                                  | MDC_KT_20202<br>103001D<br>APPROVED |
| 10 | DR. BIJJALA<br>SINDHU                   | PROSTHO<br>DONTICS<br>& CROWN<br>AND<br>BRIDGE | DR. M.<br>SUJESH                  | COMPARATIVE EVALUATION OF<br>STRESS DISTRIBUTION AT BONE<br>IMPLANT INTERFACE IN IMPLANT<br>SUPPORTED, BAR RETAINED<br>MAXILLARY OVER DENTURE<br>WITH DIFFERENT BAR HEIGHTS:<br>A FINITE ELEMENT ANALYSIS | MDC_KT_20203<br>103001D<br>APPROVED |
|    | DR.<br>LYADALA<br>SHOURYA               | PROSTHO<br>DONTICS<br>& CROWN<br>AND<br>BRIDGE | DR. D.<br>CHALAPA<br>THI RAO      | COMPARATIVE EVALUATION OF<br>STRESS DISTRIBUTION OF TISSUE<br>LEVEL AND BONE LEVEL<br>ABUTMENT WITH DIFFERENT<br>IMPLANT GEOMETRIES: A FINITE<br>ELEMENT ANALYSIS STUDY.                                  | MDC_KT_20203<br>103002D<br>APPROVED |
| 12 | DR. PRATTI<br>GNANA<br>HARSHITHA        | PROSTHO<br>DONTICS<br>& CROWN<br>AND<br>BRIDGE | DR. C.<br>RAVI<br>KUMAR           | EFFECT OF INCORPORATION OF COPPER NANOPARTICLES AT VARYING PERCENTAGES INTO IRREVERSIBLE HYDROCOLLOID IMPRESSION MATERIAL ON ITS TEAR STRENGTH AND FLOW: A COMPARATIVE STUDY.                             | MDC_KT_20203<br>103003D<br>APPROVED |
| 13 | DR. R. SRI<br>AKHILA                    | PROSTHO<br>DONTICS<br>& CROWN<br>AND<br>BRIDGE | DR. D.<br>CHALAPA<br>THI RAO      | COMPARATIVE ASSESSMENT OF THE BIOMECHANICAL BEHAVIOUS OF VARIOUS BIOACTIVE COATINGS AT IMPLANT-BONE INTERFACE: A                                                                                          | MDC_KT_20203<br>103004D<br>APPROVED |

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|    |                                 |                                                |                                 | FINITE ELEMENT ANALYSIS STUDY.                                                                                                                                                        |                                    |
|----|---------------------------------|------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 14 | DR. SAMALA<br>SRINATH           | PROSTHO<br>DONTICS<br>& CROWN<br>AND<br>BRIDGE | DR. C.<br>RAVI<br>KUMAR         | ASSESSMENT OF ANTIMICROBIAL EFFICACY OF SILVER AND COPPER NANO PARTICLES INCORPORATED INTO IRREVERSIBLE HYDROCOLLOID IMPRESSION MATERIAL IN VARIOUS PERCENTAGES: A COMPARATIVE STUDY. | MDC_KT_2020<br>103005D<br>APPROVED |
| 15 | DR. THOTA<br>SHILPA             | PROSTHO<br>DONTICS<br>& CROWN<br>AND<br>BRIDGE | DR. M.<br>SUJESH                | COMPARATIVE EVALUATION OF<br>BOND STRENGTH IN DEBONDED<br>ACRYLIC TEETH TO DENTURE<br>BASE RESINS WITH VARIOUS<br>MECHANICAL SURFACE<br>MODIFICATIONS: AN INVITRO<br>STUDY.           | MDC_KT_2020<br>103006D<br>APPROVED |
| 16 | DR.<br>LAVUDIYA<br>DEEPAK       | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY    | DR.<br>SUDHIR<br>RAMISET<br>TI  | MANAGEMENT OF CONDYLAR FRACTURES USING TWO STRAIGHT TITANIUM LOCKING PLATES.                                                                                                          | MDC_KT_2020<br>103001D<br>APPROVED |
| 17 | DR. PASHAM<br>TULASI            | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY    | DR.<br>SUDHAK<br>AR G.V.S       | MIDFACIAL DEGLOVING<br>APPROACH FOR THE<br>MANAGEMENT OF MIDFACIAL<br>FRACTURES.                                                                                                      | MDC_KT_2020<br>103002D<br>APPROVED |
| 18 | DR. PEDDI<br>SOHAN<br>SIMHA     | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY    | DR.<br>SUDHIR<br>RAMISET<br>TI  | COMPARATIVE ANALYSIS BETWEEN ENDO-OSSEOUS AND BASAL IMPLANT PLACEMENT WITH IMMEDIATE INTERIM LOADING.                                                                                 | MDC_KT_2020<br>103003D<br>APPROVED |
| 19 | DR.<br>PRATHYUSH<br>A REDDY B   | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY    | DR. G.<br>RAJASEK<br>HAR        | MANAGEMENT OF PARASYMPHYSIS FRACTURES OF MANDIBLE USING MODIFIED TITANIUM TWIN FORK PLATE.                                                                                            | MDC_KT_2020<br>103004D<br>APPROVED |
| 20 | DR. THOTA<br>AVINASH            | ORAL<br>AND<br>MAXILLO<br>FACIAL<br>SURGERY    | DR.<br>SUDHEER<br>RAMISET<br>TI | TRADITIONAL TREATMENT MODALITY IN LARGE CYSTS OF THE JAWS: A REVIEW ON MARSUPILIZATION.                                                                                               | MDC_KT_2020<br>103005D<br>APPROVED |
| 21 | DR. AMMULA<br>SWETHA<br>PRAKASH | PEDODON<br>TICS AND<br>PREVENTI<br>VE          | DR. M.<br>AJAY<br>REDDY         | COMPARATIVE EVALUATION OF<br>PLAQUE REMOVAL POTENTIAL<br>OF MANUAL, ELECTRICAL AND<br>CHEWABLE TOOTHBRUSH IN                                                                          | MDC_KT_2020<br>103001D<br>APPROVED |

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| and a second |                                           |                                                          |                                  |                                                                                                                                                                                  |                                     |
|--------------|-------------------------------------------|----------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 22           | DR. B.<br>SRINIVAS                        | DENTISTR Y PEDODON TICS AND PREVENTI VE DENTISTR         | DR. N.<br>VENUGOP<br>AL<br>REDDY | CHILDREN: A RANDOMISED CONTROLLED TRIAL. EVALUATION OF OCCLUSAL CHARACTERISTICS IN PRIMARY DENTITION OF PRESCHOOL CHILDREN IN KHAMMAM DISTRICT, TELANGANA STATE.                 | MDC_KT_20205<br>103002D<br>APPROVED |
| 23           | DR.<br>KASUKURTH<br>I SNEHITHA            | PEDODON<br>TICS AND<br>PREVENTI<br>VE<br>DENTISTR        | DR. V.<br>DANESW<br>ARI          | CLINICAL, RADIOGRAPHIC AND<br>HISTOLOGICAL EVALUATION OF<br>ZINC BIOACTIVE GLASS AS A<br>PULPOTOMY MEDICAMENT IN<br>PRIMARY MOLAR TEETH: AN                                      | MDC_KT_20205<br>103003D<br>APPROVED |
| 24           | DR. PATHURI<br>VENKATA<br>SONIKA<br>REDDY | PEDODON<br>TICS AND<br>PREVENTI<br>VE<br>DENTISTR<br>Y   | DR. V.<br>DANESW<br>ARI          | INVIVO STUDY.  COMPARATIVE EVALUATION OF SALIVARY IgA LEVELS, pH, BUFFER CAPACITY, FLOW RATE AND TOTAL ANTIOXIDANT CAPACITY IN CHILDREN WITH B-THALASSEMIA AND HEALTHY CHILDREN. | MDC_KT_20209<br>103004D<br>APPROVED |
| 25           | DR.<br>VANGURU<br>GUNA PRIYA              | PEDODON<br>TICS AND<br>PREVENTI<br>VE<br>DENTISTR<br>Y   | DR. N.<br>VENUGOP<br>AL<br>REDDY | ASSESSMENT OF PAIN PERCEPTION AND ANXIETY LEVELS IN CHILDREN AFTER DISTRACTION USING VIRTUAL REALITY (VR) TECHNOLOGY DURING PULP THERAPY OF PRIMARY MOLARS.                      | MDC_KT_20200<br>103005D<br>APPROVED |
| 26           | DR. HEENA<br>FIRDOUS                      | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. T.<br>MURALID<br>HAR         | COMPARATIVE VEALUATION OF<br>THREE DIFFERENT ROTARY<br>INSTRUMENTATION SYSTEMS<br>FOR THEIR CENTERING ABILITY<br>USING CONE BEAM COMPUTED<br>TOMOGRAPHY: AN INVITRO<br>STUDY     | MDC_KT_20200<br>103001D<br>APPROVED |
| 27           | DR.<br>JANGALA<br>JAHNAVI                 | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. S.<br>ANITA<br>RAO           | EVALUATION OF PUSH OUT BOND<br>STRENGTH OF VARIOUS ROOT<br>PERFORATION MATERIALS, WITH<br>EGG SHELL POWDER AS A<br>MODIFIER: AN INVITRO STUDY.                                   | MDC_KT_20200<br>103002D<br>APPROVED |
| 28           | DR. KATA<br>RUPA                          | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. C. S.<br>SOONU               | STEREOMICROSCOPIC EVALUATION OF BIOLOGICAL DEBRIS ON CONTAMINATED ENDODONTIC INSTRUMENTS AFTER SUBJECTING TO VARIOUS CLEANING PROTOCOLS.                                         | MDC_KT_2020<br>103003D<br>APPROVED  |

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|    | DR. KOLLI<br>TEJASWI<br>CHOWDARY   | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. S.<br>ANITHA<br>RAO     | COMPARATIVE EVALUATION OF FLUORIDE RELEASE AND RECHARGE CAPACITY OF ESTHETIC RESTORATIVE MATERIALS IN DIFFERENT STORAGE MEDIA: AN INVITRO STUDY.                                                    | MDC_KT_20206<br>103004D<br>APPROVED |
|    | DR.<br>NANDITHA<br>NANDAGIRI       | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR.<br>C.S.SOON<br>U        | EFFECT OF DISTILLED WATER<br>AND ARTIFICIAL SALIVA ON<br>SORPTION AND SOLUBILITY OF<br>VARIOUS LUTING CEMENTS: AN<br>INVITRO STUDY.                                                                 | MDC_KT_20206<br>103005D<br>APPROVED |
|    | DR.<br>PASUPUNURI<br>SIRISHA       | CONSERV<br>ATIVE<br>DENTISTR<br>Y AND<br>ENDODON<br>TICS | DR. T.<br>MURALID<br>HAR    | EFFECT OF TWO DIFFERENT INTERMEDIATE IRRIGANTS ON THE PUSH OUT BOND STRENGTH OF BIO-CERAMIC SEALER WITH AND WITHOUT A ROOT CANAL BRUSH: AN INVITRO STUDY.                                           | MDC_KT_20206<br>103006D<br>APPROVED |
| 32 | DR.<br>BANDARU<br>MOUNIKA          | PUBLIC<br>HEALTH<br>DENTISTR<br>Y                        | DR.<br>K.V.N.R.<br>PRATAP   | ASSESSMENT OF ORAL HEALTH<br>STATUS AND TREATMENT NEEDS<br>OF RESIDENTS OF OLD AGE<br>HOMES, HYDERABAD CITY,<br>INDIA: A CROSS SECTIONAL<br>CLINICAL STUDY.                                         | MDC_KT_20208<br>103001D<br>APPROVED |
| 33 | DR.<br>BOMMAGANI<br>AKHIL          | PUBLIC<br>HEALTH<br>DENTISTR<br>Y                        | DR.<br>K.V.N.R.<br>PRATAP   | ASSESSMENT AND COMPARISION OF ORAL HEALTH RELATED QUALITY OF LIFE BEFORE AND AFTER CONVENTIONAL PROSTHODONTIC TREATMENT AMONG PATIENTS ATTENDING TEACHING DENTAL INSTITUTION IN KHAMMAM, TELANGANA. | MDC_KT_20208<br>103002D<br>APPROVED |
| 34 | DR.<br>KANUKUNTL<br>A<br>MOUKTHIKA | PUBLIC<br>HEALTH<br>DENTISTR<br>Y                        | DR. T.<br>MADHAV<br>I PADMA | ASSESSMENT OF KNOWLEDGE, ATTITUDE AND PRACTICE OF INFECTION CONTROL METHODS AMONG REGISTERED PRIVATE DENTAL PRACTITIONERS IN '5' CITIES OF TELANGANA: A CROSS SECTIONAL QUESTIONNAIRE BASED STUDY.  | MDC_KT_20208<br>103003D<br>APPROVED |

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Date: 10.11.2021

## **CIRCULAR**

The following members have been appointed for the Human Ethical committee and Institutional Review Board (IRB) of the Mamata Dental College as on 21st November, 2020 effective for the period of 2 years.

| Sl.No. | Name of faculty        | Designation                      |
|--------|------------------------|----------------------------------|
| 1      | Dr. B ANURADHA         | Chair person                     |
| 2      | Dr. G VENKATESWARA RAO | Member (basic medical scientist) |
| 3      | Dr. M MADHULATHA       | Member (basic medical scientist) |
| 4      | Dr ANIL NAMOSH         | Member (basic medical scientist) |
| 5      | Dr. B KISHAN RAO       | Member (Clinician)               |
| 6      | Dr. R NAVEEN           | Member (Clinician)               |
| 7.     | DR.K SUNITHA           | Member(Clinicians)               |
| 8      | Dr. R ARPITA           | Member secretary/Convenor        |
| 9      | MADHAVA RAO            | Legal expert                     |
| 10     | V. VENKAIAH            | Social Worker Member             |
| 11     | MR. CHALASANI SRIDHAR  | Lay person                       |

This is for your information and necessary action.

Dean & Principal
Mamata Dental College
Khammam - 507 002

- 1. Individuals concerned
- 2. File

## UNDERTAKING BY THE ETHICAL COMMITTEE

Full name, address and title of the chairperson:

DR B Anuradha

Vice Principal, Mamata Medical College and Hospital, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India

Name and Address of the office of the ethical committee:

ETHICAL REVIEW COMMITTEE & INSTITUTIONAL REVIEW BOARD Mamata Dental College, GiriprasadNagar, Mamata General Hospital Campus, Khammam-507002 Telangana State, India Contact No.: (08742) 295161, Fax No. 08742-295885

email: ec.irb.mamata@gmail.com Website: www.mamatadentalcollege.com

# Names, address and qualifications and designations of all members of the ethical committee

| SI<br>no. | Name                          | Qualification<br>with<br>Specification                                | Current<br>Institution                                 | Telephone<br>number, fax<br>number, e-<br>mail and<br>mailing<br>address                                                                                   | Designatio<br>n /role of<br>member in<br>ethical<br>committee | Affiliation of the member with institution that has constituted the ethics committee |
|-----------|-------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 1.        | Dr B<br>Anuradha              | MBBS, MD<br>(Microbiolgy)                                             | Mamata<br>Medical<br>College                           | Mobile: 9848097479 email: Radha97479 @gmail.com Fax no. 08742 295862  Flat No. 202, H No. 11-4- 74/17 Bhavya's Sindhu Nilayam, Nehru nagar, Khammam 507001 | Chairperson                                                   | No                                                                                   |
| 2.        | Dr Arpita                     | BDS,MDS<br>(Periodontics),<br>Fellow in Oral<br>Implantology<br>(BOC) | Dept Of<br>Periodontics<br>Mamata<br>Dental<br>College | Mobile: 9908433447 email: arpita_paul@ hotmail.com Fax no.: 08742- 295885  G2, Kinnersani Block, Staff quarters, MGH campus, Khammam 507002                | Member<br>Secretary                                           | Yes                                                                                  |
| 3.        | Dr G<br>Venkateshwa<br>ra Rao | MDS (Oral<br>Pathology and<br>Microbiology)                           | Dept Of<br>Oral<br>Pathology<br>and                    | Mobile: 984949059 email: venky1458@                                                                                                                        | Basic<br>medical<br>scientist                                 | Yes                                                                                  |

|    |                    |                                               | Microbiolog<br>y Mamata<br>Dental<br>College                | yahoo.com<br>Fax no.:<br>08742-<br>295885                                                                                                 |                               |     |
|----|--------------------|-----------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|
|    |                    |                                               |                                                             | G2,<br>Kinnersani<br>Block, Staff<br>quarters,<br>MGH campus,<br>Khammam<br>507002                                                        |                               |     |
| 4. | Dr M<br>Madhulata  | (MD –<br>Pharmacology<br>and<br>Therapeutics) | Dept Of<br>Pharmacolo<br>gy<br>Mamata<br>Medical<br>College | Mobile:<br>8106980829<br>email:<br>dr,madhu2m<br>@gmail<br>Fax no.:<br>08742<br>295862<br>9-11-68/1,<br>Kaman Bazar,<br>Khammam<br>507002 | Basic<br>medical<br>scientist | No  |
| 5. | Dr Anil<br>Namosh  | MBBS (MD –<br>Anatomy)                        | Dept Of<br>Anatomy<br>Mamata<br>Medical<br>College          | Mobile: 9449820964 email: dranilnamosh i@gmail Fax no.: 08742 295862  102, Penna Block, Staff quarters, MGH campus, Khammam 507002        | Basic<br>medical<br>scientist | No  |
| 6. | Dr B Kishan<br>Rao | MBBS                                          | Dept Of<br>Anesthesia<br>Mamata<br>Medical<br>College       | Mobile: 9866181161 email: kishanraobaa gam@yahoo. co.in Fax no.: 08742 295862  5-7-200, Pakabanda                                         | Clinician                     | Yes |

. .

|     |                          |                                                            |                                                                                | Bazar                                                                                                                     |                     |     |
|-----|--------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------|-----|
|     |                          |                                                            |                                                                                | Khammam                                                                                                                   |                     |     |
| 7.  | Dr. R Naveen             | BDS, MDS<br>(Orthodontics<br>& Dentofacial<br>Orthopedics) | Dept Of Orthodontic s & Dentofacial Orthopedics Mamata Dental College          | 507002  Mobile: 9440145071 email: drnaveenraya pudi@gmail. com Fax no.: 08742- 295885                                     | Clinician           | Yes |
|     |                          | e e e e e e e e e e e e e e e e e e e                      |                                                                                | G2,<br>Kinnersani<br>Block, Staff<br>quarters,<br>MGH campus,<br>Khammam<br>507002                                        |                     |     |
| 8.  | Dr K Sunitha             | BDS, MDS<br>(Prosthodontic<br>s Crown &<br>Bridge)         | Dept Of<br>Prosthodont<br>ics Crown<br>& Bridge<br>Mamata<br>Dental<br>College | Mobile: 9542458896 email: sntchowdary@ gmail.com Fax no.: 08742- 295885  G2, CRG Appartments, Rotary nagar Khammam 507002 | Clinician           | Yes |
| 9.  | Mr. Potla<br>Madhava Rao | B.Com,LLB<br>(LAW)                                         | Advocate                                                                       | Mobile: 9848156201 email: ericbmdc@g mail.com Fax no.: 08742- 295885  H.No. 9-2- 115/2, old club road, Khammam. 507001    | Legal expert        | No  |
| 10. | Mr. B<br>Venkaiah        | BSc, B.Ed<br>Retired<br>Teacher                            | SriramHills<br>Senior<br>Citizens                                              | Mobile: 9848156201 email:                                                                                                 | Social<br>scientist | No  |

|   |    |                     | (Social and public health activist) | Society<br>(NGO) | kavithaoffset kmm@gmail. com Fax no.: 08742- 295885  Kavitha Offset Printers, Kaviraj Nagar, Road No 1, Behind Collector Office, Khammam |            |    |
|---|----|---------------------|-------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| 1 | 1. | Mrs. Sunitha<br>Deb | MBA                                 |                  | 507003  Mobile: 9282424181 email: debsuneeths ec@yahoo.co m  213, street -9, Sriram hills, Khammam, 507003                               | Lay person | No |

### **Commitments:**

- The committee shall review and accord its approval to a biomedical research and also carry ongoing review of the study at appropriate intervals, as specified in latest edition of National ethical guidelines for biomedical and health research involving human participants – ICMR for safeguarding the rights, safety and well-being of the research participants.
- In case of any serious adverse event occurring to research participants during the
  research study, the Committee shall analyze and forward its opinion as per procedures
  specified under National Ethical Guidelines for Biomedical and Health Research
  Involving Human Participants.
- 3. The Committee shall allow experts/officials authorized by Department of Health Research(DHR) to enter its premises to inspect any record, data or any document related to research study and provide adequate replies to any query raised by such experts/officials, as the case may be, in relation to the conduct of biomedical and health research.

4. We agree to maintain adequate and accurate after the completion or termination of biomedical & health research study for not less than 3 years from the date of completion or termination of the study (both in hard and soft copies).

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